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# THE NAMES OF THE BOOKS.

- 1 The book of Job.
- 2 The Psalter, or Psalmes of David.
- 3 The proverbs of Solomon.
- 4 Ecclesiastes, or the Preacher.
- 5 An excellent Song which was Solomons.



# THE BOOK OF JOB.

## CHAP. I.

*1 The holinesse, riches, and religious care of Job  
for his children. 6 Satan appearing before God by  
calumniation obtaineth leave to tempt Job.  
13 Understanding of the losse of his goods, and  
children, in his mourning, he bleſseth God.*

**T**Here was a man in the land of  
Uz, whose name was Job, and  
that man was perfect and up-  
right, and one that feared God,  
and eschewed evil.

*2 And there were born unto  
him seven sonnes and three  
daughters.*

*3 His substance also was seven thousand sheepe,  
and three thousand camels, and five hundred yoke  
of oxen, and five hundred she asses, and a very great  
household; so that this man was the greatest of all  
the men of the east.*

*4 And his sons went and feasted in their houses,  
every one his day, and sent and called for their  
three sisters, to eat and to drink with them.*

*5 And it was so, when the dayes of their feast-  
ing were gone about, that Job sent and sanctified  
them, and rose up early in the morning, and offered  
burnt offerings according to the number of them  
all: for Job said, It may be that my sons have  
sinned, and cursed God in their hearts. Thus did  
Job continually.*

*6 ¶ Now there was a day when the sons of Job  
came to present themselves before the LORD, and  
Satan came also among them.*

*7 And the LORD said unto Satan, Whence comest  
thou? Then Satan answered the LORD, and  
said, From going to and fro in the earth, and from  
walking up and down in it.*

*8 And the LORD said unto Satan, Hast thou  
considered*

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considered my servant Job, that ~~there is~~ none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the worke of his hands, and his substance is increased in the land.

11 But put forth thine hand now and touch all that he hath, and he will curse thee to thy face.

12 And the LORD said unto Satan, Behold, all that he hath is in thy power, onely upon himselfe put not forth thine hand. So Satan went forth from the presence of the LORD.

13 ¶ And there was a day when his sons and his daughters were eating and drinking wine in their eldest brothers house:

14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

15 And the Sabaeans fell upon them, and took them away, yea, they have slain the servants with the edge of the sword, and I onely am escaped alone to tell thee.

16 While he was yet speaking, there came also another, and said, The fire of God is fallen from Heavens, and hath burnt up the sheep, and the servants, and consumed them, and I onely am escaped alone to tell thee.

17 While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword, and I onely am escaped alone to tell thee.

18 While he was yet speaking there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brothers house:

19 And behold, there came a great winde from the wilderness, and smote the foure corners of the house, and it fell upon the younger men, and they are dead, and I onely am escaped alone to tell thee.

20 Then Job arose, and rent his mantle, and

## CHAP. II:

Shaved his head, and fell down upon the ground, and worshipped,

21 And said Naked came I out of my mothers womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away, blessed be the name of the LORD.

22 In all this Job sinned not, nor charged God foolishly.

## CHAP. II.

1 Satan appearing again before God, obtaineth further leave to tempt Job. 7 He smiteth him with sore boils. 9 Job reproveth his wife, moving him to curse God. 11 His three friends condole with him in silence.

**A** Gain there was a day, when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

2 And the LORD said unto Satan. From whence comest thou? and Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

3 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integritie, although thou movedst me against him, to destroy him without cause.

4 And Satan answered the LORD, and said, Skin for skin, yea all that a man hath will he give for his life.

5 But put forth thine hand now, and touch his bone & his flesh, and he will curse thee to thy face.

6 And the LORD said unto Satan, Behold, he is in thine hand, but save his life.

7 So went Satan forth from the presence of the LORD, and smote Job with sore boils, from the sole of his foot unto his crown.

8 And he took him a potsherd to scrape himself withall, and he sat among the ashes.

9 Then said his wife unto him, Dost thou still retain thine integritie? curse God and die.

10 But he said unto her, Thou speakest as one of the foolish women speaketh: what? shall we receive good at the hand of God, and shall we

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we not receive evil? In all this did not Job fin with his lips.

11 ¶ Now when Jobs three friends heard of all this evil that was come upon him, they came every one from his own place: Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite, for they had made an appointment together so come to mourn with him, and to comfort him.

12 And when they lift up their eyes afar off, and knew him not, they lifted up their voice, and wept, and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

13 So they sate down with him upon the ground seven dayes and seven nights, and none spake a word unto him: for they saw that his grief was very great.

## C H A P. III.

1 Job curseth the day and services of his birth.

2 The case of death. 20 He complaineth of life, because of his anguish.

**A**fter this opened Job his mouth, and cursed his day.

2 And Job spake, and said,

3 Let the day perish whetein I was born, and the night in which it was said, There is a man-child conceived.

4 Let that day be darknesse, let not God regard it from above, neither let the light shine upon it.

5 Let darknesse and the shadow of death staine it, let a cloud dwell upon it, let the blacknesse of the day terrifie it.

6 As for that night let darknesse cease upon it, let it not be joyned unto the dayes of the year, let it not come into the number of the moneths.

7 Lo, let that night be solitarie, let no joyfull voice come therein.

8 Let them curse it that curse the day, who are ready to raise up their mourning.

9 Let the stars of the twilight thereof be dark, let it look for light but have none, neither let it see the dauning of the day:

10 Because it shut not up the doors of my mothers womb, nor hid sorrow from mine eyes.

11 Why died I not from the womb? why did I not give up the ghost when I came out of the bellie?

21 Why

## CHAP. III.

Why did the knees prevent me? or why the breasts that I should suck?

13 For now should I have lien still, and been quiet I should have slept, then had I been at rest.

14 With kings and counsellors of the earth, which built desolate places for themselves:

15 Or with princes that had gold, who filled their houses with silver:

16 Or as an hidden untimely birth I had not been; as infants which never saw light.

17 There the wicked cease from troubling, and there the wearie be at rest.

18 There the prisoners rest together; they hear not the voice of the oppressour.

19 The small and great are there, and the servant is free from his master.

20 Wherefore is light given to him that is in miserie, and life unto the bitter in soul?

21 Which long for death, but it cometh not, and dig for it more then for hid treasures?

22 Which rejoyce exceedingly, and are glad when they can finde the grave?

23 Why is light given to a man whose way is hid, and whom God hath hedged in?

24 For my sighing cometh before I eat, and my roarings are poured out like the waters.

25 For the thing which I greatly feared is come upon me, and that which I was afraid of, is come unto me.

26 I was not in safetie, neither had I rest, neither was I quiet: yet trouble came.

## CHAP. IV.

1 Eliphaz reproveth Job for want of religion.

2 He teacheth Gods indgements not to be for the righteous but for the wicked, 3 His fearful vision so humble the excellencies of creatures before God.

**T**hen Eliphaz the Temanite answered and said

3 If we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

4 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

5 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

6 But now it is come upon thee, and thou faintest.

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1. it toucheth thee, and thou art troubled.

6 Is not *this* thy fear, thy confidence, and the uprightness of thy wayes, thy hope?

7 Remember, I pray thee, who ever perished being innocent? or where were the righteous cut off?

8 Even as I have seen they that plow iniquity, and sow wickednesse, reap the same.

9 By the blast of God they perish, and by the breath of his nostrils are they consumed.

10 The roaring of the lion, and the voice of the shee lion, and the teeth of the young lions are broken.

11 The old lion perisheth for lack of prey, and the stout lions whelps are scattered abroad.

12 Now a thing was secretly brought to me, and mine ear received a little thereof.

13 In thoughts from the visions of the night, when deep sleep falleth on men,

14 Fear came upon me, and trembling, which made all my bones to shake.

15 Then a spirit passed before my face, the hair of my flesh stood up.

16 It stood still, but I could not discern the form thereof: an image *was* before mine eyes, *there was* silence, and I heard a voice, *saying*,

17 Shall a mortall man be more just then God? shall a man be more pure then his maker?

18 Behold, he put no trust in his servants, and his angels he chargeth with folly:

19 How much lesse *on* them that dwell in houses of clay, whose foundation *is* in the dust, *which* are crushed before the moth?

20 They are destroyed from morning to evening: they perish for ever without any regarding *is*.

21 Dost not their excellency *which is* in them go away? they die, even without wisdom.

## CHAP. V.

1 The harm of inconsideration. 3 The end of the wicked is miserie. 6 God is to be regarded in affliction. 17 The happie end of Gods correction.

**C**ALL now, if there be any that will answer thee, and to which of the saints wilt thou turn?

2 For wrath killeth the foolish man, and envy slayeth the fillie one.



## CHAP. V.

3 I have seen the foolish taking root: but suddenly I cursed his habitation.

4 His children are far from safety, and they are crushed in the gate, neither is there any to deliver them.

5 Whose harvest the hungrie eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

6 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground:

7 Yet man is born unto trouble, as the sparks flie upward.

8 I would seek unto God, and unto God would I commit my cause:

9 Which doth great things and unsearchable: marvellous things without number.

10 Who giveth rain upon the earth, and sendeth waters upon the fields:

11 To set up on high those that be low, that those which mourn may be exalted to safety.

12 He disappointeth the devices of the crafty, so that their hands cannot performe their enterprise.

13 He taketh the wise in their own craftines: and the counsel of the froward is carried head-long.

14 They meet with darknesse in the day time, and grope in the noon day as in the night.

15 But he saveth the poore from the sword, from their mouth, and from the hand of the mighty.

16 So the poore hath hope, and iniquitie stoppeth her mouth.

17 Behold, happie is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

18 For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

19 He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

20 In famine he shall redeem thee from death: and in war from the power of the sword.

21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

22 As destruction and famine shalt thou laugh: neither shalt thou be afraid of the beasts of the earth.

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23 For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

24 And thou shalt know that thy tabernacle shall be in peace; and thou shalt visit thy habitation and shalt not sin.

25 Thou shalt know also that thy seed shall be great, and thine offspring as the grasse of the earth.

26 Thou shalt come to thy grave in a full age, like as a shock of corn cometh in, in his season.

27 Lo this, we have searched it, so it is, hear it, and know thou it for thy good.

### C H A P. VI.

1 Job sheweth that his complaints are not vaine. 8 He wisheth for death, wherein he is assured of comfort. 14 He reproveth his friends of unkindnesse.

**B**Ut Job answered, and said,

2 O that my grief were thoroughly weighed, and my calamitie laid in the ballances together!

3 For now it would be heavier then the sand of the sea, therefore my words are swallowed up.

4 For the arrows of the Almighty are within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.

5 Doth the wilde asse bray when he hath grasse? or loweth the ox over his fodder?

6 Can that which is unsavourie be eaten without salt? or is there any taste in the white of an egge?

7 The things that my soul refused to touch, are as my sorrowfull meat.

8 O that I might have my request: and that God would grant me the thing that I long for!

9 Even that it would please God to destroy me, that he would let loose his hand and cut me off.

10 Then should I yet have comfort, yea, I would harden my self in sorrow; let him not spare, for I have not concealed the words of the holy One.

11 What is my strength, that I should hope? and what is mine end, that I should prolong my life?

12 Is my strength the strength of stones? or is my flesh of brasse?

13 Is not my help in me? and is wisdom driven quite from me.

## CHAP. VII.

14 To him that is afflicted *pirie should be shew-  
ed* from his friend; but he forsaketh the fear of  
the Almighty.

15 My brethren have dealt deceitfully as a  
brook, & as the stream of brooks they passe away:

16 Which are blackish by reason of the ice, and  
wherein the snow is hid:

17 What time they wax warme, they vanish:  
when it is hot, they are consumed out of their  
place.

18 The paths of their way are turned aside,  
they go to nothing and perish.

19 The troups of Temah looked, the companies  
of Sheba waited for them.

20 They were confounded because they had  
hoped, they came thither, and were ashamed.

21 For now ye are nothing; ye see *my* casting  
down, and are afraid.

22 Did I say, Bring unto me? or give a reward  
for me of your substance?

23 Or deliver me from the enemies hand? or  
redeem me from the hand of the mighty?

24 Teach me and I will hold my tongue: and  
cause me to understand wherein I have erred.

25 How forcible are right words! but what  
doth your arguing reprove?

26 Do ye imagine to reprove words, and the  
speeches of one that is desperate, which are as  
winde?

27 Yea, ye overwhelm the fatherlesse, and you  
dig a pit for your friend.

28 Now therefore be content, look upon mee,  
for it is evident unto you, if I lie.

29 Return, I pray you, let it not be iniquity:  
yea, return again: my righteousness is in it.

30 Is there iniquitie in my tongue? cannot my  
taste discern perverse things?

## CHAP. VII.

1 *Joh excuseth his desire of death.* 12. *He com-  
plaineth of his own restlesnesse, and Gods watch-  
fulnesse.*

15 *there not an appointed time to man upon  
earth? are not his dayes also like the dayes of  
an hireling?*

2 As a servant earnestly desireth the shadow, and  
as an hireling looketh for the reward of his work

## JOB.

3 So am I made to possesse moneths of vanitie,  
and wearisome nights are appointed to me.

4 When I lie down, I say, When shall I arise,  
and the night be gone? and I am full of tossings  
so and fro unto the dawning of the day.

5 My flesh is clothed with worms, and clods  
of dust, my skin is broken, and become loathsome.

6 My dayes are swifter then a weavers shuttle,  
and are spent without hope.

7 O remember that my life is winde: mine eye  
shall no more see good.

8 The eye of him that hath seen me, shall see me  
no more: thine eyes are upon me, and I am not.

9 As the cloud is consumed, and vanitheth a-  
way: so he that goeth down to the grave, shall  
come up no more.

10 He shall returne no more to his house, nei-  
ther shall his place know him any more.

11 Therefore I will not refrain my mouth, I will  
speak in the anguish of my spirit, I will com-  
plain in the bitternesse of my soul.

12 Am I a sea, or a whale, that thou settest a  
watch over me?

13 When I say, My bed shall comfort mee, my  
couch shall ease my complaint:

14 Then thou scarest me with dreams, and ter-  
rifiest me through visions.

15 So that my soul chooseth strangling, and  
death rather then life.

16 I loath it, I would not live alway: let me  
alone, for my dayes are vanitie.

17 What is man, that thou shouldest magnifie  
him? and that thou shouldest set thine heart up-  
on him?

18 And that thou shouldest visit him every  
morning, and try him every moment?

19 How long wilt thou not depart from me, nor  
let me alone till I swallow down my spittle?

20 I have sinned, what shall I do unto thee, O  
thou preserver of men? why hast thou set me as a  
marke against thee, so that I am a burthen to my  
self?

21 And why dost thou not pardon my trans-  
gression, and take away mine iniquity? for now  
shall I sleep in the dust, and thou shalt seek mee  
in the morning, but I shall not be.

## CHAP. VIII.

1 Bildad sheweth Gods justice, in dealing with men according to their works. 8 He alleadgeth antiquity to prove the certain destruction of the hypocrite. 20 He applyeth Gods just dealing to Job

**T**hen answered Bildad the Shuhite, and said,  
2 How long wilt thou speak these things?  
and how long shall the words of thy mouth be  
like a strong winde?

3 Doth God pervert iudgement? or doth the  
Almighty pervert justice?

4 If thy children have sinned against him, and  
he have cast them away for their transgression:

5 If thou wouldest seek unto God betimes, and  
make thy supplication to the Almighty:

6 If thou were pure and upright, surely now he  
would awake for thee, and make the habitation  
of thy righteousness prosperous.

7 Though thy beginning was small, yet thy lat-  
ter end shall greatly increase.

8 For enquire, I pray thee, of the former age,  
and prepare thy self to the search of their fathers:

9 (For we are but of yesterday, and know  
nothing, because our dayes upon earth are a sha-  
dow)

10 Shall not they teach thee, and tell thee, and  
utter words out of their heart?

11 Can the rush grow up without myre? can  
the flag grow without water?

12 Whilest it is yet in his greenesse, and not  
cut down, it withereth before any other herb.

13 So are the paths of all that forget God, and  
the hypocrites hope shall perish.

14 Whose hope shall be cut off, and whose  
trust shall be a spiders web.

15 He shall lean upon his house, but it shall not  
stand: he shall hold it fast, but it shall not endure.

16 He is green before the sun, and his branches  
shooteth forth in his garden.

17 His roots are wrapped about the heap, and  
seeth the place of stones.

18 If he destroy him from his place, then it shall  
deny him saying, I have not seen thee.

19 Behold, this is the joy of his way, and out  
of the earth shall others grow.

20 Behold, God will not cast away a perfect  
man, neither will he help the evil doers:

21 Till

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21 Till he fill thy mouth with laughing, and thy lips with rejoycing.

22 They that hate thee shall be clothed with shame, and the dwelling place of the wicked shall come to nought.

## C H A P. I X.

1 Job acknowledging Gods justice, sheweth there is no contending with him. 22 Mans innocency is not to be condemned by afflictions.

**T**hen Job answered, and said,

2 I know it is so of a truth: but how should man be just with God?

3 If he will contend with him, he cannot answer him one of a thousand.

4 He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?

5 Which removeth the mountains, and they know not; which overturneth them in his anger.

6 Which shaketh the earth out of her place, and the pillars thereof tremble.

7 Which commandeth the sun, and it riseth not: and sealerh up the stars.

8 Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.

9 Which maketh Arcturus, Orion, and Pleades, and the chambers of the south.

10 Which doth great things past finding out; yea, and wonders without number.

11 Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not.

12 Behold, he taketh away, who can hinder him? who will say unto him, What dost thou?

13 If God will not withdraw his anger, the proud helpers do stoup under him.

14 How much lesse shall I answer him, and choose out my words to reason with him?

15 Whom though I were righteous, yet would I not answer, but I would make supplication to my judge.

16 If I had called, and he had answered me, yet would I not beleeve that he had hearkened unto my voice.

17 For he breaketh me with a tempest, and multiplieth my wounds without cause.

18 He will not suffer me to take my breath:

but

## CHAP. X.

but filleth me with bitterneſſe.

19 If I ſpeak of ſtrength, lo he is ſtrong: and if of judgement, who ſhall ſet me a time to plead?

20 If I juſtifie my ſelf, mine own mouth ſhall condemne me, if I ſay, I am perfect, it ſhall alſo prove me perverſe.

21 Though I were perfect, yet would I not know my ſoul: I would deſpiſe my life.

22 This is one thing, therefore I ſaid it, hee deſtroyeth the perfect and the wicked.

23 If the ſcourge ſlay ſuddenly, he will laugh at the tryall of the innocent.

24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?

25 Now my dayes are ſwifter then a poſt, they flee away, they ſee no good.

26 They are paſſed away as the ſwift ſhips: as the eagle that haſteth to the prey.

27 If I ſay, I will forget my complaint, I will leave off my heavineſſe, and comfort myſelf:

28 I am afraid of all my ſorrows, I know that thou wilt not hold me innocent.

29 If I be wicked, why then labour I in vain?

30 If I waſh my ſelf with ſnow water, and make my hands never ſo clean:

31 Yet ſhalt thou plunge me in the ditch, and mine own clothes ſhall abhor me.

32 For he is not a man as I am, that I ſhould anſwer him, and we ſhould come together in judgement.

33 Neither is there any dayes man betwixt us, that might lay his hand upon us both.

34 Let him take his rod away from me, and let not his fear terrifie me.

35 Then would I ſpeak, and not fear him, but it is not ſo with me.

## CHAP. X.

1 Job, taking liberty of complaint expoſtulateth with God about his affliction 18 He complaineth of life and craveth a little eaſe before death.

**M**Y ſoul is wearie of my life, I will leave my complaint upon my ſelf; I will ſpeak in the bitterneſſe of my ſoul.

2 I will ſay unto God, Do not condemn me, ſhew me wherefore thou contendſt with me.



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2 *Is it good unto thee, that thou shouldest oppress? that thou shouldest despise the work of thine hands? and shine upon the counsel of the wicked?*

4 *Hast thou eyes of flesh? or seeth thou as man seeth?*

5 *Are thy dayes as the dayes of man? are thy years as mans dayes,*

6 *That thou enquirest after mine iniquity, and searchest after my sin?*

7 *Thou knowest that I am not wicked, and there is none that can deliver out of thine hand.*

8 *Thine hands have made me and fashioned me together round about; yet thou dost destroy me.*

9 *Remember, I beseech thee, that thou hast made me as the clay, and wilt thou bring me in to dust again?*

10 *Hast thou not poured me out as milk, and grudled me like cheese?*

11 *Thou hast clothed me with skiu and flesh, and hast fenced me with bones and sinews.*

12 *Thou hast granted me life and favour, and thy visitation hath preserved my spirit.*

13 *And these things hast thou hid in thine heart: I know that this is with thee.*

14 *If I sin, then thou markest me, and thou wilt not acquit me from mine iniquitie.*

15 *If I be wicked, wo unto me, and if I be righteous, yet will I not lift up my head: I am full of confusion, therefore see thou mine affliction.*

16 *For it increaseth, thou huntest me as a fiero lion: and again thou shewest thy self marvellous upon me.*

17 *Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war are against me.*

18 *Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost and no eye had seen me!*

19 *I should have been as though I had not been, I should have been carried from the womb to the grave.*

20 *Are not my dayes few? cease then, and let me alone that I may take comfort a little.*

21 *Before I go whence I shall not return, even*

## CHAP. XI.

the land of darknes, and the shadow of death:  
 2 A land of darknesse, as darknesse it self, and  
 the shadow of death, without any order, and  
 where the light is as darknesse.

## CHAP. XI.

1 Zophar reproveth Job for iustifying himself:  
 Gods wisdoms is unsearchable. 13 The assured  
 blessing of repentance.

Then answered Zophar the Naamathite, and  
 said,

2 Should not the multitude of words be answered  
 ? and should a man full of talk be justified?  
 3 Should thy lies make men hold their peace?  
 and when thou mockest, shall no man make thee a-  
 named?

4 For thou hast said, My doctrine is pure, and  
 am clean in thine eyes.

5 But, O that God would speak, and open his  
 lips against thee,

6 And that he would shew thee the secrets of  
 wisdom, that they are double to that which is  
 now therefore that God exacteth of thee lesse  
 then thine iniquity *deserveth*.

7 Canst thou by searching finde out God? Canst  
 thou finde out the Almighty unto perfection?

8 It is as high as heaven, what canst thou do?  
 deeper then hell, what canst thou know?

9 The measure thereof is longer then the earth,  
 and broader then the sea.

10 If he cut off, and shut up, or gather together,  
 then who can hinder him?

11 For he knoweth vain men: he seeth wicked-  
 nes also, will he not then consider it?

12 For vain man would be wise, though man be  
 as like a wilde asses colt.

13 If thou prepare thine heart, and stretch out  
 thine hands towards him;

14 If iniquity be in thine hand, put it far away  
 and let not wickednesse dwell in thy tabernacles.

15 For then shalt thou lift up thy face without  
 fear, yea, thou shalt be stedfast and shalt not fear:

16 Because thou shalt forget thy misery, and  
 remember it as waters that passe away:

17 And thine age shall be clearer then the  
 op-day: thou shalt shine forth, thou shalt be as  
 the morning.

# JOB.

18 And thou shalt be secure because there is hope, yea thou shalt dig about thee, and thou shalt take thy rest in safetie.

19 Also thou shalt lie down, and none shall make thee afraid; yea many shall make suit unto thee.

20 But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost.

## CHAP. XII.

1 Job maintaineth himself against his friends that reprov'd him. 7 He acknowledgeth the generall doctrine of Gods omnipotency.

**A**Nd Job answered, and said,  
2 No doubt but yee are the people, and wisdom shall die with you.

3 But I have understanding as well as you, I am not inferior to you: yea, who knoweth not such things as these?

4 I am as one mocked of his neighbour, who calleth upon God, and he answereth him; the just upright man is laughed to scorn.

5 He that is ready to slip with his feet, is as a lamp despised in the thought of him that is at ease.

6 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth abundantly.

7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

8 Or speak to the earth, and it shall teach thee; and the fishes of the sea shall declare unto thee.

9 Who knoweth not in all these, that the hand of the LORD hath wrought this?

10 In whose hand is the soul of every living thing, and the breath of all mankind.

11 Doth not the ear try words? and the mouth taste his meat?

12 With the ancient is wisdom, and in length of dayes is understanding.

13 With him is wisdom and strength, he hath counsel and understanding.

14 Behold he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

15 Behold, he withholdeth the waters, and they

## CHAP. XIII.

they dry up: also he sendeth them out, and they  
ouerturn the earth.

16 With him is strength and wisedome: the  
deceiued and the deceiver are his.

17 He leadeth counsellors away spoiled, and  
maketh the iudges fools.

18 He looseth the bond of kings, and girdeth  
their loins with a girdle.

19 He leadeth princes away spoiled, and over-  
throweth the mighty.

20 He removeth away the speech of the trusty,  
taketh away the understanding of the aged.

21 He poureth contempt upon princes, and  
weakneth the strength of the mighty.

22 He discovereth deep things out of darknesse,  
and bringeth out to light the shadow of death.

23 He increaseth the nations, and destroyeth  
them: he enlargeth the nations, and straiteneth  
them again.

24 He taketh away the heart of the chief of the  
people of the earth, and causeth them to wander  
in a wilderness where there is no way.

25 They grope in the dark without light, and  
he maketh them to stagger like a drunken man.

## CHAP. XIII.

1 Job reproveth his friends of partialitie. 14 He  
professeth his confidence in God. 20 He intreateth to  
know his own sins, & Gods purpose in afflicting him.

**L**O mine eye hath seen all this, mine ear hath  
heard and understood it.

2 What ye know, the same do I know also, I  
am not inferiour unto you.

3 Surely I will speak to the Almighty, and I  
desire to reason with God.

4 But ye are forgers of lies, ye are all physicians  
of no value.

5 O that you would altogether hold your peace,  
and it should be your wisedome.

6 Hear now my reasoning, and hearken to the  
pleading of my lips.

7 Will you speak wickedly for God? and talk  
deceitfully for him?

8 Will ye accept his person? will ye contend  
for God?

9 Is it good that he should search you out? or as  
one man mocketh another, do ye so mock him?

be He

# JOB.

10 We will surely reprove you, if you do secretly accept persons.

11 Shall not his excellency make you afraid, and his dread fall upon you?

12 Your remembrances are like unto ashes, your bodies to bodies of clay.

13 Hold your peace, let me alone that I may speak, and let come on me what will.

14 Wherefore do I take my flesh in my teeth, and put my life in mine hand?

15 Though he slay me, yet will I trust in him: but I will maintain mine own wayes before him.

16 He also shall be my salvation: for an hypocrite shall not come before him.

17 Hear diligently my speech, and my declaration with your ears.

18 Behold now, I have ordered my cause, I know that I shall be justified.

19 Who is he that will plead with me? for now if I hold my tongue, I shall give up the ghost.

20 Onely do not two things unto me: then will I not hide my self from thee.

21 Withdraw thine hand far from me: and let not thy dread make me afraid.

22 Then call thou, and I will answer: or let me speak, and answer thou me.

23 How many are mine iniquities and sins? make me to know my transgressions and my sin.

24 Wherefore hidest thou thy face, and holdest me for thineemie?

25 Wilt thou break a leaf driven to and fro, and wilt thou pursue the dry stubble?

26 For thou writest bitter things against me, and makest me to possesse the iniquities of my youth.

27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heeles of my feet.

28 And he, as a rotten thing consumeth, as a garment that is moth-eaten.

## CHAP. XIII.

1 Job intreateth God for favour, by the shortness of life, and certainty of death. 7 Though life once lost be irrecoverable yet he waiteth for his change. 16 By sin the creature is subject to corruption.

**M**AN that is born of a woman, is of few daies, and full of trouble.

## CHAR. XIII

1 We cometh forth like a flower, and is cut down: he fleeth also as a shadow and continueth not.

2 And dost thou open thine eyes upon such an one, and bringest me into judgement with thee?

3 Who can bring a clean thing out of an unclean? not one.

4 Seeing his dayes are determined, the number of his moneths are with thee, thou hast appointed his bounds that he cannot passe.

5 Turn from him that he may rest, till he shall accomplish, as an hireling, his day.

6 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

7 Though the root thereof wax old in the earth, and the stock thereof die in the ground:

8 Yet through the rent of water it will bud, and bring forth boughs like a plant.

9 But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he?

10 As the waters fail from the sea, and the flood decayeth and dryeth up:

11 So man lieth down, and riseth not till the heavens be no more, they shall not awake, nor be raised out of their sleep.

12 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, untill thy wrath be past, that thou wouldest appoint me a set time, and remember me.

13 If a man die, shall he live again? all the dayes of mine appointed time will I wait, till my change come.

14 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

15 For now thou numberest my steps, dost thou not watch over my sin?

16 My transgression is sealed up in a bag, and thou sewest up mine iniquity.

17 And surely the mountain falling cometh to nought: and the rock is removed out of his place.

18 The waters wear the stones: thou wastest away the things which grow out of the dust of the earth: and thou destroyedst the hope of man.

19 Thou prevailest forever against him, and

he passeth: thou changeſt his countenance, and ſendeth him away.

21 His ſons come to honour, and he knoweth not; and they are brought low, but he perceiveth it not of them.

22 But his fleſh vpon him ſhall have pain, his ſoul within him ſhall mourn.

CHAP. XV.

1 Eliphaz reproveth Job of impietie in juſtifying himſelf. 17 He proveth by tradition the quietneſſe of wiſked men

Then answered Eliphaz the Temanite, and ſaid,

2 Should a wiſe man utter vain knowledge, fill his belly with the eaſt winde?

3 Should he reaſon with unprofitable talk? with ſpeeches wherewith he can do no good?

4 Yea thou caſteſt off fear, and reſtraineth precept before God.

5 For thy mouth uttereth thine iniquity, thou chooſeſt the tongue of the craftie.

6 Thine own mouth condemneth thee, and thy yea, thine own lips teſtifie againſt thee.

7 Art thou the firſt man that was born? waſt thou made before the hills?

8 Haſt thou heard the ſecret of God? and doſt thou reſtrain wiſedome to thy ſelf?

9 What knoweſt thou that we know not? what underſandeſt thou, which is not in us?

10 With us are both the gray headed, and aged men, much elder then thy father.

11 Are the conſolations of God ſmal with thee? is there any ſecret thing with thee?

12 Why doth thine heart carrie thee away? what doth thine eyes wink at,

13 That thou turneſt thy ſpirit againſt God, ſecreteſt ſuch words go out of thy mouth?

14 What is man that he ſhould be clean? or he which is born of a woman, that he ſhould be righteous?

15 Behold, he putteth no truſt in his ſaints, the heavens are not clean in his ſight.

16 How much more abominable and filthy is man, which drinketh iniquitie like water!

17 I will ſhew thee, hear me, and that which I have ſeen, I will declare,



## CHAR. XVII.

18 O earth, cover not thou my blood, and let my cry have no place.

19 Also now, behold, my witness is in heaven, and my record is on high.

20 My friends scorn me; but mine eyes poureth out tears unto God.

21 O that one might plead for a man with God, as a man pleadeth for his neighbour.

22 When a few years are come, then I shall go the way whence I shall not return.

### CHAP. XVII.

1 Job appealeth from men to God. & The mercifull dealing of men with the afflicted, may astonish but not discourage the righteous. 2 His hope is not in life but in death.

**M**Y breath is corrupt, my dayes are extinct, the graves are ready for me.

2 Are there not mockers with me? and doth not mine eye continue in their provocation?

3 Lay down now, put me in a surety with thee, who is he that will strike hands with me?

4 For thou hast hid their heart from understanding: therefore shalt thou not exalt them.

5 He that speaketh flatterie to his friends, even the eyes of his children shall fail.

6 He hath made me also a by-word of the people, and afore time I was as a tabret.

7 Mine eye also is dim by reason of sorrow, and all my members are as a shadow.

8 Upright men shall be astonished at this, and the innocent shall stir up himself against the hypocrite.

9 The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

10 But as for you all, do you return, and come now: for I cannot finde one wise man among you.

11 My dayes are past, my purposes are broken off, even the thoughts of my heart.

12 They change the night into day: the light is short because of darknesse.

13 If I wait, the grave is mine house: I have made my bed in the darknesse.

14 I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister.

# JOB

15 And where is now my hope? as for hope, who shall see it?

16 They shall go down to the bars of the prison, when our rest together is in the dust.

## CHAP. XVIII.

1 Bildad reproveth Job of presumption and impatience. 5 The calamities of the wicked.

Then answered Bildad the Shuhite, and said, How long will it be, ere you make an end of words? mark, and afterwards we will speak.

3 Wherefore are we counted as beasts, and reputed vile in your sight?

4 He teareth himself in his anger: shall the ear be forsaken for thee? and shall the rock be removed out of his place?

5 Yea the light of the wicked shall be put out, and the spark of his fire shall not shine.

6 The light shall be dark in his tabernacle, and his candle shall be put out with him.

7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

8 For he is cast into a net by his own feet, and he walketh upon a snare.

9 The grin shall take him by the heel, and the robber shall prevail against him.

10 The snare is laid for him in the ground, and a trap for him in the way.

11 Terrours shall make him afraid on every side, and shall drive him to his feet.

12 His strength shall be hunger-bitten, and destruction shall be ready at his side.

13 It shall devour the strength of his skin, even the first born of death shall devour his strength.

14 His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

15 It shall dwell in his tabernacle, because there is none of his; brimstone shall be scattered upon his habitation.

16 His roots shall be dried up beneath, and above shall his branch be cut off.

17 His remembrance shall perish from the earth, and he shall have no name in the street.

18 He shall be driven from light into darkness, and chased out of the world.

## CHAP. XIX.

19 He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

20 They that come after him shall be astonished at his day, as they that went before were affrighted.

21 Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God.

## CHAP. XIX.

1 Job complaining of his friends crueltie, shewing there is miserie enough in him to feed their cruelty. 21. 28. He craveth pity. 23. He believeth in the resurrection.

Then Job answered and said,

2 How long will ye vex my soul, and break me in pieces with words?

3 These ten times have ye reproched me: you are not ashamed that you make your selves strange to me.

4 And be it indeed that I have erred, mine error remaineth with my self.

5 If indeed you will magnifie your selves against me, and plead against me my reproch.

6 Know now that God hath overthrown me, and hath compassed me with his net.

7 Behold I cry out of wrong, but I am not heard: I cry aloud, but there is no judgement.

8 He hath fenced up my way that I cannot passe, and he hath set darknesse in my paths.

9 He hath stript me of my glorie, and taken the crown from my head.

10 He hath destroyed me on every side, & I am gone: and mine hope hath he removed like a tree.

11 He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies.

12 His troupes come together, and rise up their way against me, and encamp round about my tabernacle.

13 He hath put my brethren far from me, and mine acquaintance are verily stranged from me.

14 My kinsfolk have failed, and my familiar friends have forgotten me.

15 They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

# JOB:

16 I called my servant, and he gave me no answer: I intreated him with my mouth,

17 My breath is strang to my wife, though I intreated for the childrens sake of mine own body.

18 Yes, young children despised me, I arose and they spake against me.

19 All my inward friends abhorred me: and they whom I loved, are turned against me.

20 My bone cleaveth to my skin, and to my flesh, and I am escaped with the skin of my teeth.

21 Have pitie upon me, have pitie upon me, O ye my friends, for the hand of God hath touched me.

22 Why do ye persecute me as God, and are not satisfied with my flesh?

23 O that my words were now written, or that they were printed in a book!

24 That they were graven with an iron pen and lead, in the rock forever?

25 For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth.

26 And though after my skin, worms destroy this body, yet in my flesh shall I see God:

27 Whom I shall see for myself, and mine eye shall behold, and not another, though my reins be consumed within me.

28 But ye should say, Why persecute we him, seeing the root of the matter is found in me?

29 Be ye afraid of the sword: for wrath bringeth on the punishments of the sword, that ye may know there is a judgement.

## CHAP. XX.

*Zophar sheweth the fate and portion of the wicked.*

**T**hen answered Zophar the Naamachite, and said,

1 Therefore do my thoughts cause me to answer, and for this I make haste.

2 I have heard the check of my reproch, and the spirit of my understanding causeth me to answer.

3 Knowest thou not this of old, since man was placed upon earth,

4 That the triumphing of the wicked is short,

## CHAP. XX.

Short, and the joy of the hypocrite last for a moment?

6 Though his excellencie mount up to the heavens, and his head reach unto the clouds:

7 Yet he shall perish for ever, like his own dung: they that have seen him shall say, Where is he?

8 He shall flee away as a dream, and shall not be found: yea he shall be chased away as a vision of the night.

9 The eye also which saw him, shall see him no more; neither shall his place any more behold him.

10 His children shall seek to please the poore, and his hands shall restore their goods.

11 His bones are full of the sin of his youth, which shall lie down with him in the dust.

12 Though wickednesse be sweet in his mouth, though he hide it under his tongue;

13 Though he spare it, and forsake it not; but keep it still within his mouth;

14 Yet his meat in his bowels is turned, it is the gall of aspes within him.

15 He hath swallowed down riches, and he shall vomit them up again; God shall cast them out of his belly.

16 He shall suck the poyson of aspes; the vipers tongue shall slay him.

17 He shall not see the rivers, the founts, the brooks of hony and butter.

18 That which he laboured for, shall he restore, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoyce therein.

19 Because he hath oppressed, and hath forsaken the poore, because he hath violently taken away an house which he builded not:

20 Surely he shall not finde quietnesse in his belly, he shall not save of that which he desired.

21 There shall none of his meat be left, therefore shall no man look for his goods.

22 In the fulnesse of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.

23 When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall take it upon him while he is eating.

# JOB

24 He shall flee from the iron weapon, and the bow of steel shall strike him through.

25 It is drawn and cometh out of the body yea, the glistering sword cometh out of his gall, tears are upon him.

26 All darknes shall be hid in his secret places, a fire not blown shall consume him, it shall burn all with him that is left in his tabernacle.

27 The heavens shall reveal his iniquity: and the earth shall rise up against him.

28 The increase of his house shall depart, and his goods shall flow away in the day of his wrath.

29 This is the portion of a wicked man from God, and the heritage appointed unto him by God.

## CHAP. XXI.

5 Job sheweth that even in the judgement of man he hath reason to be grieved. 7 Sometimes the wicked do so prosper as they despise God. 16 Sometime their destruction is manifest 22 The happie and unhappie are alike in death. 27 The judgement of the wicked is in another world.

**B**Ut Job answered and said,

1 Hear diligently my speech, and let this be your consolations.

2 Suffer me that I may speak, and after that I have spoken, mock on.

3 As for me, is my complaint to man? and if it were so, why should not my spirit be troubled?

4 Mark me, and be astonished, and lay your hand upon your mouth.

5 Even when I remember, I am afraid, and trembling taketh hold on my flesh.

6 Wherefore do the wicked live, become old, yea, are mighty in power.

7 Their seed is established in their sight with them, and their off-spring before their eyes.

8 Their houses are safe from fear, neither is the rod of God upon them.

9 Their bull gendreth and faileth not, their cow calveth and casteth not her calf,

10 They send forth their little ones like a flock, and their children dance.

11 They take the timbril and harp, and rejoyce at the sound of the organ.

12 They spend their dayes in wealth, and in a moment

## CHAP. XXI.

moment go down to the grave.

14 Therefore they say unto God, Depart from us: for we desire not the knowledge of thy wayes.

15 What is the Almighty that we should serve him? and what profit shall we have if we pray unto him?

16 Lo, their good is not in their hand, the counsell of the wicked is far from me.

17 How oft is the candle of the wicked put out? and how oft cometh their destruction upon them? God distributerh sorrows in his anger.

18 They are as stubble before the winde, and as chaff that the storm carrieth away.

19 God layeth up his iniquitie for his children: he rewardeth him, and he shall know it.

20 His eyes shall see his destruction, and hee shall drink of the wrath of the Almighty.

21 For what pleasure hath he in his house after him, when the number of his moneths is cut off in the midst?

22 Shall any teach God knowledge? seeing he judgeth those that are high.

23 One dieth in his full strength, being wholly at ease and quiet.

24 His breasts are full of milk, and his bones are moistned with marrow.

25 And another dieth in the bitterness of his soul, and never eateth with pleasure.

26 They shall lie down alike in the dust, and the worms shall cover them.

27 Behold, I know your thoughts, and the devises which ye wrongfully imagine against me.

28 For ye say, Where is the house of the prince? and where are the dwelling places of the wicked.

29 Have ye not asked them that go by the way? and do ye not know their tokens?

30 That the wicked is reserved to the day of destruction, they shall be brought forth to the day of wrath.

31 Who shall declare his way to his face? and who shall repay him when he hath done?

32 Yet shall he be brought to the grave, and remain in the tomb.

33 The clods of the valley shall be sweet unto



# JOB

unto him, and every man shall draw after him: *as there are innumerable before him.*

24 How then comfort ye me in vain, seeing in your answers there remaineth falshood?

## C H A P. XXII.

*1 Eliphaz sheweth that mans goodnesse profiteth not God. 5 He accuseth Job of diuers sins. 21 He exhorteth him to repentance, with promises of mercy.*

**T**HEN Eliphaz the Temanite answered and said,  
2 Can a man be profitable unto God, as he that is wise may be profitable unto himself?

3 *Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him that thou makest thy wayes perfect?*

4 Will he reprove thee for fear of thee? will he enter with thee into iudgement?

5 Is not thy wickednesse great? and thine iniquities infinite?

6 For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

7 Thou hast not given water to the wearie to drink, and thou hast withholden bread from the hungry.

8 But as for the mighty man he had the earth, and the honourable man dwelt in it.

9 Thou hast sent widows away empty, and the arms of the fatherlesse have been broken.

10 Therefore snares are round about thee, and sudden fear troubleth thee;

11 Or darknesse that thou canst not see, and abundance of waters cover thee.

12 *Is not God in the height of heaven? and behold the height of the stars how high they are.*

13 And thou sayest? How doth God know? can he iudge through the dark cloud?

14 Thick clouds are a covering to him that he seeth not, and he walketh in the circuit of heaven.

15 Hast thou marked the old way which wicked men have troden?

16 Which were cut down out of time, whose foundation was overflowne with a flood.

17 Which said unto God, Depart from us: and what can the Almighty do for them.

18 Yet he filled their houses with good things

but

## CHAP. XXIII.

but the counsel of the wicked is far from me.

19 The righteous see it, and are glad: and the innocent laugh them to scorn.

20 Whereas our substance is not cut down, but the remnant of them the fire consumeth.

21 Acquaint now thy self with him, and be at peace: thereby good shall come unto thee.

22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

23 If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquitie far from thy tabernacles.

24 Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks.

25 Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.

26 For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

27 Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

29 When men are cast down, then thou shalt say, There is a lifting up: and he shall save the humble person.

30 He shall deliver the island of the innocents and it is delivered by the pureness of thine hands.

## CHAP. XXIII.

1 Job longeth to appear before God, & in confidence of his mercy. 8 God who is invisible, ob-serveth our wayes. 11 Jobs innocency. 13 Gods decree is immutable.

Then Job answered and said,

2 Even to day is my complaint bitter: my stroke is heavier then my groning.

3 O that I knew where I might finde him! that I might come even to his seat!

4 I would order my cause before him, and fill my mouth with arguments:

5 I would know the words which he would answer me, and understand what he would say unto me.

6 Will he plead against me with his great power? no, but he would put strength in me.

## JOB.

7 There the righteous might dispute with him: so should I be delivered for ever from my Judge.

8 Behold, I go forward, but he is not *there*; and backward, but I cannot perceive him:

9 On the left *hand* where he doth work, but I cannot behold him: he hideth himself on the right *hand*, that I cannot see him.

10 But he knoweth the way that I take: when he hath tryed me, I shall come forth as gold.

11 My foot hath held his steps, his way have I kept, and not declined.

12 Neither have I gone back from the commandment of his lips, I have esteemed the words of his mouth, more then my necessarie food.

13 But he is in one minde, and who can turn him? and *what* his soul desireth, even *that* hee doth.

14 For he performeth the thing that is appointed for me: and many such things are with him.

15 Therefore am I troubled at his presence: when I consider I am afraid of him.

16 For God maketh my heart soft, and the Almighty troubleth me:

17 Because I was not cut off before the darknesse: neither hath he covered the darknesse from my face.

### CHAP. XXIV.

1 Wickednesse goeth often unpunished. 17 There is a secret iudgement for the wicked.

**W**hy, seeing times are not hidden from the Almighty, do they that know him, not see his dayes?

2 Some remove the land-marks; they violently take away flocks, and feed *thereof*.

3 They drive away the asse of the fatherlesse, they take the widows ox for a pledge.

4 They turn the needy out of the way: the poor of the earth hide themselves together.

5 Behold, as wilde asses in the desert, so they go forth to their work, rising betimes for a prey: the wilderness yeeldeth food for them and for their children.

6 They reap every one his corn in the field: and they gather the vintage of the wicked.

7 They cause the naked to lodge without clothing

## CHAP: XXIII.

thing, that *they have* no covering in the cold.

8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter,

9 They pluck the fatherlesse from the breast, and take a pledge of the poore.

10 They cause *him* to go naked without clothing: and they take away the sheaf from the hungrie.

11 Which make oyl within their wals, and tread *their* wine-presses, and suffer thirst.

12 Men groan from out of the citie, and the soul of the wounded cryeth out: yet God layeth not folly to *them*.

13 They are of those that rebell against the light, they know not the wayes thereof, nor abide in the paths thereof.

14 The murtherer rising with the light, killeth the poore and needie, and in the night is as a thief.

15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face.

16 In the dark they dig through houses, which they had marked for themselves in the day time, *they* know not the light.

17 For the morning is to them even as the shadow of death: if *one* know *them*, *they* are in the terrours of the shadow of death.

18 He is swift as the waters, their portion is cursed in the earth: he beholdeth not the way of the vine yards.

19 Drought and heat consum the snow waters: *so* doth the grave *those* which have sinned.

20 The womb shall forget him the worm shall feed sweetly on him, he shall be no more remembered, and wickednesse shall bee broken as a tree.

21 He evil intreateth the barren that beareth not: and doth no good to the widow.

22 He draweth also the mighty with his power: he raiseth up, and no man is sure of life.

23 Though it be given him to be in safety, whereon he resteth, yet his eyes are upon their wayes.

24 They are exalted for a little while, but are gone and brought low, they are taken  
our

## JOB.

out of the way as all other, and cut off as the tops  
of the ears of corn.

25 And if it be not so now, who will make me  
a liar, and make my speech nothing worth?

### C H A P. XXV.

*Bildad sheweth that man cannot be justified  
before God.*

**T**hen answered Bildad the Shuhite, and said,  
2 Dominion and fear are with him, he maketh  
peace in his high places.

3 Is there any number of his armies? and upon  
whom doth not his light arise?

4 How then can man be justified with God? or  
how can he be clean that is born of woman?

5 Behold even to the moon, and it shineth not,  
yea the stars are not pure in his sight.

6 How much lesse man that is a worm: and the  
son of man which is a worm?

### C H A P. XXVI.

*Job reproving the uncharitable spirit of Bil-  
dad, 5 acknowledgeth the power of God to be in-  
finite and unsearchable.*

**B**ut Job answered and said,

2 How hast thou helped him that is with-  
out power? how savest thou the arm that hath  
no strength?

3 How hast thou counselled him that hath no  
wisdom? and how hast thou plentifully declared  
the thing as it is?

4 To whom hast thou uttered words? and  
whose spirit came from thee?

5 Dead things are formed from under the wa-  
ters, and the inhabitants thereof.

6 Hell is naked before him, and destruction hath  
no covering.

7 He stretcheth out the north over the empty  
place, and hangeth the earth upon nothing.

8 He bindeth up the waters in his thick clouds,  
and the cloud is not rent under them.

9 He holdeth back the face of his throne, and  
spreadeth his cloud upon it.

10 He hath compassed the waters with bounds,  
untill the day and the night come to an end.

11 The pillars of heaven tremble, and are as-  
tonished at his reproof.

12 He divideth the sea with his power, and by  
his

## CHAP. XXVII.

his understanding he smiteth through the proud:  
 13 By his spirit he garnisheth the heavens; his  
 hand hath formed the crooked serpent.

14 Lo, these are parts of his wayes, but how  
 little a portion is heard of him? but the thunder  
 of his power who can understand?

## CHAP. XXVII.

1 Job protesteth his sincerity. 8 The hypocrite  
 without hope. 11 The blessings which the  
 wicked have, are turned into curses.

**M**oreover, Job continued his parable, and  
 said,

1 As God liveth, who hath taken away my judg-  
 ment, and the Almighty, who hath vexed my soul;

2 All the while my breath is in mee, and the  
 spirit of God is in my nostrils,

3 My lips shall not speak wickednesse, nor my  
 tongue utter deceit,

4 God forbid that I should justifie you: till I  
 die, I will not remove my integritie from me.

5 My righteousness I hold fast, and will not  
 let it go: my heart shall not reproch me so long  
 as I live,

6 Let mine enemy be as the wicked, and hee  
 that riseth up against me as the unrighteous.

7 For what is the hope of the hypocrite, though  
 he hath gained, when God taketh away his soul?

8 Will God hear his cry when trouble cometh  
 upon him?

9 Will he delight himself in the Almighty?  
 will he alwayes call upon God?

10 I will teach you by the hand of God: that  
 which is with the Almighty, will I not conceal.

11 Behold, all ye your selves have seen it, why  
 then are ye thus altogether vain?

12 This is the portion of a wicked man with  
 God, and the heritage of oppressours, which they  
 shall receive of the Almighty.

13 If his children be multiplied it is for the  
 sword: and his off-spring shall not be satisfied  
 with bread.

14 Those that remain of him shall be buried  
 in death: and his widows shall not weep.

15 Though he heap up silver as the dust, and  
 prepare raiment as the clay;

16 He may prepare it, but the just shall put  
 it to use.

## JOB:

Don, and the innocent shall divide the silver.

18 He buildeth his house as a moth, and as a booth ~~that~~ the keeper maketh.

19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not.

20 Terrours take hold on him as waters, a tempest stealeth him away in the night.

21 The east winde carrieth him away, and he departeth: and as a storm hurleth him out of his place.

22 For God shall cast upon him and not spare: he would faine flee out of his hand.

23 Men shall clap their hands at him, and shall hisse him out of his place.

### CHAP. XXVIII.

1 There is a knowledge of naturall things

2 But wisdom is an excellent gift of God.

**S**urelie there is a vein for the silver, and a place for gold where they mine it.

3 Iron is taken out of the earth, and brasie is molten out of the stone.

4 He setteth an end to darknesse, and searcheth out all perfect ion: the stones of darknesse, and the shadow of death.

5 The flood breaketh out from the inhabitant: ~~even the waters~~ forgotten of the foot: they are dried up, they are gone away from men.

6 As for the earth, out of it cometh bread: and under it is turned up as it were fire.

7 The stones of it are the place of saphires: and it hath dust of gold.

8 There is a path which no fowl knoweth, and which the vultures eye hath not seen.

9 The lions whelps have not troden it, nor the fierce lion passed by it.

10 He putteth forth his hand upon the rock: he overturneth the mountains by the roots.

11 He cutteth out rivers among the rocks, and his eye seeth every precious thing.

12 He bindeth the floods from overflowing, and the thing that is hid, bringeth he forth to light.

13 But where shall wisdom be found? and where is the place of understanding?

14 Man knoweth not the price thereof, neither is it found in the land of the living.

14 The



## CHAP: XXIX:

14 The depth saith, It is not in me: and the sea saith, It is not with me.

15 It cannot be gotten for gold, neither shall filver be weighed for the price thereof.

16 It cannot be valued with the gold of Ophir, with the precious onyx, or the saphire.

17 The gold and the chryftall cannot equall it: and the exchange of it *shal not be for jewels of fine gold.*

18 No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies.

19 The topaz of Ethiopia shall not equall it, neither shall it be valued with pure gold.

20 Whence then cometh wisdom? and where is the place of understanding?

21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the aire.

22 Destruction and death say, We have heard the same thereof with our ears.

23 God understandeth the way thereof, and hee knoweth the place thereof.

24 For he looketh to the ends of the earth, and seeth under the whole heaven.

25 To make the weight for the winds, and he weigheth the waters by measure.

26 When he made a decree for the rain, and a way for the lightning of the thunder:

27 Then did he see it, and declare it, he prepared it, yea and searched it out.

28 And unto man he said, Behold, the fear of the Lord, that is wisdom, and to depart from evil is understanding.

## CHAP. XXIX.

1 *Job bemoaneth himself of his former prosperity and basowr.*

**M**oreover Job continued his parable, and said,

2 O that I were as in moneths past, as in the dayes when God preserved me:

3 When his candle shined upon mine head and when by his light I walked through darknesse:

4 As I was in the dayes of my youth, when the secret of God was upon my tabernacle:

5 When the Almighty was yet with me, when my children were about me:

6 When

## JOB.

6 When I washed my steps with butter, and the rock poured me out rivers of oyl :

7 When I went out to the gate, through the city, *when* I prepared my seat in the street.

8 The young men saw me, and hid themselves, and the aged rose, and stood up.

9 The princes refrained talking, and laid their hands on their mouth.

10 The nobles held their peace, and their tongue cleaved to the roof of their mouth.

11 When the ear heard me, then it blessed me, and when the eye saw me, it gave witness for me :

12 Because I delivered the poore that cryed, and the fatherlesse, and *him that had none to help him.*

13 The blessing of him that was ready to perish, come upon me: and I caused the widow's heart to sing for joy.

14 I put on righteousness, and it clothed me, my judgement was as a robe and a diadem.

15 I was eyes to the blinde, and feet *was* I to the lame.

16 I *was* a father to the poore: and the cause *which* I knew not, I searched out.

17 And I brake the jaws of the wicked, and pluckt the spoil out of his teeth.

18 Then I said, I shall die in my nest, and I shall multiply my dayes as the sand.

19 My root *was* spread out by the waters, and the dew lay all night upon my branch.

20 My glory *was* fresh in me, and my bow was renewed in my hand.

21 Unto me *men* gave ear, and waited, and kept silence at my counsel.

22 After my words they spake not again, and my speech dropped upon them.

23 And they waited for me, as for the rain, and they opened their mouth wide, as for the latter gain.

24 If I laughed on them, they beleaved it not, & the light of my countenance they cast not down.

25 I choose out their way, and sate chief, and dwelt as a king in the army, as one that comforteth the mourners.

## CHAP. XXX.

- 1 *Johns honour is turned into extreme contempt:  
His prosperity into calamitie.*
- 2 *But now they that are younger then I, have me  
in derision, whose fathers I would have dis-  
cained to have set with the dogs of my flock.  
Yea, whereto might the strength of their hands  
waste me, in whom old age was perished?*
- 3 *For want and famine they were solitarie: See-  
ing into the wilderness in former time desolate  
and waste:*
- 4 *Who cut up mallows by the bushes, and jun-  
iper roots for their meat.*
- 5 *They were driven forth from among men,  
(they cryed after them, as after a thief)*
- 6 *To dwell in the clifts of the valleys, in caves  
of the earth, and in rocks.*
- 7 *Among the bushes they brayed under the net-  
tles they were gathered together.*
- 8 *They were children of fools, yea children of  
base men: they were viler then the earth.*
- 9 *And now I am their song, yea, I am their by-  
word.*
- 10 *They abhor me, they flee far from me, and  
spare not to spit in my face.*
- 11 *Because he hath loosed my cord and afflicted  
me, they have also let loose the bridle before  
me.*
- 12 *Upon my right hand rise the youth, they push  
away my feet, and they raise up against me the  
ways of their destruction.*
- 13 *They mar my path, they set forward my ca-  
lamitie, they have no helper.*
- 14 *They came upon me, as a wide breaking in  
of waters: in the desolation they rolled them-  
selves upon me.*
- 15 *Terrours are turned upon me: they pursue  
my soul as the winde: and my welfare passeth  
away as a cloud.*
- 16 *And now my soul is poured out upon me:  
the dayes of affliction have taken hold upon  
me.*
- 17 *My bones are pierced in me in the night sea-  
son: and my sinews take no rest.*
- 18 *By the great force of my distaste, is my gar-  
ment changed; it bindeth me about as the collar  
of my coat.*

# JOB.

19 He hath cast me into the mire, and I am become like dust and ashes.

20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not.

21 Thou art become cruel to me: with thy strong hand thou opposest thy self against me.

22 Thou liftest me up to the wind: thou causest me to ride upon it; and dissolvest my substance.

23 For I know that thou wilt bring me to death, and to the house appointed for all living.

24 Howbeit he will not stretch out his hand to the grave, though they cry in his destruction.

25 Did not I weep for him that was in trouble? was not my soul grieved for the poore?

26 When I looked for good, then evil came unto me: and when I waited for light, there came darknesse.

27 My bowels boyled and rested not: the daies of affliction prevented me:

28 I went mourning without the sun: I stood up, and I cryed in the congregation.

29 I am a brother to dragons, and a companion to owls.

30 My skin is black upon me, and my bones are burnt with heat.

31 My harp also is turned to mourning, and my organ into the voice of them that weep.

## CHAP. XXXI.

1 *Job maketh a solemn protestation of his integrity in severall duties.*

I Made a covenant with mine eyes; why then should I think upon a maid?

2 For what portion of God is there from above? and what inheritance of the Almighty from on high?

3 Is not destruction to the wicked? and a strange punishment to the workers of iniquitie?

4 Doth not he see my wayes, and count all my steps?

5 If I have walked with vanity, or if my foot hath hasted to deceit:

6 Let me be weighed in an even ballance, that God may know mine integritie.

7 If my steps have turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to my hands;

## CHAP. XXXI.

- 8 Then let me sow, and let another eat, yea let my off spring be rooted out.
- 9 If mine heart have been deceived by a woman, or if I have laid wait at my neighbours doore :
- 10 Then let my wife grinde unto another, and let others bowe down upon her.
- 11 For this is an hainous crime: yea, it is an iniquitie to be punished by the judges.
- 12 For it is a fire that consumeth to destruction, and would root out all mine increase.
- 13 If I did despise the cause of my man-servant, or of my maid-servant, when they contended with me :
- 14 What then shall I do when God riseth up ? and when he visiteth, what shall I answer him ?
- 15 Did not he that made me in the womb, make him ? and did not one fashion us in the womb ?
- 16 If I have withheld the poore from their desire, or have caused the eyes of the widow to fail.
- 17 Or have eaten my morsel my self alone, and the fatherlesse have not eaten thereof :
- 18 (For from my youth he was brought up with me, as with a father, and I have guided her from my mothers womb )
- 19 If I have seen any perish for want of clothing, or any poore without covering :
- 20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep :
- 21 If I have lift up my hand against the fatherlesse, when I saw mine help in the gate :
- 22 Then let my arm fall from my shoulder-blade, and mine arm be broken from the bone.
- 23 For destruction from God was a terrour to me : and by reason of his highnesse, I could not endure.
- 24 If I have made gold my hope, or have said to the fine gold, Thou art my confidence :
- 25 If I rejoyced because my wealth was great, and because mine hand had gotten much :
- 26 If I beheld the sun when it shined, or the moon walking in brightnesse,
- 27 And my heart hath been secretly enticed, or my mouth hath kissed my hand.

28 This

## JOB.

28 This also were an iniquitie to be punished by the judges: for I should have denyed the God that is above.

29 If I rejoyced at the destruction of him that hated me, or lift up my self when evil found him.

30 ( Neither have I suffered my mouth to sin by wishing a curse to his soul )

31 If the men of my tabernacle said not, O that we had of his flesh ! we cannot be satisfied.

32 The stranger did not lodge in the street: but I opened my doores to the traveller.

33 If I covered my transgression, as Adam : by hiding my iniquity in my bosome:

34 Did I fear a great multitude, or did the contempt of families terrifie me : that I kept silence, and went not out of the doore ?

35 O that one would hear me ! behold, my desire is, that the Almighty would answer me, and that mine aduersarie had written a book.

36 Surely I would take it upon my shoulder, and hide it as a crown to me.

37 I would declare to him the number of my steps: as a prince would I go near unto him.

38 If my land cry against me, or that the furrows likewise thereof complain :

39 If I have eaten the fruits thereof without money : or have caused the owners thereof to lose their life :

40 Let thistles grow in stead of wheat, & cockles in stead of barley. The words of Job are ended.

### CHAP. XXXII.

1 Elihu is angry with Job and his three friends, & because wisdom cometh not from age, he excuseth the boldnesse of his youth. 11 He reproveth them for not satisfiing of Job. 16 His zeal to speak.

**S**O these three men ceased to answer Job, because he was righteous in his own eyes.

2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

3 Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.

4 Now Elihu had waited till Job had spoken.

## CHAP. XXXIII.

1 *Yes, because they were elder then he.*

2 When Elihu saw that *there was* no answer in the mouth of these three men, then his wrath was kindled.

3 And Elihu the son of Barachel the Puzite answered and said, I *am* young, and ye are very old, wherefore I was afraid, and durst not shew you mine opinion.

4 I said, Dayes should speak, and multitude of years should teach wisdom.

5 But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.

6 Great men are not *always* wise: neither do the aged understand judgement.

7 Therefore I said, Hearken to me, I also will shew mine opinion.

8 Behold, I waited for your words: I gave ear to your reasons, whilest you searched out what to say.

9 Yes, I attended unto you: and behold, *there was* none of you that convinced Job, or that answered his words:

10 Left ye should say, We have found out wisdom: God thrusteth him down, not man.

11 Now he hath not directed *his* words against me: neither will I answer him with your speeches.

12 They were amazed, they answered no more: they left off speaking.

13 When I had waited, ( for they spake not, but stood still, and answered no more )

14 I said, I will answer also my part, I also will shew mine opinion.

15 For I am full of matter, the spirit within me constraineth me.

16 Behold, my belly is as wine *which* hath no vent: it is ready to burst like new bottles.

17 I will speak that I may be refreshed: I will open my lips, and answer.

18 Let me not, I pray you, accept any mans person, neither let me give flattering titles unto man.

19 For I know not to give flattering titles, *in so doing* my maker would soon take me away.



# JOB.

## CHAP. XXXIII.

1 *Elihu offereth himself in stead of God, with sincerity and meeknesse to reason with Job. 8 He excuseth God from giving man an account of his wayes, by his greatnesse. 14 God calleth man to repentance by visions. 19 by afflictions. 23 and by his ministerie. 31 He inciteth Job to attention.*

**W** Herefore Job, I pray thee, hear my speeches and hearken to all my words.

2 Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

3 My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.

4 The spirit of God hath made mee, and the breath of the Almighty hath given me life.

5 If thou canst answer me, set thy words in order before me, stand up.

6 Behold, I am according to thy wish in Gods stead: I also am formed out of the clay.

7 Behold, my terrour shall not make thee afraid, neither shall mine hand be heauie upon thee.

8 Surely thou hast spoken in mine hearing, and I have heard the voice of thy words, saying,

9 I am clean without transgression, I am innocent: neither is there iniquitie in me.

10 Behold, he findeth occasions against me, he counteth me for his enemy.

11 He putteth my feet in the stocks, he marketh all my paths.

12 Behold, in this thou art not iust: I will answer thee, that God is greater then man.

13 Why dost thou strive against him? for hee giveth not account of any of his matters.

14 For God speaketh once, yea twice, yet man perceiveth it not.

15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumbring upon the bed:

16 Then he openeth the ears of men, and sealeth their instruction,

17 That he may withdraw man from his purpose, and hide pride from man.

18 He keepeth back his soul from the pit, and his life from perishing by the sword.

19 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain.

## CHAP. XXXIIII.

20 So that his life abhorreth bread, and his soul dainty meat.

21 His flesh is consumed away, that it cannot be seen, and his bones *that* were not seen, stick out.

22 His soul draweth near unto the grave, and his life to the destroyers.

23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:

24 Then he is gracious unto him, and saith Deliver him from going down to the pit, I have found a rancome.

25 His flesh shall be fresher then a childes: he shall return to the dayes of his youth.

26 He shall pray unto God, and he will be favourable unto him, and he shall see his face with joy: for he will render unto man his righteousness.

27 He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not:

28 He will deliver his soul from going into the pit, and his life shall see the light.

29 Lo, all these things worketh God oftentimes with man,

30 To bring back his soul from the pit, to be enlightened with the light of the living.

31 Mark well, O Job, hearken unto me, hold thy peace, and I will speak.

32 If thou hast any thing to say, answer me: speak, for I desire to justify thee.

33 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

## CHAP. XXXV.

1 *Elihu accuseth Job for charging God with injustice. 2 God omnipotent cannot be unjust.*

3 *Man must humble himself unto God. 35 Elihu reproveth Job.*

Furthermore Elihu answered and said,

2 Hear my words, O ye wise men, and give ear unto me, ye that have knowledge.

3 For the ear tryeth words as the mouth tasteth meat.

4 Let us choose to us judgement: let us know among our selves what is good.

5 For

## JOB.

5 For Job hath said, I am righteous: and God hath taken away my judgement.

6 Should I lie against my right? my wound incurable without transgression.

7 What man is like Job, who drinketh scorning like water?

8 Which goeth in company with the workers of iniquitie, and walketh with wicked men.

9 For he hath said, It profiteth a man nothing that he should delight himself with God.

10 Therefore hearken unto me, ye men of understanding: far be it from God, that he should do wickednesse, and from the Almighty, that he should commit iniquity.

11 For the work of a man shall he render unto him, and cause every man to finde according to his wayes.

12 Yea, surely God will not do wickedly, neither will the Almighty pervert judgement.

13 Who hath given him a charge over the earth? or who hath disposed the whole world?

14 If he set his heart upon man, if hee gather unto himself his spirit and his breath:

15 All flesh shall perish together, and man shall turn again unto dust.

16 If now thou hast understanding, hearken to the voice of my words.

17 Shall even he that hateth right govern? and wilt thou condemn him that is most just?

18 Is it fit to say to a king, Thou art wicked? and to princes, Thou art ungodly?

19 How much lesse to him that accepteth not the persons of princes, nor regardeth the rich more then the poore? for they all are the work of his hands.

20 In a moment shall they die, and the people shall be troubled at midnight, and passe away: and the mighty shall be taken away without hand.

21 For his eyes are upon the wayes of man, and he seeth all his goings.

22 There is no darknesse, nor shadow of death, where workers of iniquity may hide themselves.

23 For he will not lay upon man more then right, that he should enter into judgement with God.

24 He shall break in pieces mighty men without

## CHAP. XXXV.

Without number, and set others in their stead:

25 Therefore he knoweth their works, and he overturneth them in the night, so that they are destroyed:

26 He striketh them as wicked men in the open sight of others:

27 Because they turned back from him, and would not consider any of his wayes.

28 So that they cause the cry of the poore to come unto him, and he heareth the cry of the afflicted.

29 When he giveth quietnesse, who then can make trouble? and when he hideth his face, who then can behold him? whether *it be done* against nation, or against a man only:

30 That the hypocrite reigne not, lest the people be ensnared.

31 Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more.

32 *That which* I see not, teach thou me: If I have done iniquitie, I will do no more.

33 *Should it be* according to thy mind? he will recompense it, whether thou refuse, or whether thou choose, and not I: therefore speak what thou knowest.

34 Men of understanding tell me, and let a wise man hearken unto me.

35 Job hath spoken without knowledge, and his words were without wisdom.

36 My desire is that Job may be tried unto the end, because of his answers for wicked men.

37 For he addeth rebellion unto his sin, hee clappeth his hands amongst us, and multiplieth his words against God.

## CHAP. XXXV.

1 *Comparison is not to be made with God, because our good or evil cannot extend unto him.*

2 *Many cry in their afflictions, but are not heard for want of faith.*

**E**lihu spake moreover, and said,  
2 Thinkest thou this to be right, *that* thou saidest? My righteousness is more then Gods?

3 For thou saidest, What advantage will it be unto thee, and, What profit shall I have, *if I be* cleansed from my sin?

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4 I will answer thee, and thy companions with thee.

5 Look unto the heavens, and see and behold the clouds which are higher then thou.

6 If thou sinnest, what dost thou against him? or if thy transgressions be multiplied, what dost thou unto him?

7 If thou be righteous, what givest thou him? or what receiveth he of thine hand?

8 Thy wickednesse *may hurt* a man as thou art, and thy righteousness *may profit* the son of man.

9 By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty.

10 But none say, Where is God my maker, who giveth songs in the night?

11 Who teacheth us more then the beasts of the earth, and maketh us wiser then the fowls of heaven.

12 There they cry, (but none giveth answer) because of the pride of evill men.

13 Surely God will not hear vanitie, neither will the Almighty regard it.

14 Although thou sayest thou shalt not see him, yet judgement is before him, therefore trust thou in him.

15 But now because *it is not so*, he hath visited in his anger, yet he knoweth *it not* in great extremitie:

16 Therefore doth Job open his mouth in vain: he multiplieth words without knowledge.

## CHAP. XXXVI.

1 Elihu sheweth how God is just in his wayes.  
18 How Jobs sins hinder Gods blessings. 24 Gods works are to be magnified.

**E**lihu also proceeded, and said,

2 Suffer me a little, and I will shew thee that I have yet to speak on Gods behalf.

3 I will fetch my knowledge from a far, and will ascribe righteousness to my maker.

4 For truly, my words shall not be false: he that is perfect in knowledge is with thee.

5 Behold, God is mighty, and despiseth not any: he is mighty in strength and wisdom.

## CHAP: XXXVI.

6 He preserveth not the life of the wicked; but giveth right to the poore.

7 He withdraweth not his eye from the righteous: but with kings are they on the throne: yea, he doth establish them for ever, and they are exalted.

8 And if *they be* bound in fetters, and be holden in cords of affliction;

9 Then he sheweth them their work, and their transgressions that they have exceeded.

10 He openeth also their ear to discipline, and commandeth that they return from iniquitie.

11 If they obey and serve *him*, they shall spend their dayes in prosperitie, and their years in pleasures.

12 But if they obey me, they shall perish by the sword, and they shall die without knowledge.

13 But the hypocrite in heart heap up wrath: they cry not when he bindeth them.

14 They die in youth, and their life is among the unclean.

15 He delivereth the poore in his affliction, and openeth their ears in oppression.

16 Even so would he have removed thee out of the strait *into* a broad place where there is no straitnesse, and that which should be set on thy table, *should be* full of fatnesse.

17 But thou hast fulfilled the iudgement of the wicked: iudgement and iustice take hold *on thee*.

18 Because there is wrath, *beware* lest he take thee away with his stroke: then a great ransom cannot deliver thee.

19 Will he esteeme thy riches? no not gold, nor all the forces of strength.

20 Desire not the right, when people are cut off in their place.

21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

22 Behold, God exalteth by his power: who teacheth like him?

23 Who hath enioyned him his way? or who can say, Thou hast wrought iniquitie?

24 Remember that thou magnifie his works, which men behold.

25 Every man may see it, man may behold it afar off.

6 He

C 2

26 Behold

## JOB.

26 Behold, God is great, and we know him not: neither can y number of his years be searched out.

27 For he maketh small the drops of water: they poure down rain according to the vapour thereof:

28 Which the clouds do drop, and distill upon man abundantly.

29 Also can any understand the spreadings of the clouds, or the noise of his tabernacle?

30 Behold, he spreadeth his light upon it, and covereth the bottom of the sea.

31 For by them judgeth he the people, he giveth meat in abundance.

32 With clouds he covereth the light, and commandeth it not to shine, by the cloud that cometh betwixt.

33 The noise thereof sheweth concerning it, the cattel also concerning the vapour.

### CHAP. XXXVIII.

1 God is to be feared, because of his great works: his wisdom is unsearchable in them.

**A**T this also my heart trembleth, and is moved out of his place.

2 Hear attentively the noise of his voice, and the sound that goeth out of his mouth.

3 He directeth it under the whole heaven, and his lightning to the ends of the earth.

4 After it a voice roareth: he thundreth with the voice of his excellency, and he will not stay them when his voice is heard.

5 God thundreth marvellously with his voice: great things doth he, which we cannot comprehend.

6 For he saith to the snow, Be thou on the earth: likewise to the small rain, and to the great rain of his strength:

7 He sealeth up the hand of every man: that all men may know his work.

8 Then the beasts go into dens, and remain in their places.

9 Out of the south cometh the whirlwinde, and cold out of the north.

10 By the breath of God frost is given: and the breath of the waters is straitned.

11 Also by watering hee wearieth the thick cloud: he scattereth his bright cloud.



## CHAP. XXVIII.

12 And it is turned round about by his counsellors that they may do whatsoever hee commandeth them upon the face of the world in the earth.

13 He causeth it to come whether for correction, or for his land, or for mercy.

14 Hearken unto this, O Job, stand still, and consider the wondrous works of God.

15 Dost thou know when God disposed them, and caused the light of his cloud to shine?

16 Dost thou know the ballancings of the clouds; the wondrous works of him which is perfect in knowledge.

17 How thy garments are warm when he quieteth the earth by the south-winde?

18 Hast thou with him spread out the skie, which is strong, and as a molten looking glasse?

19 Teach us what we shall say unto him: for we cannot order our speech by reason of darkness.

20 Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.

21 And now men see not the bright light which is in the clouds: but the winde passeth and cleanseth them.

22 Fair weather cometh out of the north, with God's terrible majesty.

23 Touching the Almighty, we cannot finde him out; he is excellent in power, and in iudgement, and in plenty of justice; he will not afflict.

24 Men do therefore fear him: he respecteth none that are wise of heart.

## CHAP. XXXVIII.

1 God challengeth Job to answer. 4 God by his mighty works convinceth Job of ignorance, and of imbecility.

Then the LORD answered Job out of the whirlwinde, and said,

2 Who is this that darkeneth counsel by words without knowledge?

3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

5 Who have laid the measures thereof, if thou knowest? or who hath stretched the line upon it.

# JOB.

6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof.

7 When the morning stars sang together, and all the sons of God shouted for joy.

8 Or *who* shut up the sea with doors, when it brake forth *as if* it had issued out of the womb?

9 When I made the cloud the garment thereof, and thick darknesse a swadling band for it,

10 And brake up for it my decreed place, and set bars and doors,

11 And said, Hitherto shalt thou come, but no further: and here shall thy proud wayes be stayed.

12 Hast thou commanded the morning since thy day ~~and~~ and causedst the day-spring to know his place.

13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

14 It is turned as clay to the seal, and thy stand as a garment.

15 And from the wicked the light is withholden, and the high arm shall be broken.

16 Hast thou entred into the springs of the sea, or hast thou walked in the search of the deep?

17 Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

18 Hast thou perceived the breadth of the earth? declare if thou knowest it all.

19 Where is the way *where* light dwelleth? and as for darknesse where is the place thereof?

20 That thou shouldest take it to the bound thereof, and that thou shouldest know the path to the house thereof?

21 Knowest thou *it*, because thou wast there born? or *because* the number of thy dayes is great?

22 Hast thou entred into the treasures of the snow? or hast thou seen the treasures of the hail,

23 Which I have reserved against the time of trouble? against the day of battel and war.

24 By what way is the light parted? which scattereth the east winde upon the earth?

25 Who hath divided a water course or the overflowing of waters? or a way for the lightning of thunder.

26 To cause it to rain on the earth, *where* no man

## CHAP. XXXIX.

26 *Is: on the wilderness wherein there is no man?*  
 27 To satisfy the desolate and waste ground, and to cause the bud of the tender herb to spring forth.

28 Hath the rain a father: or who hath begotten the drops of the dew?

29 Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

30 The waters are hid as with a stone, and the face of the deep is frozen.

31 Canst thou bind the sweet influences of Pleiades? or loose the bands of Orion?

32 Canst thou bring forth Mazzaroth in his season, or canst thou guide Arcturus with his sons.

33 Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

35 Canst thou send lightnings, that they may go, and say unto thee, Here we are?

36 Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

37 Who can number the clouds in wisdom? or who can stay the battles of heaven,

38 When the dust groweth into hardness, and the clouds cleave fast together?

39 Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,

40 When they couch in their dens, and abide in the covert to lie in wait?

41 Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

## CHAP. XXXIX.

1 *Of the wilde goats and bindes, 5 Of the wilde asse 9 the unicorn, 13 the peacock, stork, and ostrich. 19 the horse, 26 the hawk, 27 the eagle.*

**K**nowest thou the time when the wilde goats of the rock bring forth? or canst thou mark when the bindes do calve?

2 Canst thou number the moneths that they fulfill? or knowest thou the time when they bring forth.

3 They bow themselves, they bring forth their young

## JOB.

young ones, they cast out their sorrows.

4 Their young ones are in good liking, they grow up with corn: they go forth, and return not unto them.

5 Who hath sent out the wilde asse free? or who hath loosed the bands of the wilde asse?

6 Whose house I have made the wildernesse, and the barren land his dwellings.

7 He scorneth the multitude of the city, neither regardeth he the crying of the driver.

8 The range of the mountains is his pasture, and he searcheth after every green thing.

9 Will the unicorn be willing to serve thee? or abide by thy crib?

10 Canst thou binde the unicorn with his band in the furrow? or will he harrow the valleys after thee?

11 Wilt thou trust him because his strength is great? or wilt thou leave thy labour to him?

12 Wilt thou beleewe him that he will bring home thy seed? and gather it into thy barn?

13 Gavest thou the goodly wings unto the peacocks, or wings and feathers unto the ostrich?

14 Which leaveth her eggs in the earth, and warmeth them in the dust,

15 And forgetteth that the foot may crush them, or that the wilde beasts may break them.

16 She is hardened against her young ones, as though they were not hers: her labour is in vain without fear.

17 Because God hath deprived her of wisdom, neither hath hee imparted to her understanding.

18 What time she lifted up her self on high, she scorneth the horse and his rider.

19 Hast thou given the horse strength? hast thou clothed his neck with thunder?

20 Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible.

21 He paweth in the valley, and rejoiceth in his strength: hee goeth on to meet the armed men.

22 He mocketh at fear, and is not affrighted: neither turneth he back from the sword.

23 The quiver rattleth against him, the glittering spear and the shield.

24 He

## CHA P. XL.

24 He swalloweth the ground with fiercenesse  
and rage: neither beleeveth he that it is the found  
of the trumpet.

25 He saith among the trumpets, Ha. ha, and  
he smelleth the battell afar off, the thunder of the  
captains, and the shouting.

26 Doth the hawk flee by thy wisdom, and  
stretch her wings toward the south?

27 Doth the eagle mount up at thy command,  
and make her nest on high?

28 She dwelleth and abideth on the rock, upon  
the crag of the rock, and the strong place.

29 From thence she seeketh the prey, and her  
eyes behold a far off.

30 Her young ones also suck up bloud: and  
where the slain are there is she.

## CHA P. XL.

1 Job humbleth himself to God, & God stirreth  
him up to shew his righteousness, power, and wise-  
dome. 16 Of the behemoth.

**M**oreover the Lord answered Job, and said,  
2 Shall he that contendeth with the Al-  
mighty, instruct him? he that reproveth God, let  
him answer it.

3 ¶ Then Job answered the LORD, and said,

4 Behold I am vile, what shall I answer thee?  
I will lay mine hand upon my mouth.

5 Once have I spoken, but I will not answer:  
yea, twice, but I will proceed no further.

6 ¶ Then answered the LORD unto Job out of  
the whirlwinde, and said,

7 Gird up thy loins now like a man: I will de-  
mand of thee, and declare thou unto me.

8 Wilt thou also disanull my judgement? wilt  
thou condemn me that thou mayest be righteous?

9 Hast thou an arm like God? or canst thou  
thunder with a voice like him?

10 Deck thy self now with majestie and excel-  
lency: and aray thy self with glory and beauty.

11 Cast abroad the rage of thy wrath: and be-  
hold every one that is proud, and abase him.

12 Look on every one that is proud, and bring  
him low: and tread down the wicked in their  
place.

13 Hide them in the dust together, and binde  
their faces in secret.

## J O B.

14 Then will I also confesse unto thee, that thine own right hand can save thee.

15 ¶ Behold now behemoth which I made with thee, he eateth grasse as an ox.

16 Lo now, his strength is in his loyns, and his force is in the navell of his belly.

17 He moveth his tail like a cedar: the finewoode of his stones are wrapt together.

18 His bones are as strong pieces of brasse, his bones are like bars of iron.

19 He is the chief of the wayes of God; he that made him, can make his sword to approach unto him.

20 Surely the mountains bring him forth food, where all the beasts of the field play.

21 He lyeth under the shady trees, in the covert of the reed and fens.

22 The shady trees cover him with their shadow: the willows of the brook compass him about.

23 Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth.

24 He taketh it with his eyes: his nose pierceth through snares.

### C H A P. X L I.

*Of Gods great power in the leviathan.*

**C**anst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down?

2 Canst thou put an hook into his nose: or bore his jaw through with a thorne?

3 Will he make many supplications unto thee? will he speak soft words unto thee?

4 Will he make a covenant with thee? wilt thou take him for a servant for ever?

5 Wilt thou play with him as with a bird? wilt thou binde him for thy maidens?

6 Shall the companions make a banquet of him? shall they part him among the merchants?

7 Canst thou fill his skin with barbed irons? or his head with fish spears?

8 Lay thine hand upon him, remember the battle, do no more.

9 Behold, the hope of him is in vain: shall not one be cast down, even at the sight of him?

10 Non

## CHAP. XLI.

10 None is so fierce that dare stir him up: who  
thm is able to stand before him?

11 Who hath prevented me that I should repay  
him? *whatsoever* is under the whole heaven is  
mine.

12 I will not conceal his parts, nor his power,  
nor his comely proportion.

13 Who can discover the face of his garment?  
or who can come *to him* with his double bridle?

14 Who can open the doors of his face? his  
teeth are terrible round about.

15 His scales are his pride, shut up together as  
with a close seal.

16 One is so near to another, that no air can  
come between them.

17 They are joyned one to another, they stick  
together, that they cannot be sundred.

18 By his neefings a light doth shine, and his  
eyes are like the eye-lids of the morning.

19 Out of his mouth go burning lamps, and  
sparks of fire leap out.

20 Out of his nostrils goeth smoke, as out of a  
seething pot or caldron.

21 His breath kindleth coals, and a flame goeth  
out of his mouth.

22 In his neck remaineth strength, and sorrow is  
turned into joy before him.

23 The flakes of his flesh are joyned together;  
they are firm in themselves, they cannot be mo-  
ved.

24 His heart is as firm as a stone, yea as hard  
as a piece of the nether *millstone*.

25 When he raiseth up himself, the mighty are  
afraid: by reason of breakings they purifie them-  
selves.

26 The sword of him that layeth at him can-  
not hold: the spear, the dart, nor the Haberge-  
on.

27 He esteemeth iron as straw, and brasie as  
rotten wood.

28 The arrow cannot make him flee: slingstones  
are turned with him into stubble.

29 Darts are counted as stubble: he laugheth at  
the shaking of a spear.

30 Sharp stones are under him: he spreadeth  
sharp pointed things upon the mire.

31 Hee



## J O B.

31 He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.

32 He maketh a path to shine after him; one would think the deep to be hoarie.

33 Upon earth there is not his like: who is made without fear.

34 He beholdeth all high things: he is a king over all the children of pride.

### C H A P. X L I I.

1 Job submitteth himself to God. 7 God preferring Jobs cause, maketh his friends submit themselves and accepteth him. 10 He magnifieth and bleisseth Job. 16 Jobs age and death.

**T**HEN Job answered the LORD, and said,

3 I know that thou canst do every thing, and that no thought can be withholden from thee.

3 Who is he that hideth counsell without knowledge? therefore have I uttered that I understood not, things too wonderfull for me, which I knew not.

4 Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.

5 I have heard of thee by the hearing of the ears: but now mine eye seeth thee.

6 Wherefore I abhor *my self*, and repent in dust and ashes.

7 ¶ And it was so, that after the LORD, had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for yee have not spoken of mee the thing that is right, as my servant Job hath.

8 Therefore take unto you now seven bullocks, and seven rams, and go to my servant Job, and offer up for your selves a burnt offering, and my servant Job shall pray for you, for him will I accept: lest I deal with you *after your folly*, in that yee have not spoken of mee the thing which is right, like my servant Job.

9 So Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.

10 And the LORD turned the captivity of Job,

when

## CHAP. XLII

when he prayed for his friends: also the LORD gave Job twice as much as he had before.

11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an ear-ring of gold.

12 So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses.

13 He had also seven sons and three daughters.

14 And he called the name of the first, Jemima, and the name of the second, Kezia, and the name of the third, Keren happuch.

15 And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.

16 After this lived Job an hundred and fourty years, and saw his sons, and his sons sons, even four generations.

17 So Job died being old, and full of dayes.

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# THE

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# THE BOOK OF PSALMES.

## PSALME I.

*1 The happinesse of the godly. 4 The unhappinesse of the ungodly.*

**B**lessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornfull.

**2** But his delight is in the law of the LORD, and in his law doth hee meditate day and night.

**3** And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season: his leaf also shall not wither, and whatsoever he doth shall prosper.

**4** The ungodly are not so: but are like the chaff which the winde driveth away.

**5** Therefore the ungodly shall not stand in the judgement, nor sinners in the congregation of the righteous.

**6** For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

## PSAL. II.

*1 The kingdome of Christ. 10 Kings are exhorted to accept it.*

**W**hy do the heathen rage, and the people imagine a vain thing.

**2** The kings of the earth set themselves, and the rulers take counsel together against the LORD, and against his anointed, saying,

**3** Let us break their bands asunder, and cast away their cords from us.

**4** He that sitteth in the heavens shall laugh: the LORD shall have them in derision.

**5** Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

**6** Yet

## PSALMES.

6 Yet have I set my king upon my holy hill of Sion.

7 I will declare the decree: the LORD hath said unto me, Thou art my son, this day have I begotten thee.

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron: thou shalt dash them in pieces like a potters vessel.

10 Be wise now therefore, O ye kings: be instructed ye judges of the earth.

11 Serve the LORD with fear, and rejoyce with trembling.

12 Kisse the Son lest he be angrie, and ye perish from the way, when his wrath is kindled but a little: blessed are all they that put their trust in him.

## PSAL. III.

*The security of Gods protection.*

A psalme of David when he fled from Absalom his son.

**L**ORD, how are they increased that trouble me? many are they that rise up against me?

2 Many there be which say of my soul, There is no help for him in God. Selah.

3 But thou, O LORD, art a shield for me; my glorie, and the lifter up of mine head.

4 I cryed unto the LORD with my voice, and he heard me out of his holy hill. Selah.

5 I laid me down and slept; I awaked, for the LORD sustained me.

6 I will not be afraid of ten thousands of people, that have set themselves against me round about.

7 Arise, O LORD, save me, O my God, for thou hast smitten all mine enemies upon the cheek bone: thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah.

PSAL.

## PSALME IIII.

*1 David prayeth for audience. 2 He reproveth and exhorteth his enemies. 6 Mans happinesse in Gods favour.*

*¶ To the chief musician on Neginoth,  
A psalme of David.*

**H**EAR me, when I call, O God of my righteousness: thou hast enlarged me *when I was in distresse*, have mercie upon me, and hear my prayer.

*2 O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanities and seek after leasing? Selah.*

*3 But know that the LORD hath set apart him that is godly, for himself: the LORD will hear when I call unto him.*

*4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.*

*5 Offer the sacrifices of righteousness: and put your trust in the LORD.*

*6 There be many that say, Who will shew us any good? LORD lift up thou the light of thy countenance upon us.*

*7 Thou hast put gladnesse in my heart, more then in the time that their corn and their wine increased.*

*8 I will both lay me down in peace, and sleep: for thou LORD onely makest me dwell in safety.*

## PSAL. V.

*1 David prayeth, and professeth his studie in prayer. 4 God favoureth not the wicked. 7 David professing his faith, prayeth unto God to guide him. 10 to destroy his enemies, 11 and to preserve the godly.*

*¶ To the chief musician upon Neginoth,  
A psalme of David.*

**G**IVE ear to my words, O LORD, consider my meditation.

*2 Harken unto the voice of my cry, my king, and my God: for unto thee will I pray.*

*3 My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up.*

*4 For thou art not a God that hath pleasure in wickednesse: neither shall evil dwell with thee.*

*5 The foolish shall not stand in thy sight: thou hatest all workers of iniquitie.*

*6 Thou*

## PSALMES.

6 Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitfull man.

7 But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple,

8 Lead me, O Lord, in thy righteousness, because of mine enemies, make thy way straight before my face.

9 For there is no faithfulness in their mouth, their inward part is very wickedness, their throat is an open sepulchre, they flatter with their tongue.

10 Destroy thou them, O God; let them fall by their own counsels: cast them out in the multitude of their transgressions, for they have rebelled against thee.

11 But let all those that put their trust in thee, rejoyce: let them ever shout for joy: because thou defendest them: let them also that love thy name, be joyfull in thee.

12 For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield.

### PSAL. VI.

1 Davids complaint in his sicknesse. 2 By faith he triumpheth over his enemies.

¶ To the chief musician on Neginoth upon Sheminith, A psalme of David.

**O** LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

2 Have mercy upon me, O LORD, for I am weak: O LORD, heal me, for my bones are vexed.

3 My soul is also sore vexed: but thou, O LORD how long?

4 Return, O LORD, deliver my soul: oh save me for thy mercies sake.

5 For in death there is no remembrance of thee: in the grave who shall give thee thanks?

6 I am wearie with my groaning, all the night make I my bed to swim: I water my couch with my tears.

7 Mine eye is consumed because of grief, it waxeth old because of all mine enemies.

8 Depart from me, all ye workers of iniquities: for the LORD hath heard the voice of my weeping.

9 The

## PSALMES:

9 The LORD hath heard my supplication: the LORD will receive my prayer.

10 Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

### PSAL. VII.

1 David prayeth against the malice of his enemies, professing his innocency. 10 By faith he seeketh his defence, and the destruction of his enemies.

¶ Sigaion of David, which he sang unto the LORD concerning the words of Gush the Benjamite.

**O** LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me.

2 Lest he tear my soul like a lion, renting it in pieces, while there is none to deliver.

3 O LORD my God, if I have done this, if there be iniquitie in my hands:

4 If I have rewarded evil unto him that was at peace with me (yea, I have delivered him that without cause is mine enemy)

5 Let the enemy persecute my soul, and take it, yea let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

6 Arise, O LORD, in thine anger, lift up thy self, because of the rage of mine enemies: and awake for me to the judgement that thou hast commanded.

7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

8 The LORD shall judge the people: judgement O LORD, according to my righteousness, and according to mine integrity that is in me.

9 Oh let the wickedness of the wicked come to an end, but establish the just: for the righteous God tryeth the hearts and reins.

10 My defence is of God, which saveth the upright in heart.

11 God judgeth the righteous, and God is angry with the wicked every day.

12 If he turn not, he will whet his sword, he hath bent his bow, and made it ready.

13 He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

14 Behold



## PSALMES.

14 Behold, he travelleth with iniquity, and hath conceived mischief, and brought forth falshood.

15 He made a pit and digged it, and is fallen into the ditch *which* he made.

16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17 I will praise the LORD according to his righteousness: and will sing *praise* to the name of the LORD most high.

### PSAL. VIII.

*Gods glory is magnified by his works, and by his love to man.*

¶ To the chief musician upon Gittath;

A psalme of David.

**O** LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

2 Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy & the avenger.

3 When I consider the heavens, the work of thy fingers, the moon and the stars which thou hast ordained,

4 What is man, that thou art mindfull of him? and the son of man that thou visitest him?

5 For thou hast made him a little lower then the angels, & hast crowned him with glory & honour.

6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet.

7 All sheep and oxen, yea, and the beasts of the field.

8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

9 O LORD our Lord, how excellent is thy name in all the earth.

### PSAL. IX.

1 David praiseth God for executing of judgement. 11 He inciteth others to praise him. 13 He prayeth that he may have cause to praise him.

¶ To the chief musician upon Muth-labben,

A psalme of David.

**I** Will praise thee, O LORD, with my whole heart, I will shew forth all thy marvellous works.

## PSALMES:

1 I will be glad and rejoyce in thee: I will sing *praise* to thy name, O thou most high.

2 When mine enemies are turned back, they shall fall and perish at thy presence.

3 For thou hast maintained my right and my cause, thou satest in the throne judging right.

4 Thou hast rebuked the heathen, thou hast destroyed the wicked; thou hast put out their name for ever and ever.

5 O thou enemy, destructions are come to a perpetuall end: and thou hast destroyed cities, their memoriall is perished with them.

6 But the LORD shall endure for ever: he hath prepared his throne for judgement.

7 And he shall judge the world in righteousness, he shall minister judgement to the people in uprightness.

8 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

9 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

10 Sing *praises* to the LORD, which dwelleth in Sion: declare among the people his doings.

11 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

12 Have mercie upon me, O LORD, consider my trouble *which I suffer* of them that hate me: thou that liftest me up from the gates of death:

13 That I may shew forth all thy praise in the gates of the daughter of Sion: I will rejoyce in thy salvation.

14 The heathen are sunk down in the pit *that* they made: in the net which they hid, is their own foot taken.

15 The LORD is known by the judgement *which* he executeth: the wicked is snared in the work of his own hands. Higgsaion. Selah.

16 The wicked shall be turned into hell, and all the nations that forget God.

17 For the needy shall not alway be forgotten: the expectation of the poore shall not perish for ever.

18 Arise, O LORD, let not man prevail, let the heathen be iudged in thy sight.

# PSALMES.

90 Put them in fear, O LORD: *that* the nation may know themselves to be but men. Selah.

## PSAL. X.

1 David complaineth to God of the outrage of the wicked. 12 He prayeth for remedy. 16 Hee professeth his confidence.

**W**hy standest thou afar off, O LORD? why hidest thou *thy self* in times of trouble?

2 The wicked in *his* pride doth persecute the poore: let them be taken in the devices, that they have imagined.

3 For the wicked boasteth of his hearts desire, and blesseth the covetous, *whom* the LORD abhorreth.

4 The wicked through the pride of his countenance, will not seek *after* God: God is not in all his thoughts.

5 His wayes are alwayes grievous: thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

6 He hath said in his heart, I shall not be moved: for I *shall* never be in adversitie.

7 His mouth is full of cursing, and deceit, and fraud: under his tongue is mischief and vanity.

8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poore.

9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poore: he doth catch the poore when he draweth him into his net.

10 He croucheth, and humbleth himself that the poore may fall by his strong ones.

11 He hath said in his heart, God hath forgotten: he hideth his face, he will never see it.

12 Arise, O LORD, O God lift up thine hand: forget not the humble.

13 Wherefore doth the wicked contemne God? he hath said in his heart, Thou wilt not require it.

14 Thou hast seen it, for thou beholdest mischief and spite to requite it with thy hand: the poore committeth himself unto thee, thou art the helper of the fatherlesse.

15 Break thou the arm of the wicked and the

# PSALMES

evil man : seek out his wickednesse *till* thou finde none.

16 The LORD is king for ever and ever : the heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble : thou wilt prepare their heart, thou wilt cause thine ear to hear :

18 To judge the fatherlesse and the oppressed, that the man of the earth may no more oppress.

## PSAL. XI.

1 David encourageth himself in God against his enemies. 4 The providence and iustice of God.

¶ To the chief musician, A psalme of David.

**I**N the LORD put I my trust : how say ye to my soul, Flee as a bird to your mountain ?

2 For lo, the wicked bend *their bow*, they make ready their arrow upon the string : that they may privilie shoot at the upright in heart.

3 If the foundations be destroyed, what can the righteous do ?

4 The LORD is in his holy temple, the LORDS throne is in heaven : his eyes behold, his eye-lids try the children of men.

5 The LORD trieth the righteous : but the wicked and him that loveth violence, his soul hateth.

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest : *this shal be* the portion of their cup.

7 For the righteous LORD loveth righteousness, his countenance doth behold the upright.

## PSAL. XII.

1 David destitute of humane comfort, craveth help of God. 3 He comforteth himself with Gods indgements on the wicked, and confidence in Gods tryed promises.

¶ To the chief musician upon Sheminith, a psalme of David.

**H**ELP LORD, for the godly man ceaseth ; for the faithfull fail from among the childreun of men.

2 They speak vanitie every one with his neighbour : *with flattering lips*, and with a double heart do they speak.

3 The LORD shall cut off all flattering lips, and the tongue that speaketh proud things.

4 Who

## PSALMES:

4 Who hath said, With our tongue will we prevail, our lips are our own: who is lord over us?

5 For the oppression of the poore, for the fighting of the needy, now will I rise, saith the LORD, I will set him in safety from him that puffeth at him.

6 The words of the LORD are pure words: as silver tryed in a furnace of earth, purified seven times.

7 Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

8 The wicked walk on every side, when the vilest men are exalted.

### PSAL. XIII.

1 David complaineth of delay in help. 3 Hee prayeth for preventing grace. 5 Hee boasteth of divine mercy.

¶ To the chief musician, A psalme of David.

**H**ow long wilt thou forget me, O LORD, for ever? how long wilt thou hide thy face from mee?

2 How long shall I take counsel in my soul, having sorrow for my sin daily? how long shall mine enemies be exalted over me?

3 Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death.

4 Lest mine enemies say, I have prevailed against him: and those that trouble me, reioyce when I am moved.

5 But I have trusted in thy mercy, my heart shall reioyce in thy salvation.

6 I will sing unto the LORD, because he hath dealt bountifully with me.

### PSAL. XIII.

1 David describeth the corruption of a natural man. 4 He convinceth the wicked by the light of their conscience. 7 He glorieth in the salvation of God.

¶ To the chief musician, A psalme of David.

**T**he fool hath said in his heart, There is no God: they are corrupt they have done abominable works, there is none that doth good.

2 The LORD looked down from heaven upon the children of men: to see if there were any that

## PSALMS

that did understand, and seek God.

3 They are all gone aside: they are *all* together become filthy: *there is* none that doth good, no not one.

4 Have all the workers of iniquity no knowledge? who eat up my people *as* they eat bread, and call not upon the LORD.

5 There were they in great fear: for God is in the generation of the righteous.

6 You have shamed the counsel of the poor, because the LORD is his refuge.

7 O that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoyce, and Israel shall be glad.

### PSAL. XV.

*David describeth a citizen of Zion.*

¶ A psalme of David.

**L**ORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

2 He that walketh uprightly and worketh righteousness, and speaketh the truth in his heart.

3 He that backbiteth not with his tongue, nor doth evil to his neighbour, nor taketh up a reproch against his neighbour.

4 In whose eyes a vile person is contemned, but he honoureth them that fear the LORD: he that sweareth to his own hurt, and changeth not.

5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doth these things shall never be moved.

### PSAL. XVI.

¶ *David in distrust of merits, and hatred of idolatrie, fleeth to God for preservation. 5 He sheweth the hope of his calling, of the resurrection, and life everlasting.*

¶ Michtan of David.

**P**reserve me, O God: for in thee do I put my trust.

2 O my soul, thou hast said unto the LORD, Thou art my Lord: my goodnesse extendeth not to thee:

3 But to the saints that are in the earth, and to the excellent in whom is all my delight.

4 Their sorrows shall bee multiplied, that  
hasten

## PSALMES:

hasten *after* another god : their drink-offerings of bloud will I not offer, nor take up their names into my lips.

5 The LORD is the portion of mine inheritance, and of my cup : thou maintainest my lot.

6 The lines are fallen unto me in pleasant places : yea, I have a goodly heritage.

7 I will blesse the LORD, who hath given me counsel : my reins also instruct me in the night seasons.

8 I have set the LORD alwayes before me : because he is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth : my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell, neither wilt thou suffer thine holy One to see corruption.

11 Thou wilt shew me the path of life : in thy presence is fulnesse of joy, and at thy right hand there are pleasures forevermore.

### PSAL. XVII.

1 David in confidence of his integrity, craveth defence of God against his enemies. 10 He sheweth their pride, craft, and eagernes. 23 He prayeth against them in confidence of his hope.

#### A prayer of David.

**H**ear theright, O LORD, attend unto my cry, give ear unto my prayer *that goeth* not out of feigned lips.

2 Let my sentence come forth from thy presence, let thine eyes behold the things that are equal.

3 Thou hast proved mine heart, thou hast visited me in the night, thou hast tried me, and shalt find nothing : I am purposed that my mouth shall not transgresse.

4 Concerning the works of men, by the word of thy lips, I have kept me from the paths of the destroyer.

5 Hold up my goings in thy paths, *that* my footsteps slip not.

6 I have called upon thee, for thou wilt hear me, O God : incline thine ear unto mee, *and* hear my speech.

7 Shew thy marvellous loving kindnesse, O thou that savest by thy right hand, them which put  
theis



## PSALMES.

their trust in thee, from those that rise up against them.

8 Keep me as the apple of thine eye : hide me under the shadow of thy wings,

9 From the wicked that oppresse me, from my deadly enemies who compasse me about.

10 They are inclosed in their own fat: with their mouth they speak proudly.

11 They have now compassed us in our steps: they have set their eyes bowing down to the earth.

12 Like as a lyon that is greedy of his prey, and as it were a young lyon lurking in secret places.

13 Arise, O LORD, disappoint him, cast him down : deliver my soul from the wicked, which is thy sword:

14 From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasures : they are full of children, and leave the rest of their substance to their babes.

15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likenesse.

### PSAL. XVIII.

*I David praifeth God for his manifold and marvellous blessings.*

¶ To the chief musician, *Apsalme* of David, the servant of the LORD, 'who spake unto the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul : And he said,

**I** Will love thee, O LORD, my strength.

2 The LORD is my rock, and my fortress, and my deliverer : my God, my strength in whom I will trust, my buckler, and the hope of my salvation, and my high tower.

3 I will call upon the LORD, who is worthie to be praised : so shall I be saved from mine enemies.

4 The sorrows of death compassed me, and the floods of ungodly men made me afraid.

5 The sorrows of hell compassed me, and the snares of death prevented me.

6 In my distresse I called upon the LORD, and cried unto my God : he heard my voice out of his temple, and my cry came before him, even unto his ears,

7 The

# PSALMES

7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

8 Therewent up a smoke out of his nostrils, and fire out of his mouth devoured: and coals were kindled by it.

9 He bowed the heavens also and came down, and darknesse was under his feet.

10 And he rode upon a cherub, and did flie: yea, he did flie upon the wings of the winde.

11 He made darknesse his secret place: his pavilion round about him were dark waters, and thick clouds of the skies.

12 At the brightnesse that was before him his clouds passed, hail-stones and coals of fire.

13 The LORD also thundred in the heavens, and the highest gave his voice: hail-stones and coals of fire.

14 Yea, he sent out his arrows and scattered them; and he shot out lightnings, and discomfited them.

15 Then the chanel of waters were seen, and the foundations of the world were covered: as thy rebuke, O LORD, at the blast of the breath of thy nostrils.

16 He sent from above he took me, he drew me out of many waters.

17 He delivered me from my strong enemy, and from them which hate me: for they were too strong for me.

18 They prevented me in the day of my calamitie: but the LORD was my stay.

19 He brought me forth also into a large place: he delivered me, because he delighted in me.

20 The LORD rewarded me according to my righteousness, according to the cleanness of my hands hath he recompensed me.

21 For I have kept the wayes of the LORD, and have not wickedly departed from my God.

22 For all his judgements were before, and I did not put away his statutes from me,

23 I was also upright before him: and I kept my self close from mine iniquitie.

24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eye sight.

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25 With the mercifull thou wilt shew thy self mercifull, with an upright man thou wilt shew thy self upright.

26 With the pure, thou wilt shew thy self pure, and with the froward thou wilt shew thy self froward.

27 For thou wilt save the afflicted people: but wilt bring down high looks.

28 For thou wilt light my candle: the LORD my God will enlighten my darknesse.

29 For by thee I have run through a troupe, and by my God have I eaped over a wall.

30 As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.

31 For who is God save the LORD? or who is a rock save our God?

32 It is God that girdeth me with strength, and maketh my way perfect.

33 He maketh my feet like hindes feet, and setteth me upon my high places.

34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentlenesse hath made me great.

36 Thou hast enlarged my steps under me, that my feet did not slip.

37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them that they were not able to rise: they are fallen under my feet.

39 For thou hast girded me with strength unto battel: thou hast subdued under me those that rose up against me.

40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me,

41 They cryed, but *there was none* to save them: *even* unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the winde: I did cast them out as the dirt in the streets.

43 Thou hast delivered me from the striving of the people: and thou hast made me the head of the heathen: a people whom

hath

## P S A L M E S:

have not known, shall serve me.

44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me,

45 The strangers shall fade away, and be afraid out of their close places.

46 The LORD liveth, and blessed be my rock: and let the God of my salvation be exalted.

47 It is God that avengeth me, and subdueth the people under me.

48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

49 Therefore will I give thanks unto thee, O LORD, among the heathen: and sing praises unto thy name.

50 Great deliverance giveth he to his king: and sheweth mercy to his anointed, to David, and to his seed for evermore.

### P S A L. XIX.

1 The creatures shew Gods glory, the word his grace. 12. David prayeth for grace.

¶ To the chief musician. a psalm of David.

**T**He heavens declare the glory of God, and the firmament sheweth his handy-work.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 There is no speech nor language, where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the ends of the world: in them he hath set a tabernacle for the sun,

5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

8 The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightning the eyes.

9 The fear of the LORD is clean, enduring for ever: the judgements of the LORD are true, and righteous altogether.

## P S A L M S:

10 More to be desired are *thy* then gold, yea, then much fine gold: sweeter also then honey, and the honey comb.

11 Moreover, by them is thy servant warned, and in keeping of them there is great reward.

12 Who can understand his errours? cleanse thou me from secret faults.

13 Keep back thy servant also from presumptuous sins, let them not have dominion over me: then shall I be upright, and I shall bee innocent from the great transgression.

14 Let the words of my mouth, and the meditations of my heart be acceptable in thy sight, O LORD, my strength and my redeemer.

### P S A L. X X.

1 The church bleisseth the king in his exploits.

2 Her confidence in Gods succour.

3 To the chief musician, A psalme of David.

**T**HE LORD hear thee in the day of trouble, the name of the God of Jacob defend thee.

4 Send the help from the sanctuarie: and strengthen thee out of Sion.

5 Remember all thy offerings, and accept thy burnt sacrifice, Selah.

6 Grant thee according to thine own heart, and fulfill all my counsell.

7 We will reioyce in thy salvation, and in the name of our God we will set up our banners: the LORD fulfill all thy petitions.

8 Now know I, that the LORD saveth his appointed: he will hear him from his holy heaven, with the saving strength of his right hand.

9 Some trust in chariots, add some in horses: but we will remember the name of the LORD our God.

10 They are brought down and fallen, but we are risen and stand upright.

11 Save, LORD, let the king hear us when we call.

### P S A L. X X I.

1 A thanksgiving for victory. 2 Confidence of further successe.

3 To the chief musician, A psalme of David.

**T**he king shall joy in thy strength, O LORD: and in thy salvation how greatly shall hee reioyce.

4 Thou hast given him his hearts desire, and hast

## P S A L M E S.

not withholden the request of his lips. *Selah.*

3 For thou preventest him with the blessings of goodnesse: and thou settest a crown of pure gold on his head.

4 He asked life of thee, *and* thou gavest it him, even length of dayes for ever and ever.

5 His glorie is great in thy salvation, honour and majestie hast thou laid upon him.

6 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

7 For the king trusteth in the LORD, and through the mercy of the most high, he shall not be moved.

8 Thine hand shall finde out all thine enemies: thy right hand shall finde out those that hate thee.

9 Thou shalt make them as a fierce oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

11 For they intended evil against thee: they imagined a mischievous device, *which* they are not able to performe.

12 Therefore shalt thou make them turn their back, *when* thou shalt make ready shine arrows upon thy strings, against the face of them.

13 Be thou exalted, O LORD, in thine own strength: so will we sing and praise thy power.

### P S A L. X X I I.

1 David complaineth in great discouragements. 2 He prayeth in great distresse. 3 Hee praiseth God.

¶ To the chief musician upon Aijeleth Shahar,  
A psalme of David.

**M**Y God, my God, why hast thou forsaken me? *why art thou so far from helping me, and from the words of my roaring?*

2 O my God I cry in the day time, but thou hearest not; and in the night season, and am not silent.

3 But thou art holy, O thou that inhabitest the praises of Israel.

4 Our fathers trusted in thee: they trusted, *and* thou didst deliver them.

5 They cryed unto thee, and were delivered: they

## PSALMES:

they trusted in thee and were not confounded.

6 But I *am* a worm, and no man; a reproch of men, and despised of the people.

7 All they that see me, laugh me to scorn: they shoot out the lip, they shake the head, *saying*,

8 He trusted on the LORD that he would deliver him; let him deliver him, seeing he delighted in him.

9 But thou *art* he that took me out of the womb; thou didst make me hope, *when I was* upon my mothers breasts.

10 I was cast upon thee from the womb: thou *art* my God from my mothers bellie.

11 Be not far from me, for trouble is near: for there is none to help.

12 Many bulls have compassed me: strong bulls of Bashan have beset me round.

13 They gaped upon me with their mouths, as a ravening and a roaring lion.

14 I am poured out like water, and all my bones are out of joynt: my heart is like wax, it is melted in the midst of my bowels.

15 My strength is dried up like a potsherd: and my tongue cleaveth to my jaws; and thou hast brought me to the dust of death.

16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

17 I may tell all my bones: they look and stare upon me.

18 They part my garments among them, and cast lots upon my vesture.

19 But be not thou far from mee, O LORD: O my strength, haste thee to help me.

20 Deliver my soul from the sword: my darling from the power of the dog.

21 Save me from the lions mouth: for thou hast heard me from the horns of the Unicorns.

22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

23 Ye that fear the LORD, praise him; all ye the seed of Jacob glorifie him; and fear him, all ye the seed of Israel.

24 For he hath not despised, nor abhorred the affliction of the afflicted; neither hath he hid his



## PSALMES.

his face from him, but when he cryed unto him he heard.

25 My praise shall be of thee in the great congregation: I will pay my vows before them that fear him:

26 The meek shall eat and be satisfied: they shall praise the LORD that seek him; your heart shall live for ever.

27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

28 For the kingdome is the LORDS: and he is the governour among the nations.

29 All they that be fat upon earth, shall eat and worship: all they that go down to the dust shall bowe before him, and none can keep alive his own soul.

30 A seed shall serve him, it shall be accounted to the LORD for a generation.

31 They shall come and shall declare his righteousness unto a people that shall be born, that he hath done this.

### PSAL. XXIII.

*Dauids confidence in Gods grace.*

¶ A psalme of David.

**T**HE LORD is my shepherd, I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his names sake.

4 Yea though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oyl, my cup runneth over.

6 Surely goodnesse and mercy shall follow me all the dayes of my life: and I will dwell in the house of the LORD for ever.

### PSAL. XXIIII.

1 Gods lordship in the world. 3 The citizens of his spirituall kingdome. 7 An exhortation to receive him.

¶ A psalme of David.

**T**HE earth is the LORDS, and the fulnesse thereof, the world, and they that dwell therein.

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1 For he hath founded it upon the seas, and established it upon the floods.

2 Who shall ascend into the hill of the Lord? and who shall stand in his holy place?

3 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

4 He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

5 This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

6 Lift up your heads, O yee gates, and bee ye lifted up, ye everlasting doors, and the king of glory shall come in.

7 Who is this king of glory? the LORD strong and mighty, the LORD mighty in battel.

8 Lift up your heads, O ye gates, even lift them up, ye everlasting doors; and the king of glory shall come in.

9 Who is this king of glory? the LORD of hosts, he is the king of glory.

### PSAL. XXV.

1 Davids confidence in prayer. 7 He prayeth for remission of sins, 16 and for help in affliction.

¶ A psalme of David.

**U**NTO thee, O LORD, do I lift up my soul.

2 O my God, I trust in thee, let me not be ashamed: let not mine enemies triumph over me.

3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgresse without cause.

4 Shew me thy wayes, O LORD, teach me thy paths.

5 Lead me in thy truth, and teach me; for thou art the God of my salvation, on thee do I wait all the day.

6 Remember, O LORD thy tender mercies, and thy loving kindnesse: for they have been ever of old.

7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me, for thy goodnesse sake, O LORD.

8 Good and upright is the LORD: therefore will he teach sinners in the way.

9 The meek will he guide in judgement: and the meek will he teach his way.

10 All

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10 All the paths of the LORD are mercy and truth, unto such as keep his covenant, and his testimonies.

11 For thy names sake, O LORD, pardon mine iniquitie: for it is great.

12 What man is he that feareth the LORD? him shall he teach in the way that he shall choose.

13 His soul shall dwell at ease: and his seed shall inherit the earth.

14 The secret of the LORD is with them that fear him: and he will shew them his covenant.

15 Mine eyes are ever towards the LORD: for he shall pluck my feet out of the net.

16 Turn thee unto me and have mercy upon me, for I am desolate and afflicted.

17 The troubles of mine heart are enlarged: O bring thou me out of my distresses.

18 Look upon mine affliction, and my pain, and forgive all my sins.

19 Consider mine enemies, for they are many, and they hate me with cruel hatred.

20 O keep my soul and deliver me: let me not be ashamed, for I put my trust in thee.

21 Let integritie and uprightnesse preserve me: for I wait on thee.

22 Redeem Israel, O God, out of all his troubles.

### P S A L. XXVI.

*David resorteth unto God, in confidence of his integrity.*

#### ¶ A psalme of David.

**J**udge me, O LORD, for I have walked in mine integrity: I have trusted also in the LORD: therefore I shall not slide.

2 Examine me, O LORD, and prove me, try my reins and my heart.

3 For thy loving kindnesse is before mine eyes: and I have walked in thy truth.

4 I have not sate with vain persons, neither will I go in with dissemblers.

5 I have hated the congregation of evil doers: and will not sit with the wicked.

6 I will wash mine hands in innocency: so will I compass thine altar, O LORD.

7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

8 LORD, I have loved the habitation of thy holiness.

## PSALMES.

house, and the place where thine honour dwelleth.

9 Gather not my soul with sinners, nor my life with bloody men :

10 In whose hand is mischief : and their right hand is full of bribes.

11 But as for me, I will walk in mine integrity : redeem me, and be mercifull unto me.

12 My foot standeth in an even place : in the congregation will I bless the LORD.

### P S A L. X X V I I.

*David sustaineth his faith by the power of God, & by his love to the service of God, & by prayer.*

A psalme of David.

**T**HE LORD is my light, and my salvation, whom shall I fear ? the LORD is the strength of my life, of whom shall I be afraid.

2 When the wicked, *even* mine enemies and my foes came upon me to eat up my flesh, they stumbled and fell.

3 Though an host should encamp against me, my heart shall not fear : though war should rise against me, in this will I be confident.

4 One thing have I desired of the LORD, that will I seek after, that I may dwell in the house of the LORD all the dayes of my life, to behold the beauty of the LORD, and to enquire in his temple.

5 For in the time of trouble he shall hide mee in his pavilion : in the secret of his tabernacle shall he hide me : he shall set me upon a rock.

6 And now shall mine head be lifted up above mine enemies round about me : therefore will I offer in his tabernacle sacrifices of joy, I will sing, yea, I will sing praises unto the LORD.

7 Hear, O LORD, *when* I cry with my voice : have mercy also upon me, and answer me.

8 *When thou saidst*, Seek ye my face, my heart said unto thee, Thy face, LORD, will I seek.

9 Hide not thy face far from me, put not thy servant away in anger : thou hast been my help, leave me not, neither forsake mee, O God of my salvation.

10 When my father and my mother forsake me, then the Lord will take me up.

11 Teach me thy way O LORD, and lead mee in

## PSALMES.

in a plain path, because of mine enemies.

12 Deliver me not over to the will of mine enemies: for false witnesses are risen up against me, and such as breath out cruelty.

13 *I had fainted*, unless I had beleev'd to see the goodnesse of the LORD in the land of the living.

14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

### PSAL. XXVIII.

1 *David prayeth earnestly against his enemies.*

6 *He blesteth God.* 9 *He prayeth for the people.*

9 *A psalme of David.*

**U**Nto thee will I cry O LORD my rock, be not silent to me: lest if thou be silent to me, I become like them that go down into the pit.

2 Hear the voice of my supplications, when I cry unto thee: when I lift up my hands toward thy holy oracle.

3 Draw me not away with the wicked, and with the workers of iniquitie: which speak peace to their neighbours, but mischief is in their hearts.

4 Give them according to their deeds, and according to the wickednesse of their endeavours: give them after the works of their hands, render to them their desert.

5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

6 Blessed be the LORD, because he hath heard the voice of my supplications.

7 The LORD is my strength, and my shield, my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth, and with my song will I praise him.

8 The LORD is their strength, and he is the saving strength of his appointed.

9 Save thy people, and blesse thine inheritances: feed them also, and lift them up forever.

### PSALME XXIX.

1 *David exhorteth princes to give glory to God, by reason of his power and protection of his people.*

4 *A psalme of David.*

**G**Ive unto the LORD (O ye mighty) give unto the LORD glory and strength.

2 Give

## PSALMES.

1 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

2 The voice of the LORD is upon the waters; the God of glory thundreth, the LORD is upon many waters.

3 The voice of the LORD is powerfull: the voice of the LORD is full of majestie.

4 The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

5 He maketh them also to skip like a calf: Lebanon, and Sirion like a young unicorn.

6 The voice of the LORD divideth the flames of fire.

7 The voice of the LORD shaketh the wilderness: the LORD shaketh the wilderness of Kadesh.

8 The voice of the LORD maketh the hinds to calve: and discovereth the forrests: and in his temple doth everie one speak of his glory.

9 The LORD sitteth upon the flood: yea, the LORD sitteth king for ever.

10 The LORD will give strength unto his people, the LORD will bless his people with peace.

## PSAL. XXX.

1 David praiseth God for his deliverance. 4 He exhorteth others to praise him by example of Gods dealing with him.

¶ A psalme and song at the dedication of the house of David.

**I** Will extoll thee O LORD, for thou hast lifted me up, and hast not made my foes to rejoyce over me.

2 O LORD my God, I cryed unto thee, and thou hast healed me.

3 O LORD, thou hast brought up my soul from the grave: thou hast kept me alive that I should not go down to the pit.

4 Sing unto the LORD (O ye saints of his) and give thanks at the remembrance of his holiness.

5 For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.

6 And in my prosperitie I said, I shall never be moved.

## PSALMES:

7 LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face and I was troubled.

8 I cryed to thee, O LORD: and unto the LORD I made supplication.

9 What profit is there in my bloud, when I go down to the pit? shall the dust praise thee? shall it declare thy truth?

10 Hear, O LORD, and have mercy upon mee: LORD be thou my helper.

11 Thou hast turned from me my mourning into dancing; thou hast put off my sackcloth, and girded me with gladnesse:

12 To the end that my glory may sing praise to thee, and not be silent: O LORD my God I will give thanks unto thee for ever.

### PSAL. XXXI.

1 David sheweth his confidence in God, and  
veth his help. 7 He rejoyceth in his mercy. 9 He  
prayeth in his calamitie. 17 He praiseth God for  
his goodnesse.

¶ To the chief musician, A psalme of David.

IN thee, O LORD do I put my trust, let me ne-  
ver be ashamed: deliver me in thy righteous-  
nesse.

2 Bow down thine ear to me, deliver me speedi-  
ly: be thou my strong rock, for an house of defence  
to save me.

3 For thou art my rock and my fortresse: there-  
fore for thy names sake lead me and guide me.

4 Pull me out of the net, that they have laid  
privily for me: for thou art my strength.

5 Into thy hand I commit my spirit: thou hast  
redeemed me, O LORD God of truth.

6 I have hated them that regard lying vanities;  
but I trust in the LORD.

7 I will be glad and rejoyce in thy mercy: for  
thou hast considered my trouble; thou hast known  
my soul in adversities;

8 And hast not shut me up into the hand of the  
emie: thou hast set my feet in a large room.

9 Have mercy upon me, O LORD, for I am in  
trouble, mine eyes are consumed with grief, yea,  
my soul and my belly.

10 For my life is spent with grief, and my  
ears with sighing: my strength faileth because  
of



## PSALMES.

of mine iniquity, and my bones are consumed.

11 I was a reproch among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

12 I am forgotten as a dead man out of minde; I am like a broken vessel.

13 For I have heard the slander of many, fear was on eveeie side, while they took counsel together against me: they devised to take away my life.

14 But I trusted in thee, O LORD: I said, Thou art my God.

15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine upon thy servant: save me for thy mercies sake.

17 Let me not be ashamed, O LORD, for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave.

18 Let the lying lips be put to silence: which speak grievous things proudly and contemptuously against the righteous.

19 O how great is thy goodnesse, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee, before the sons of men!

20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed be the LORD, for he hath shewed me his marvellous kindnesse, in a strong city.

22 For I said in my haste, I am cut off from before mine eyes: neverthelesse thou heardest the voice of my supplications, when I cryed unto thee.

23 O love the LORD, all ye his saints: for the LORD preserveth the faithfull, and plentifully rewardeth the proud doer.

24 Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

## PSALME XXXII:

1 Blessednesse consisteth in remission of sins.  
 2 Confession of sins giveth ease to the conscience.  
 3 Gods promises bring ioy.

¶ A psalme of David, Maschil.

**B**lessed is he whose transgression is forgiven,  
 whose sin is covered.

2 Blessed is the man unto whom the LORD  
 imputeth not iniquitie, and in whose spirit there  
 is no guile.

3 When I kept silence my bones waxed old:  
 through my roaring all the day long.

4 For day and night thy hand was heauie upon  
 me: my moisture is turned into the drought of  
 summer. Selah.

5 I acknowledged my sin unto thee, and mine  
 iniquitie have I not hid: I said I will confesse  
 my transgressions unto the LORD, and thou for-  
 gavest the iniquitie of my sin. Selah.

6 For this shall every one that is godly, pray  
 unto thee in a time when thou mayest be found:  
 surely in the floods of great waters, they shall not  
 come nigh unto him.

7 Thou art my hiding place, thou shalt pre-  
 serve me from trouble: thou shalt compasse me  
 about with songs of deliverance. Selah.

8 I will instruct thee, and teach thee in the way  
 which thou shalt go: I will guide thee with  
 mine eye.

9 Be ye not as the horse, or as the mule which  
 have no understanding: whose mouth must bee  
 held in with bit and bridle, least they come near  
 unto thee.

10 Many sorrows shall be to the wicked: but  
 he that trusteth in the LORD, mercy shall com-  
 passe him about.

11 Be glad in the LORD, and rejoyce ye right-  
 eous: and shout for joy all ye that are upright  
 in heart.

## PSAL. XXXIII.

1 God is to be praised for his godnesse, 6 for  
 his power, 12 and for his providence. 20 Confi-  
 dence is to be placed in God.

**R**ejoyce in the LORD, O ye righteous, for  
 praise is comely for the upright.

2 Praise the LORD with harp: sing unto him  
 with

## PSALMES

with the psalterie, and an instrument of ten strings.

3 Sing unto him a new song, play skilfullie with a loud noise.

4 For the word of the LORD is right: and all his works are done in truth.

5 He loveth righteousness and judgement: the earth is full of the goodnesse of the LORD.

6 By the word of the LORD were the heavens made: and all the host of them, by the breath of his mouth.

7 He gathereth the waters of the sea together as an heap: he layeth up the deep in store-houses.

8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

9 For he spake, and it was done, he commanded, and it stood fast.

10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

11 The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

12 Blessed is the nation, whose God is the LORD: and the people whom he hath chosen for his own inheritance.

13 The LORD looketh from heaven: hee be-holdeth all the sons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He fashioneth their hearts alike: he considereth all their works.

16 There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

17 An horse is a vain thing for safety: neither shall he deliver any by his great strength.

18 Behold, the eye of the LORD is upon them that fear him: upon them that hope in his mercie:

19 To deliver their soul from death, and to keep them alive in famine.

20 Our soul waiteth for the LORD; he is our help and our shield.

21 For our heart shall rejoyce in him: because we have trusted in his holy name.

22 Let

## PSALMES.

22 Let thy mercy, O LORD, be upon us according as we hope in thee.

### PSAL. XXXIII.

*1 David praiseth God, and exhorteth others thereto by his experience. 8 They are blessed that trust in God. 11 He exhorteth to the fear of God. 15 The priviledges of the righteous.*

*A Psalme of David, when he changed his behaviour before Abimelech: who drove him away, and he departed.*

**I** Will blesse the LORD at all times: his praise shall continually be in my mouth.

2 My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.

3 O magnifie the LORD with me, and let us exalt his name together.

4 I sought the LORD, and he heard mee, and delivered me from all my fears.

5 They looked unto him and were lightened: and their faces were not ashamed.

6 This pooreman cryed and the LORD heard him, and saved him out of all his troubles.

7 The angel of the LORD encampeth round about them that fear him, and delivereth them.

8 O taste and see that the LORD is good: blessed is the man that trusteth in him.

9 O fear the LORD, ye his saints: for there is no want to them that fear him.

10 The young Lyons do lack and suffer hunger: but they that seek the LORD shall not want any good thing.

11 Come ye children, hearken unto me: I will teach you the fear of the LORD.

12 What man is he that desireth life, and loveth many dayes, that he may see good?

13 Keep thy tongue from evil, and thy lips from speaking guile.

14 Depart from evil, and do good: seek peace and pursue it,

15 The eyes of the LORD are upon the righteous, and his ears are open unto their cry.

16 The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth,

17 The righteous cry, and the LORD heareth, and delivereth them out of all their troubles.

18 The

## PSALMES:

18 The LORD is nigh to them that are of a broken heart: and saveth such as be of a contrite spirit.

19 Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

20 He keepeth all his bones: not one of them is broken.

21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

22 The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

### PSAL. XXXV.

1 David prayeth for his own safety, and his enemies confusion. 11 He complaineth of their wrongfull dealing. 22 Thereby he inciteth God against them.

¶ A psalme of David.

**P**Lead my cause, O LORD, with them that strive with me: fight against them that fight against me.

2 Take hold of shield and buckler, and stand up for mine help.

3 Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

5 Let them be as chaff before the winde: and let the angel of the LORD chase them.

6 Let their way be dark and slipperie, and let the angel of the LORD persecute them.

7 For without cause have they hid for me their net, in a pit, which without cause they have digged for my soul.

8 Let destruction come upon them at unawares, and let his net that he hath hid, catch himself: into that very destruction let him fall.

9 And my soul shall be joyfull in the LORD: sit shall rejoyce in his salvation.

10 All my bones shall say, LORD, who is like unto thee, which delivereth the poore from him that is too strong for him, yea the poore and the needy, from him that spoileth him?

## PSALMES:

11 False witnesses did rise up: they laid ~~on~~ my charge things that I knew not.

12 They rewarded me evil for good, to the spoiling of my soul.

13 But as for me, when they were sick, my clothing ~~was~~ sackcloth: I humbled my soul with fasting, and my prayer returned into mine own bosome.

14 I behaved my self as though *he had been* my friend, or brother: I bowed down heavily as one that mourneth *for his* mother.

15 But in mine adversitie they rejoyced, and gathered themselves together: *yea*, the abjects gathered themselves together against me. and I knew it not, they did tear *me*, and ceased not.

16 With hypocriticall mockers in feasts: they gnashed upon me with their teeth.

17 Lord, how long wilt thou look on: rescue my soul from their destructions, my darling from the lions.

18 I will give thee thanks in the great congregation: I will praise thee among much people.

19 Let not them that are mine enemies wrangfully rejoyce over me: *neither* let them wink with the eye, that hate me without a cause.

20 For they speak not peace, but they devise deceitfull matters against them that are quiet in the land.

21 Yea they opened their mouth wide against me, *and* said, Aha aha, our eye hath seen it.

22 This thou hast seen, O LORD, keep not silence: O LORD be not far from me.

23 Stir up thy self, and awake to my judgement; *even* unto my cause, my God and my Lord.

24 Judgeme. O LORD my God, according to thy righteousnessse, and let them not rejoyce over me.

25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

26 Let them be ashamed and brought to confusion together, that rejoyce at mine hurt: let them be clothed with thame and dishonour that magnifie *themselves* against me.

27 Let them shout for joy, and be glad, that fa-  
your

# PSALMES.

our my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

28 And my tongue shall speak of thy righteousness, and of thy praise all the day long.

## PSAL. XXXVI.

1 The grievous estate of the wicked. 5 The excellencie of Gods mercy. 10 David prayeth for favour to Gods children.

1 ¶ To the chief musician, *Apsalme* of David, the servant of the LORD.

**T**He transgression of the wicked saith within my heart, *that there is no fear of God before his eyes.*

2 For he flattereth himself in his own eyes, until his iniquity be found to be hatefull.

3 The words of his mouth are iniquitie and deceit, he hath left off to be wise, and to do good.

4 He deviseth mischief upon his bed, he setteth himself in a way that is not good; he abhorreth not evil.

5 Thy mercy, O LORD, is in the heavens: and thy faithfulness reacheth unto the clouds,

6 Thy righteousness is like the great mountains: thy judgements are a great deep; O LORD, thou preservest man and beast.

7 How excellent is thy loving kindness, O God! therefore the children of men put their trust under the shadow of thy wings.

8 They shall be abundantly satisfied with the fatnesse of thy house: and thou shalt make them drink of the river of thy pleasures.

9 For with thee is the fountain of life: in thy light shall we see light.

10 O continue thy loving kindness unto them that know thee; and thy righteousness to the upright in heart.

11 Let not the foot of pride come against mee, and let not the hand of the wicked remove me.

12 There are the workers of iniquitie fallen: they are cast down, and shall not be able to rise.

PSAL.



## PSAL. XXXVII.

David perswadeth to patience and confidence in God, by the different state of the godly and the wicked.

¶ A psalme of David.

**F**ret not thy self because of evil doers, neither be thou envious against the workers of iniquitie.

2 For they shall soon be cut down like the grasse, and wither as the green herb.

3 Trust in the LORD, and do good so shalt thou dwell in the land, and verily thou shalt be fed.

4 Delight thy self also in the LORD, and hee shall give thee the desire of thy heart.

5 Commit thy way unto the LORD: trust also in him, and he shall bring it to passe.

6 And he shall bring forth thy righteousness as the light, and thy judgement as the noon-day.

7 Rest in the LORD, and wait patiently for him: fret not thy self because of him, who prospereth in his way, because of the man who bringeth wicked devices to passe.

8 Cease from anger, and forsake wrath: fret not thy self in any wise to do evil.

9 For evil doers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

10 For yet a little while and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

11 But the meek shall inherit the earth: and shall delight themselves in the abundance of peace.

12 The wicked plotteth against the just, and gnasheth upon him with his teeth.

13 The LORD shall laugh at him, for he seeth, that his day is coming.

14 The wicked have drawn out the sword, and have bent their bow to cast down the poore and needy, and to slay such as be of upright conversation.

15 Their sword shall enter into their own heart, and their bows shall be broken.

16 A little that a righteous man hath, is better then the riches of many wicked.

17 For the arms of the wicked shall be broken.

## PSALMES:

**ken** : but the LORD upholdeth the righteous.

18 The LORD knoweth the dayes of the right : and their inheritance shall be for ever.

19 They shall not be ashamed in the evil time and in the dayes of famine they shall be satisfied.

20 But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs, they shall consume : into smoke shall they consume away.

21 The wicked borroweth and payeth not again : but the righteous sheweth mercy and giveth.

22 For such as be blessed of him, shall inherit the earth, and they that be cursed of him shall be cut off.

23 The steps of a good man are ordered by the LORD : and he delighteth in his way.

24 Though he fall, he shall not be utterly cast down : for the LORD upholdeth him with his hand.

25 I have been young and now am old : yet have I not seen the righteous forsaken, nor his seed begging bread.

26 He is ever mercifull and lendeth : and his seed is blessed.

27 Depart from evil, and do good : and dwell for evermore.

28 For the LORD loveth judgement, and forsaketh not his saints : they are preserved for ever : but the seed of the wicked shall be cut off.

29 The righteous shall inherit the land, and dwell therein forever.

30 The mouth of the righteous speaketh wisdom : and his tongue talketh of judgement.

31 The law of his God is in his heart, none of his steps shall slide.

32 The wicked watcheth the righteous and seeketh to slay him.

33 The LORD will not leave him in his hand, nor condemne him when he is judged.

34 Wait on the LORD and keep his way, and he shall exalt thee to inherit the land : when the wicked are cut off, thou shalt see it.

35 I have seen the wicked in great power :

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and spreading himself like a green bay-tree?

36 Yet he passed away, and lo he *was* not: yet,  
I sought him, but he could not be found.

37 Mark the perfect man, and behold the up-  
right, for the end of *that* man is peace.

38 But the transgressours shall be destroyed to-  
gether, the end of the wicked shall be cut off.

39 But the salvation of the righteous is of the  
LORD, *he is* their strength in the time of trouble.

40 And the LORD shall help them and deliue  
them: he shall deliver them from the wicked, and  
save them because they trust in him.

### PSAL. XXXVIII.

David moveth God to take compassion of his  
pitifull case.

A psalme of David, to bring to remembrance.  
**O** LORD rebuke me not in thy wrath: neither  
chasten me in thy hot displeasure.

2 For thine arrows stick fast in me, and thy  
hand presseth me sore.

3 *There is* no soundnesse in my flesh, because  
of thine anger: neither is there any rest in my  
bones, because of my sin.

4 For mine iniquities are gone over mine head,  
as an heaue burden they are too heaue for me.

5 My wounds stink, and are corrupt: because of  
my foolishnesse.

6 I am troubled, I am bowed down greatly, I  
go mourning all the day long.

7 For my loyns are filled with a loathsome  
disease: and there is no soundnesse in my flesh.

8 I am feeble and sore broken: I have roared  
by reason of the disquiernesse of my heart.

9 Lord, all my desire is before thee: and my  
groaning is not hid from thee.

10 My heart panteth, my strength faileth mee:  
as for the light of mine eyes, it also is gone from  
me.

11 My lovers and my friends stand aloof from  
my sore: and my kinsmen stand afar off.

12 They also that seek after my life, lay snares  
for me: and they that seek my hurt, speak mis-  
chievous things, and imagine deceits all the day  
long.

13 But I, as a deaf man heard not, and I was as  
a dumb man *that* openeth not his mouth,

E

14 Thus

## PSALMES.

14 Thus I was as a man that heareth not, and in whose mouth are no reproofs.

15 For in thee, O LORD do I hope: thou wilt hear, O LORD my God.

16 For I said, *Hear me* lest otherwise they should rejoyce over me: when my foot slippeth, they magnifie themselves against me.

17 For I am ready to halt, and my sorrow continually before me.

18 For I will declare mine iniquitie; I will besory for my sin.

19 But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied.

20 They also that render evil for good, and mine adversaries: because I follow the thing that good is.

21 Forsake me not, O LORD: O my God be not far from me.

22 Make haste to help me, O LORD, my salvation.

### PSAL. XXXIX.

1 *Dauids care of his thoughts.* 4 *The consideration of the brevity and vanity of life.* 7 *The reverence of Gods judgements,* 10 *and prayer, and his bridles of impatiency.*

¶ To the chief musician, even to Jeduthun,  
A psalme of David.

**I** said I will take heed to my wayes, that I fall not with my tongue: I will keep my mouth with a bridle while the wicked is before me.

2 I was dumb with silence, I held my peace even from good, and my sorrow was stirred.

3 My heart was hot within me, while I was musing the fire burned: then spake I with my tongue.

4 LORD make me to know mine end, and the measure of my dayes, what it is: that I may know how frail I am.

5 Behold, thou hast made my dayes as an hand breadth, and mine age is as nothing unto thee: verily every man at his best state is altogether vanity. *Selah.*

6 Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.

## PSALMES.

7 And now, LORD, what wait I for? my hope is in thee.

8 Deliver me from all my transgressions, make me not the reproch of the foolish.

9 I was dumb, I opened not my mouth; because thou didst it.

10 Remove thy stroke away from me: I am consumed by the blow of thine hand.

11 When thou with rebukes dost correct man for iniquitie, thou makest his beauty to consume away like a moth: surely every man is vanitie. Selah.

12 Hear my prayer, O LORD, and give ear unto my cry, hold not thy peace at my tears: for I am a stranger with thee, and a sojourner as all my fathers were.

13 O spare me that I may recover strength, before I go hence, and be no more.

## PSAL. XL.

*1 The benefit of confidence in God. 6 Obedience is the best sacrifice. 11 The sense of Davids evils inflameth his prayer.*

1 To the chief musician, A psalme of David.

2 Waited patiently for the LORD, and he inclined unto me, and heard my cry,

3 He brought me up also out of an horrible pit out of the myrie clay, and set my feet upon a rock, and established my goings.

4 And he hath put a new song in my mouth, even praise to our God: many shall see it, and ear, and shall trust in the LORD,

5 Blessed is that man that maketh the Lord his trust: and respecteth not the proud, nor such as turn aside to lies.

6 Many, O Lord my God, are thy wonderfull works which thou hast done, and thy thoughts which are to us ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more then can be numbred.

7 Sacrifice and offering thou didst not desire, mine ears hast thou opened: burnt-offering and offering hast thou not required.

8 Then said I, Lo, I come: in the volume of thy book it is written of me:

## PSALMES:

8 I delight to do thy will, O my God, yea, I  
law & within my heart.

9 I have preached righteousness in the great  
congregation: lo, I have not refrained my lips,  
LORD, thou knowest.

10 I have not hid thy righteousness within my  
heart, I have declared thy faithfulnesse and thy  
salvation: I have not concealed thy loving kind-  
nesse, and thy truth, from the great congrega-  
tion.

11 Withhold not thou thy tender mercies from  
me, O LORD: let thy loving kindnesse, and thy  
truth continually preserve me.

12 For innumerable evils have compassed me  
about, mine iniquities have taken hold upon me,  
so that I am not able to look up: they are more  
then the hairs of mine head, therefore mine heart  
faileth me.

13 Be pleased, O LORD, to deliver me: O LORD,  
make haste to help me.

14 Let them be ashamed and confounded to-  
gether, that seek after my soul to destroy it: let  
them be driven backward, and put to shame that  
wish me evil.

15 Let them be desolate for a reward of their  
shame, that say unto me, Aha, Aha.

16 Let all those that seek thee, rejoyce and be  
glad in thee: let such as love thy salvation, say  
continually, The LORD be magnified:

17 But I am poore and needy, yet the LORD  
thinketh on me: thou art my help and my de-  
liverer, make no tarrying, O my God.

### PSAL. XLI.

1 Gods care of the poore. 4 David complaineth  
of his enemies treachery. 10 He fleeth to God for  
succour.

¶ To the chief musician, A prayer of David.  
**B**lessed is he that considereth the poore: the  
LORD will deliver him in time of trouble.

2 The LORD will preserve him, and keep him  
alive, and he shall be blessed upon the earth: and  
thou wilt not deliver him into the will of his ene-  
mies.

3 The LORD will strengthen him upon the bed  
of languishing: thou wilt make all his bed in  
silkennesse.

## PSALMES:

4 I said, LORD be mercifull unto me; heal my  
soul, for I have sinned agiinst thee,

5 Mine enemies speak evil of me: when shall  
he die, and his name perish?

6 And if he come to see me, he speaketh vanity:  
his heart gathereth iniquity to it self, when he  
goeth abroad, he telleth it.

7 All that hate me whisper together against me;  
against me do they devise mine hurt.

8 Anevil disease, say they, cleaveth fast unto  
him: and now that he lieth, he shall rise up no  
more.

9 Yea, mine own familiar friend in whom I  
trusted, which did eat my bread, hath lift up  
his heel against me.

10 But thou, O LORD, be mercifull unto me;  
and raise mee up that I may requite them.

11 By this I know that thou favourest me: be-  
cause mine enemy doth not triumph over me.

12 And as for me, thou upholdest mee in mine  
integrity: and settest me before thy face for ever.

13 Blessed be the LORD God of Israel from ever-  
lasting, and to everlasting. Amen and amen.

## PSAL. XLII.

1 Davids zeal to serve God in the temple. 5 He  
encourageth his soul to trust in God.

¶ To the chief musician Maschil, for  
the sons of Korah.

**A**S the hart panteth after the water-brooks, so  
panteth my soul after thee, O God.

2 My soul thirsteth for God, for the living God;  
when shall I come and appear before God?

3 My teats have been my meat day and night,  
while they continually say unto me, Where is thy  
God?

4 When I remember these things, I poure out  
my soul in me; for I had gone with the multitude,  
I went with them to the house of God, with the  
voice of joy and praise, with a multitude that  
kept holy day.

5 Why art thou cast down, O my soul, and why  
art thou disquieted in mee? hope thou in God,  
for I shall yet praise him for the help of his coun-  
tenance.



## PSALMES.

6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites from the hill Mizar.

7 Deep calleth unto deep at the noise of thy water-spouts: all thy waves and thy billows are gone over me.

8 Yet the LORD will command his loving kindnesse in the day time, and in the night his song shall be with mee, and my prayer unto the God of my life.

9 I will say unto God, my rock, Why hast thou forgotten me? why go I mourning, because of the oppression of the enemy?

10 As with a sword in my bones mine enemies reproach me: while they say daily unto mee, Where is thy God?

11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God, for I shall yet praise him, who is the health of my countenance, and my God.

## PSAL. XLIII.

1 David praying to be restored to the temple, promisseth to serve God joyfully. 5 He encourageth his soul to trust in God.

**J**udge me, O God, and plead my cause against an ungodly nation; O deliver me from the deceitfull and unjust man.

2 For thou art the God of my strength, why dost thou cast me off? why go I mourning because of the oppression of the enemy?

3 O send out thy light and thy truth: let them lead me, let them bring me unto thy holy hill, and to thy tabernacles.

4 Then will I go unto the altar of God, unto God my exceeding ioy: yea, upon the harp will I praise thee, O God, my God.

5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God, for I shall yet praise him, who is the health of my countenance, and my God.

# PSAL. XLIII.

*1 The church in memorie of former favours,  
2 complaineth of her present evils. 17 Profes-  
sing her integritie. 24 She fervently prayeth for  
favour.*

¶ To the chief musician for the sons of  
Korah, Maschil.

**W**E have heard with our ears, O God, our  
fathers have told us, *what* work thou didst  
in their dayes, in the times of old.

2 How thou didst drive out the heathen with  
thy hand, and plantedst them: *how* thou didst  
assist the people, and cast them out.

3 For they got not the land in possession by  
their own sword, neither did their own arm save  
them: but thy right hand, and thine arm, and the  
light of thy countenance, because thou hadst a fa-  
vour unto them.

4 Thou art my king, O God, command delive-  
rances for Jacob.

5 Through thee will we push down our ene-  
mies: through thy name will we tread them un-  
der that rise up against us.

6 For I will not trust in my bow, neither shall  
my sword save me.

7 But thou hast saved us from our enemies, and  
hast put them to shame that hated us.

8 In God we boast all the day long: and praise  
thy name forever. Selah.

9 But thou hast cast off and put us to shame,  
and goest not forth with our armies.

10 Thou makest us turn back from the ene-  
mie: and they that hate us spoil for them-  
selves.

11 Thou hast given us like sheep appointed for  
meat: and hast scattered us among the heathen.

12 Thou sellest thy people for nought, and dost  
not increase *thy* wealth by their price.

13 Thou makest us a reproch to our neighbours,  
a scorn and derision to them that are round about  
us.

14 Thou makest us a by word among the hea-  
then: a shaking of the head among the peo-  
ple.

15 My confusion is continually before me, and  
the shame of my face hath covered me.

16 For the voice of him that reprocheth  
and

# PSALMES.

and blasphemeth : by reason of the enimie and avenger.

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

18 Our heart is not turned back : neither have our steps declined from thy way.

19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

20 If we have forgotten the name of our God, or stretched out our hands to a strange God :

21 Shall not God search this out? for he knoweth the secrets of the heart.

22 Yea for thy sake are we killed all the day long: we are counted as sheep for the slaughter.

23 Awake, why sleepest thou, O LORD? arise, cast us not off for ever.

24 Wherefore hidest thou thy face? and forgettest our affliction, and our oppression?

25 For our soul is bowed down to the dust, our belly cleaveth unto the earth.

26 Arise, for our help, and redeem us for thy mercies sake.

## PSAL. XLV.

1 *The majestie and grace of Christs kingdome.*

20 *The duty of the church, and the benefits thereof.*

3 To the chief musician upon Shoshannim, for the sons of Korah, Maschil : A song of loves.

**M**Y heart is enditing a good matter : I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

2 Thou art fairer then the children of men : grace is powred into thy lips: therefore God hath blessed thee for ever.

3 Gird thy sword upon thy thigh, O most mighty : with thy glory and thy majestie.

4 And in thy majestie ride prosperously, because of truth and meeknesse, and righteousness: and thy right hand shall teach thee terrible things.

5 Thine arrows are sharp in the heart of the kings enemies; whereby the people fall under thee.

6 Thy throne, O God, is for ever and ever: the scepter of thy kingdome is a right scepter.

7 Thou lovest righteousness, and hatest wickednesse,

## P S A L M E S:

kednesse: therefore God, thy God hath anointed thee with the oyl of gladnesse above thy fellows.

8 All thy garments *smell* of myrrhe, and aloes, and cassia, out of the eorie palaces, whereby they have made thee glad.

9 Kings daughters were among thy honorable women: upon thy right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, encline thine ear; forget also thine own people, and thy fathers house.

11 So shall the king greatly desire thy beauty: for he is thy Lord, and worship thou him.

12 And the daughter of Tyre *shall be there* with a gift, *even* the rich among the people shall intreat thy favour.

13 The kings daughter is all glorious within, her clothing is of wrought gold.

14 She shall be brought unto the king in raiment of needle work: the virgins her companions that follow her shall be brought unto thee.

15 With gladnesse and rejoycing shall they be brought: they shall enter into the kings palace.

16 In stead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

## P S A L. X L V I.

1 *The confidence which the church hath in God.*  
3 *An exhortation to behold it.*

¶ To the chief musician for the sons of Korah,  
A psalme upon Alamoth.

**G**OD is our refuge and strength: a very present help in trouble.

2 Therefore will not we fear, though the earth be removed: and though the mountains be carried into the midst of the sea.

3 Though the waters thereof roar, and be troubled, though the mountains shake with the swelling thereof.

4 There is a river, the streams whereof shall  
E 5 make

## PSALMES.

make glad the city of God: the holy place of the tabernacles of the most high.

5 God is in the midst of her: she shall not be moved; God shall help her, *and that* right early.

6 The heathen raged, the kingdomes were moved, he uttered his voice, the earth melted.

7 The LORD of hosts is with us: the God of Jacob is our refuge. Selah.

8 Come, behold the works of the LORD, what desolation he hath made in the earth.

9 He maketh wars to cease unto the end of the earth: he breaketh the bow, and cutteth the spear in sunder, he burneth the chariot in the fire.

10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11 The LORD of hosts is with us: the God of Jacob is our refuge. Selah.

## PSAL. XLVII.

*The nations are exhorted cheerfully to enter in the kingdome of Christ.*

¶ To the chief musician A psalme for the sons of Korah.

**O** Clap your hands, all ye people, shout unto God with the voice of triumph.

2 For the LORD most high is terrible; he is a great king over all the earth.

3 He shall subdue the people under us, and the nations under our feet.

4 He shall choose our inheritance for us, the excellencie of Jacob whom he loved. Selah.

5 God is gone up with a shout, the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises unto our king, sing praises.

7 For God is the king of all the earth, sing ye praises with understanding.

8 God reigneth over the heathen: God sitteth upon the throne of his holinesse.

9 The princes of the people are gathered together, *even* the people of the God of Abraham: for the shields of the earth belong unto God: hee is greatly exalted.

PSAL.

## PSAL. XLVIII.

*The ornaments and priviledges of the church.*

¶ A song and psalme for the sons of Korah.

**G**reat is the LORD, and greatly to bee praised  
in the citie of our God, in the mountain of  
his holinesse.

2 Beautifull for situation, the joy of the whole  
earth is mount Sion, on the sides of the north, the  
city of the great king.

3 God is known in her palaces for a refuge.

4 For lo, the kings were assembled, they passed  
by together.

5 They saw it, and so they marvelled, they  
were troubled and hasted away.

6 Fear took hold upon them there, and pain  
as of a woman in travel.

7 Thou breakest the ships of Tarshish with an  
east winde.

8 As we have heard, so have we seen in the ci-  
ty of of the LORD of hosts, in the citie of our  
God, God will establish it for ever. Selah.

9 We have thought of thy loving kindnesse, O  
God, in the midst of thy temple.

10 According to thy name, O God, so is thy  
praise unto the ends of the earth: thy right hand  
is full of righteousness.

11 Let mount Sion rejoyce, let the daughters  
of Judah be glad, because of thy judgements.

12 Walk about Sion, and go round about her:  
tell the towers thereof.

13 Mark ye well her bulwarks, consider her pa-  
laces: that yee may tell it to the generation fol-  
lowing.

14 For this God is our God for ever and ever:  
he will be our guide even unto death.

## PSAL. XLIX.

1 *An earnest perswasion to build the faith of  
resurrection, not in worldly power, but on Gods*

16 *Worldly prosperitie is not to be admired.*

¶ To the chief musician, A psalme for  
the sons of Korah.

**H**ear this, all ye people, give ear all ye inha-  
bitants of the world.

2 Both low and high rich and poore together.

3 My mouth shall speak of wisdom: and the  
medi-

## PSALMES:

meditation of my heart shall be of understanding;

4 I will incline mine ear to a parable; I will open my dark saying upon the harp.

5 Wherefore should I fear in the dayes of evil, ~~when~~ the iniquitie of my heels shall compass me about?

6 They that trust in their wealth, and boast themselves in the multitude of their riches:

7 None of them can by any means redeem his brother, nor give to God a rancome for him:

8 (For the redemption of their soul is precious, and it ceaseth for ever)

9 That he should still live for ever, and not see corruption.

10 For he seeth *that* wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

11 Their inward thoughts *is, that* their houses shall continue for ever, *and* their dwelling places to all generations; they call *their* lands after their own names.

12 Nevertheless, man *being* in honour, abideth not: he is like the beasts *that* perish.

13 This their way *is* their folly; yet their posteritie approve their sayings. Selah.

14 Like sheep they are laid in the grave, death shall feed on them; and the upright shall have dominion over them in the morning, and their beauty shall consume in the grave, from their dwelling.

15 But God will redeem my soul from the power of the grave; for he shall receive me. Selah.

16 Be not thou afraid when one is made rich, when the glory of his house is increased.

17 For when he dieth, he shall carry nothing away: his glory shall not descend after him:

18 Though whiles he lived, he blessed his soul: and *men* will praise thee when thou dost well to thy self.

19 He shall go to the generation of his fathers, they shall never see light.

20 Man that is in honour and understandeth not, is like the beasts *that* perish.



## PSALME LI

*1 The maiestie of God in the church. 5 His order to gather saints. 7 The pleasure of God is not in ceremonies, 14 but in sincerity of obedience.*

*¶ A psalme of Asaph.*

**T**He mighty God, *even* the LORD hath spoken, and called the earth from the rising of the sun, unto the going down thereof.

2 Out of Sion the perfection of beauty, God hath shined.

3 Our God shall come, and shall not keep silence: a fire shall devoure before him, and it shall bee very tempestuous round about him.

4 He shall call to the heavens from above, and go the earth, that he may judge his people.

5 Gather my saints together unto me: those that have made a covenant with me by sacrifice.

6 And the heavens shall declare his righteousness: for God is judge himself. *Selah.*

7 Hear, O my people, and I will speak; O Israel, and I will testifie against thee: I *am* God, *even* thy God.

8 I will not reprove thee for thy sacrifices, or thy burnt offerings, *to have been* continually before me.

9 I will take no bullock out of thine house, nor he goats out of thy folds.

10 For every beast of the forrest is mine, and the cattel upon a thousand hills.

11 I know all the fowls of the mountains: and the wilde beasts of the field are mine.

12 If I were hungrie, I would not tell thee, for the world is mine, and the fulnesse thereof.

13 Will I eat the flesh of buls, or drink the bloud of goats?

14 Offer unto God thanksgiving, and pay thy vows unto the most high.

15 And call upon me in the day of trouble, I will deliver thee, and thou shalt glorifie me.

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldst take my covenant in thy mouth?

17 Seeing thou hatest instruction, and castest my words behinde thee.

18 When thou sawest a thief, then thou consentedst with him; and hast been partakers with adulterers.

19 Thou

## PSALMES.

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother; thou slanderest thine own mothers son.

21 These things hast thou done, and I kept silence: thou thoughtst that I was altogether such an one as thy self: *but* I will reprove thee, and set *them* in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear you in pieces, and *there be* none to deliver.

23 Whoso offereth praise, glorifieth me: and to him that ordereth *his* conversation aright, will I shew the salvation of God.

### PSAL. I I.

1 David prayeth for remission of sins, whereof he maketh a deep confession. 6 He prayeth for sanctification. 16 God delighteth not in sacrifices, but in sinceritie. 18 He prayeth for the church.

¶ To the chief musician, A psalme of David, when Nathan the prophet came unto him, after he had gone in to Beth-sheba.

**H**Ave mercy upon me, O God, according to thy loving kindnesse: according unto the multitude of thy tender mercies blot out my transgressions.

2 Wash me thoroughly from mine iniquitie: and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin is ever before me.

4 Against thee, thee onely have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

5 Behold, I was shapen in iniquitie: and in sin did my mother conceive me.

6 Behold, thou desirest truth in the inward part: and in the hidden part thou shalt make me to know wisdom.

7 Purge me with hyssope, and I shall be clean: wash me, and I shall be whiter then snow.

8 Make me to hear joy and gladnesse: that the bones which thou hast broken, may reioyce.

9 Hide thy face from my sins, and blot out all mine iniquities.

10 Create

## PSALMES.

10 Create in me a clean heart, O God; and renew a right spirit within me.

11 Cast me not away from thy presence; and take not thy holy spirit from me.

12 Restore unto me the joy of thy salvation: and uphold me with thy free spirit.

13 Then will I teach transgressours thy wayes, and sinners shall be converted unto thee.

14 Deliver me from bloud guiltinesse, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

15 O LORD open thou my lips, and my mouth shall shew forth thy praise.

16 For thou desirest not sacrifice, else would I give it: thou delightest not in burnt-offering.

17 The sacrifice of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Sion: build thou the wals of Jerusalem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt-offering, and whole burnt offering: then shall they offer bullocks upon thine altar.

### PSAL. LII.

*1 David condemneth the spitefulnesse of Doeg propheseth his destruction. 6 The righteous shall rejoyce at it. 8 David upon his confidence in Gods mercy, giveth thanks.*

*9 To the chief musician Maschil, A psalme of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.*

**W**hy boastest thou thy self in mischief, O mighty man? the goodnesse of God endureth continually.

2 Thy tongue deviseth mischiefs: like a sharp rasour, working deceitfully.

3 Thou lovest evil more then good: and lying rather then to speak righteousness. Selah,

4 Thou lovest all devouring words, O thou deceitfull tongue.

5 God shall likewise destroy thee for ever, hee shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah.

6 The

## PSALMES:

6 The righteous also shall see, and fear, and shall laugh at him.

7 Lo *this* is the man that made not God his strength: but trusted in the abundance of his riches, and strengthened himself in his wickednesse.

8 But I am like a green olive-tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise thee for ever, because thou hast done it: and I will wait on thy name, for it is good before thy saints.

## PSAL. LIII.

*1 David describeth the corruption of a natural man. 4 He convinceth the wicked by the light of their own conscience. 6 He glorieth in the salvation of God.*

¶ To the chief musician, upon, Mahalah, Maschil, *A psalme of David*

**T**He fool hath said in his heart, *There is no* God: corrupt are they, and have done abominable iniquity: *there is none* that doth good.

2 God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God.

3 Every one of them is gone back: they are altogether become filthy, *there is none* that doth good, no not one.

4 Have the workers of iniquity no knowledge? who eat up my people *as* they eat bread, they have not called upon God.

5 There they were in great fear, *where* no fear was: for God hath scattered the bones of him that encampeth *agains*t thee, thou hast put *them* to shame, because God hath despised them.

6 O that the salvation of Israel *were come* out of Sion: when God bringeth back the captivity of his people, Jacob shall rejoyce, and Israel shall be glad.

## PSALME LIII.

*1 David complaining of the Ziphims, prayeth for salvation. 4 Upon his confidence in Gods help, he promiseth sacrifice.*

*¶ To the chief musician on Neginoth, Maschil, A psalme of David, when the Ziphims came and said to Saul, Doth not David hide himself with us.*

**S**Ave me, O God, by thy name, and judge me by thy strength.

*2 Hear my prayer, O God, give ear to the words of my mouth.*

*3 For strangers are risen up against me, and oppressours seek after my soul, they have not set God before them. Selah.*

*4 Behold, God is mine helper: the Lord is with them that uphold my soul.*

*5 He shall reward evil unto mine enemies: cut them off in thy truth.*

*6 I will freely sacrifice unto thee, I will praise thy name, O Lord, for it is good.*

*7 For he hath delivered me out of all troubles and mine eye hath seen his desire upon mine enemies.*

## PSAL. LV.

*1 David in his prayer complaineth of his fears full case. 9 He prayeth against his enemies, of whose wickednesse and treacherie he complaineth. 16 He comforteth himself in Gods preservation of him and confusion of his enemies.*

*¶ To the chief musician on Neginoth, Maschil A psalme of David.*

**G**ive ear to my prayer, O God: and hide not thy self from my supplication.

*2 Attend unto me, and hear me: I mourn in my complaint, and make a noise,*

*3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.*

*4 My heart is sore pained within me: and the terrours of death are fallen upon me,*

*5 Fearfulnesse and trembling are come upon me, and horror hath overwhelmed me.*

*6 And I said, O that I had wings like a dove: for then would I flee away, and be at rest.*

## PSALMES:

7 *To then* would I wander far off, *and* remain in the wilderness. Selah.

8 I would hasten my escape from the windie storm *and* tempest.

9 Destroy, O Lord, *and* divide their tongues: for I have seen violence and strife in the citie.

10 Day and night they go about it upon the wals thereof: mischief also and sorrow are in the midst of it.

11 Wickednesse is in the midst thereof: deceit and guile depart not from her streets.

12 For *it was* not an enemy *that* reproched me, then I could have borne it; neither *was it* he that hated me, that did magnifie himself against mee; then I would have hid my self from him.

13 But *it was* thou, a man, mine equall, my guide, and mine acquaintance.

14 We took sweet counsel together, *and* walked unto the house of God in company.

15 Let death seise upon them, *and* let them go down quick to hell: for wickednesse is in their dwellings, and among them.

16 As for me, I will call upon God: and the LORD shall save me.

17 Evening and morning, and at noon will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace from the battell *that was* against me: for there were many with me.

19 God shall hear and afflicte them, even he that abideth of old, Selah: because they have no changes, therefore they fear not God.

20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

21 *The words* of his mouth were smoother then butter, but war *was* in his heart: his words were softer then oyl, yet were they drawn swords.

22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

23 But thou, O God, shall bring them down into the pit of destruction: bloudy and deceitfull men shall not live out half their dayes, but I will trust in thee.

## PSAL. LVI.

*1 David praying to God in confidence of his word complaineth of his enemies. 9 He professeth his confidence in Gods word, and promiseth to praise him.*

*4 To the chief musician upon Jonath. elem. rechokim, Michtam of David, when the Philistines took him in Gath.*

**B**E mercifull unto me, O God, for man would swallow me up: he fighting daily oppresseth me.

*2 Mine enemies would daily swallow me up: for they be many that fight against me, O thou most high.*

*3 What time I am afraid, I will trust in thee.*

*4 In God I will praise his word, in God I have put my trust, I will not fear what flesh can do unto me.*

*5 Every day they wrest my words: all their thoughts are against me for evil.*

*6 They gather themselves together, they hide themselves, they mark my steps when they wait for my soul.*

*7 Shall they escape by iniquity? in thine anger cast down the people, O God.*

*8 Thou tellest my wandrings, put thou my tears into thy bottle: are they not thy book?*

*9 When I cry unto thee, then shall mine enemies turn back: this I know, for God is for me.*

*10 In God will I praise his word: in the LORD will I praise his word.*

*11 In God have I put my trust: I will not be afraid what man can do unto me.*

*12 Thy vows are upon me, O God: I will render praises unto thee.*

*13 For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?*

## PSAL. LVII.

*1 David in prayer fleeing unto God complaineth of his dangerous case. 7 He encourageth himself to praise God.*

*4 To the chief musician Al-taschith, Michtam of David, when he fled from Saul in the cave.*

**B**E mercifull unto me, O God, be mercifull unto me, for my soul trusteth in thee: yea

in



## PSALMES.

**I**n the shadow of thy wings will I make my refuge, untill *these* calamities be overpast.

2 I will cry unto God most high: unto God that performeth *all things* for me.

3 He shall send from heaven and save me from the reproch of him that would swallow me up: Selah. God shall send forth his mercy and his truth.

4 My soul is among Lyons, and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

5 Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

6 They have prepared a net for my steps: my soul is bowed down: and they have digged a pit before me, into the midst thereof they are fallen themselves. Selah.

7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

8 Awake up my glory, awake psaltery and harp: I my self will awake early.

9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

10 For thy mercy is great unto the heavens, and thy truth unto the clouds.

11 Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

### P S A L. LVIII.

1 David reproveth wicked iudges, 3 describeth the nature of the wicked & devoteth them to Gods judgements 10 whercat the righteous shall rejoyce

¶ To the chief musician Al-taschith,

Michtam of David.

**D**O ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

2 Yea, in heart you work wickednesse, you weigh your violence of your hands in the earth.

3 The wicked are estranged from the womb, they go astray, as soon as they bee born speaking lies.

4 Their poison is like the poyson of a serpent: they are like the deaf adder that stoppeth her ears

5 Which will not hearken to the voice of charmers, charming never so wisely.

6 Break

## PSALMES.

6 Break their teeth, O God, in their mouth : break out the great teeth of the young lions, O LORD.

7 Let them melt away as water: *which* run continually: *when* he bendeth *his* bow to shoot his arrows, let them be as cut in pieces.

8 As a snail *which* melteth, let every one of them passe away: like the untimely birth of a woman, *that* they may not see the sun.

9 Before your pots can feel the thorns, he shall take them away as with a whirlwinde, both living, and in *his* wrath.

10 Therighteous shall rejoyce when hee seeth the vengeance; hee shall wash his feet in the blood of the wicked.

11 So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth.

## PSAL, LIX.

1 David prayeth to be delivered from his enemies. 6 He complaineth of their cruelty. 8 Hee trusteth in God. 11 Hee prayeth against them. 16 He praiseth God.

¶ To the chief musician. Al-taschith. Michtam of David: when Saul sent, and they watched the house to kill him.

**D**eliver me from mine enemies, O my God: defend me from them that rise up against me

2 Deliver me from the workers of iniquity, and save me from bloody men

3 For lo, they lie in wait for my soul: the mighty are gathered against me, not for my transgression, nor for my sin, O LORD.

4 They run and prepare themselves without my fault: awake to help me, and behold.

5 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: bee not mercifull to any wicked transgressors. Selah.

6 They return at evening: they make a noise like a dog, and go round about the city.

7 Behold, they belch out with their mouth: swords are in their lips; for who, say they, doth hear?

8 But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

9 Because

## PSALMES.

9 *Because of his strength will I wait upon thee for God is my defence.*

10 The God of my mercy shall prevent me: God shall let me see *my desire* upon mine enemies.

11 Slay them not, lest my people forget: scatter them by thy power; and bring them down, O LORD our shield.

12 For the sin of their mouth, and the words of their lips, let them even be taken in their pride: and for cursing and lying which they speak.

13 Consume *them* in wrath, consume *them*, that they may not be: and let them know that God ruleth in Jacob, unto the ends of the earth. Selah.

14 And at evening let them return, and let them make a noise like a dog, and go round about the citie.

15 Let them wander up and down for meat, and grudge if they be not satisfied.

16 But I will sing of thy power; yea I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing: for God is my defence, and the God of my mercy.

## PSAL. LX.

1 *David complaining to God of former judgement.* 4 *Now upon better hope prayeth for deliverance* 6 *Comforting himself in Gods promises, he craveth that help, whereon he trusteth.*

7 To the chief musician upon Shushan-eduth Michtam of David, to teach, when he strove with Aram Naharaim and with Aram Zobab, when Joab returned, and smote of Edom in the valley of salt, twelve thousand.

O God thou hast cast us off; thou hast scattered us, thou hast been displeased, O turne thy self to us again.

2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof, for it shaketh.

3 Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment.

4 Thou hast given a banner to them that fear thee;

## PSALMES.

thee : that it may be displayed because of the truth. Selah.

5 That thy beloved may bee delivered : save with thy right hand, and hear me.

6 God hath spoken in his holinesse, I will rejoyce : I will divide Shechem, and met out the valley of Succoth.

7 Gilead is mine, and Manasseh is mine, Ephraim also is the strength of mine head, Judah is my law giver.

8 Moab is my washpot, over Edom will I cast out my shoe : Philistia, triumph thou because of me.

9 Who will bring me unto the strong city? who will lead me into Edom?

10 Wilt not thou, O God, *which* hadst cast us off? and thou, O God, *which* didst not go out with our armies?

11 Give us help from trouble : for vain is the help of man.

12 Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

## PSAL. LXI.

1 *David fleeth to God upon his former experience.* 4 *He voweth perpetuall service unto him because of his promises.*

¶ To the chief musician, upon Neginah,  
*Aspsalme of David.*

**H**ear my cry, O God, attend unto my prayer.  
2 From the end of the earth will I cry unto thee, when my heart is overwhelmed : lead me to the rock *that* is higher then I.

3 For thou hast been a shelter for me *and* a strong tower from the enemy.

4 I will abide in thy tabernacle for ever : I will trust in the covert of thy wings. Selah.

5 For thou, O God, hast heard my vows : thou hast given *me* the heritage of those that fear thy name.

6 Thou wilt prolong the kings life : *and* his years as many generations.

7 He shall abide before God forever : O prepare mercy and truth which may preserve him.

8 so will I sing praise unto thy name for ever *that* I may daily perform my vows.

PSAL.

## PSAL LXII.

David professing his confidence in God, discourageth his enemies. 5 In the same confidence he encourageth the godly. 9 No trust is to be put in worldly things. 11 Power and mercy belong to God.

¶ To the chief musician, to Jeduthun,

¶ A psalme of David.

**T**Ruly my soul waiteth upon God: from him cometh my salvation.

2 He onely is my rock and my salvation; he is my defence, I shall not be greatly moved.

3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence.

4 They onely consult to cast him down from his excellency, they delight in lies: they blesse with their mouth, but they curse inwardly. Selah.

5 My soul wait thou onely upon God: for my expectation is from him.

6 He onely is my rock and my salvation; he is my defence, I shall not be moved.

7 In God is my salvation and my glory: the rock of my strength, and my refuge is in God.

8 Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah.

9 Surely men of low degree are vanitie, and men of high degree are a lie: to be laid in the balance, they are altogether lighter then vanitie.

10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.

11 God hath spoken once, twice have I heard this, that power belongeth unto God.

12 Also unto thee, O Lord, belongeth mercy: for thou rendrest to every man according to his work.

## PSALME LXIII.

David's thirst for God 4 His manner of blessing God. 9 His confidence of his enemies destruction, and his own safety.

¶ A psalme of David, when he was in the wilderness of Judah.

**O** God, thou art my God, early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is.

¶ To

## PSALMES.

1 To see thy power and thy glory, so as I have  
seen thee in the sanctuary.

2 Because thy loving kindnesse is better then life,  
my lips shall praise thee.

3 Thus will I blesse thee, while I live : I will  
lift up my hands in thy name.

4 My soul shall be satisfied as *with* marrow and  
fatnesse; and my mouth shall praise thee with ioy,  
full lips :

5 When I remember thee upon my bed, and  
meditate on thee in the night watches.

6 Because thou hast been my help : therefore  
in the shadow of thy wings will I reioyce.

7 My soul followeth hard after thee : thy righe  
hand upholdeth me.

8 But those that seek my soul to destroy it, shall  
go into the lower parts of the earth.

9 They shall fall by the sword, they shall be a  
portion for foxes.

10 But the king shall reioyce in God, every one  
that sweareth by him shall glorie : but the mouth  
of them that speak lies, shall be stopped.

### PSAL. LXIII.

1 David prayeth for deliverance, complaining  
of his enemies. 2 He promiseth himselfe to see  
such an evident destruction of his enemies, as the  
righteous shall reioyce at it.

3 To the chief musician, A psalme of David.

**H**ear my voice, O God, in my prayer, preserve  
my life from the fear of the enemy.

4 Hide me from the secret counsell of the wicked,  
from the insurrection of the workers of iniquitie.

5 Who whet their tongue like a sword, and bend  
their bows to shoot their arrows, even bitter  
words :

6 That they may shoot in secret at the perfect :  
suddenlie do they shoot at him, and fear not.

7 They encourage themselves in an evil matter:  
they commune of laying snares privilie they say,  
Who shall see them :

8 They search out iniquities, they accomplish  
a diligent search : both the inward *thought* of e-  
very one of them, and the heart is deep.

9 But God shall shoot at them *with* an arrow  
suddenlie shall they be wounded :

10 So they shall make their own tongues to fall,  
upon

## PSALMES.

upon themselves: all that see them, shall flee away.  
9 And all men shall fear, and shall declare the work of God, for they shall wisely consider of his doing.

10 The righteous shall be glad in the LORD, and shall trust in him, and all the upright in heart shall glorie.

### PSAL. LXV.

1 David praiseth God for his grace. 4 The blessednesse of Gods chosen by reason of benefits.

¶ To the chief musician; A psalme and song of David.

**P**Raise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

2 O thou that hearest prayer, unto thee shall all flesh come.

3 Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

4 Blessed is the man whom thou choosest and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

5 By terrible things in righteousness, wilt thou answer us, O God of our salvation: who art the confidence of all the ends of the earth, and of them that are afar off upon the sea.

6 Which by his strength setteth fast the mountains, being girded with power.

7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoinges of the morning and evening to rejoyce.

9 Thou visitest the earth and waterest it: thou greatly enrichest it with the river of God which is full of water: thou preparest them corn, when thou hast so provided for it.

10 Thou waterest the ridges thereof abundantly: thou settest the furrows thereof: thou makest it soft with showers, thou blessest the springing thereof.

11 Thou crownest the year with thy goodness, and thy paths drop fatnesse.

12 They drop upon the pastures of the wilderness: and the little hills rejoyce on every side.

13 The pastures are clothed with flocks, the valleys



# PSALMES.

valleys also are covered over with corn, they shoue  
for joy, they also sing.

## PSAL. LXVI.

1 David exhorteth to praise God & to observe his  
great works 8 He bless him for his gracious benefite  
12 He voweth for himself religious service to God  
16 He declareth Gods speciall goodnes to himself.

9 To the chief musician, A song or psalme.

**M**Ake a joyfull noise unto God, all ye lands.  
2 Sing forth the honour of his name: make  
his praise glorious.

3 Say unto God, How terrible art thou in thy  
works: through the greatnesse of thy power shall  
thine enemies submit themselves unto thee.

4 All the earth shall worship thee, and shall  
sing unto thee, they shall sing to thy name. Selah.

5 Come and see thee works of God: he is terrible  
in his doing toward the children of men.

6 He turned the sea into dry land: they went  
through the floud on foot, there did wee rejoyce  
in him.

7 He ruleth by his power forever, his eyes be-  
hold the nations: let not the rebellious exalt  
themselves. Selah.

8 Oblesse our God, ye people, and make the  
voice of his praise to be heard.

9 Which holdeth our soul in life, and suffereth  
not our feet to be moved.

10 For thou, O God, hast proved us: thou hast  
tried us, as silver is tried.

11 Thou broughtest us into the net, thou laidst  
affliction upon our loins.

12 Thou hast caused men to ride over our heads,  
we went through fire and through water: but  
thou broughtest us out into a wealthie place.

13 I will go into thy house with burnt-offerings:  
I will pay thee my vows.

14 Which my lips have uttered, and my mouth  
hath spoken when I was in trouble.

15 I will offer unto thee burnt-sacrifices of  
fatlings, with the incense of rams: I will offer  
bullocks with goats. Selah.

16 Come and hear all ye that fear God. and I  
will declare what he hath done for my soul.

17 I cryed unto him with my mouth, and hee  
was extolled with my tongue,

## PSALMES.

18 If I ~~repent~~ iniquitie in my heart: the Lord will not heare me.

19 But verily God hath heard me: he hath attended to the voice of my prayer.

20 Blessed be God which hath not turned away my prayer, nor his mercy from me.

### PSAL. LXVII.

1 *A prayer for the enlargement of Gods kingdome, to the joy of the people, & and the increase of Gods blessings.*

¶ To the chier musician, on Neginoth,  
A psalme or song.

**G**od be mercifull unto us, and blesse us: and cause his face to shine upon us. Selah.

2 That thy way may be known upon earth, thy saving health among all nations.

3 Let the people praise thee, O God, let all the people praise thee.

4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon the earth. Selah.

5 Let the people praise thee, O God, let all the people praise thee.

6 Then shall the earth yeeld her increase: and God, even our own God shall blesse us.

7 God shall blesse us, and all the ends of the earth shall fear him.

### PSAL. LXVIII.

1 *A prayer at the removing of the ark. 4 An exhortation to praise God for his mercies, 7 for his care of the church. 19 for his great works.*

¶ To the chier musician, A psalme or song of David.

**L**et God arise let his enemies be scattered: let them also that hate him flee before him.

2 As smoke is driven away, so drive them away: as wax melterth before the fire, so let the wicked perish at the presence of God.

3 But let the righteous be glad: let them rejoyce before God, yea let them exceedingly rejoyce.

4 Sing unto God, sing praises to his name: ex-toll him that rideth upon the heavens by his name J A H, and rejoyce before him.

5 A father of the fatherlesse. and a judge of the widows, is God in his holy habitation.

6 God setteth the solitarie in families: he bringeth

## PSALMES:

bringeth out those which are bound with chains;  
but the rebellious dwell in a dry land.

7 O God when thou wentest forth before thy people; when thou didst march through the wilderness. Selah.

8 The earth shook, the heavens also dropped at the presence of God: *even* Sinai it felt *was* moved at the presence of God, the God of Israel.

9 Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was wearie.

10 Thy congregation hath dwelt therein: thou O God, hast prepared of thy goodnesse for the poore.

11 The Lord gave the word, great *was* the company of those that published it.

12 Kings of armies did flee apace: and she that carried at home, divided the spoil.

13 Though ye have lien among the pots, *yea* shall ye be as the wings of a dove covered with silver and her feathers with yellow gold.

14 When the Almighty scattered kings in it, it was *white* as snow in Salmon.

15 The hill of God *is* as the hill of Bashan, an high hill *as* the hill of Bashan.

16 Why leap ye, ye high hills? *this is* the hill which God desireth to dwell in, yea the LORD will dwell *in* it for ever.

17 The chariots of God are twenty thousand, *even* thousands of angels: the LORD *is* among them *as* in Sinai, in the holy place.

18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea for the rebellious also, that the LORD God might dwell among them.

19 Blessed be the LORD who daily loadeth us with benefits, *even* the God of our salvation. Selah.

20 He that is our God, *is* the God of salvation; and unto God the Lord belong the issues from death.

21 But God shall wound the head of his enemies: and the hairie scalp of such a one as goeth on still in his trespasses.

22 The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea.

## PSALMES.

23 That thy foot may be dipped, in the blood of *thine* enemies, and the tongue of thy dogs in the same.

24 They have seen thy goings, O God, even the goings of my God, my king in the sanctuary.

25 The fingers went before, the players on instruments *followed* after; amongst *them* were the damsels playing with timbrels.

26 Blessye God in the congregations: even the LORD, from the fountain of Israel.

27 There is little Benjamin *with* their ruler, the princes of Judah *and* their counsel, the princes of Zebulun, *and* the princes of Naph tali.

28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

29 Because of thy temple at Jerusalem, shall kings bring presents unto thee.

30 Rebuke the company of spear-men, the multitude of the buls, with the calves of the people, *will every one* submit themselves with pieces of silver: scatter thou the people that delight in war.

31 Princes shall come out of Egypt, Ethiopia shall soon stretch out her hands unto God.

32 Sing unto God ye kingdoms of the earth: O sing praises unto the LORD. *selah*,

33 To him that rideth upon the heaven of heavens, *which were* of old, lo, he doth send out his voice, *and that* a mighty voice.

34 Ascribe ye strength unto God: his excellencie is over Israel, and his strength *is* in the clouds.

35 O God, *thou art* terrible out of thy holy places; the God of Israel is he that giveth strength and power unto his people: blessed be God.

### P S A L. LXIX.

1 David complaineth of his affliction. 13 He prayeth for deliverance. 22 He devoteth his enemies to destruction. 30 He praiseth God with thanksgiving.

¶ To the chief musician upon Shoshannim,  
A Psalm of David.

**S**Ave me, O God, for the waters are come in unto my soul.

2 I sink in deep myre, where *there is* no standing: I am come into deep waters, where the floods overflow me.

## PSALMES:

3 I am wearie of my crying, my throat is dried.  
mine eyes fail while I wait for my God.

4 They that hate me without a cause, are more  
then the haire of mine head: they that would  
destroy me being mine enemies wrongfully, are  
mighty; then I restored that which I took not a-  
way.

5 O God, thou knowest my foolishnesse: and  
my sins are not hid from thee.

6 Let not them that wait on thee, O Lord God  
of hosts, be ashamed for my sake: let not those  
that seek thee, be confounded for my sake, O God  
of Israel.

7 Because for thy sake I have borne reproch,  
shame hath covered my face.

8 I am become a stranger unto my brethren, and  
an aliant unto my mothers children.

9 For the zeal of thine house hath eaten me up:  
and the reproches of them that reproched thee,  
are fallen upon me.

10 When I wept, and chastened my soul with  
fasting, that was to my reproch.

11 I made sackcloth also my garment: and I  
became a proverb to them.

12 They that sit in the gate, speak against me:  
and I was the song of the drunkards.

13 But as for me, my prayer is unto thee, O  
LORD, in an acceptable time: O God in the mul-  
titude of thy mercie hear me, in the truth of thy  
salvation.

14 Deliver me out of the mire, and let me not  
sink: let me be delivered from them that hate me,  
and out of the deep waters.

15 Let not the waterflood overflow me, neither  
let the deep swallow me up: and let not the pit  
shut her mouth upon me.

16 Hear me, O LORD, for thy loving kindnesse  
is good: turn unto me according to the multitude  
of thy tender mercies.

17 And hide not thy face from thy servant, for  
I am in trouble: hear me speedily.

18 Draw nigh unto my soul, and redeem it: del-  
iver me because of mine enemies,

19 Thou hast known my reproch and my shame,  
and my dishonour: mine adversaries are all be-  
fore thee.

## P S A L M S.

20 Reproch hath broken my heart, and I am full of heavinesse: and I looked for some to take pity, but *there was none*; and for comforters, but I found none.

21 They gave me also gall for my meat, and in my thirst they gave me vinegar to drink.

22 Let their table become a snare before them, *and that which should have been for their welfare, let it become a trap.*

23 Let their eyes be darkened that they see not, and make their loins continually to shake.

24 Poure out thine indignation upon them, and let thy wrathfull anger take hold of them.

25 Let their habitation bee desolate, and let none dwell in their tents.

26 For they persecute *him* whom thou hast smitten, and they talk to the grief of those whom thou hast wounded.

27 Adde iniquitie to their iniquitie: and let them not come into thy righteousness.

28 Let them be blotted out of the booke of the living, and not be written with the righteous.

29 But I *am* poore and sorrowfull: let thy salvation, O God, set me up on high.

30 I will praise the name of God with a song, and will magnifie him with thanksgiving.

31 *This* also shall please the LORD better than an ox or bullock that hath horns and hoofs.

32 The humble shall see this, and be glad: and your heart shall live that seek God.

33 For the LORD heareth the poore, and despiseth not his prisoners.

34 Let the heaven and earth praise him, the seas, and every thing that moveth therein.

35 For God will save Sion, and will build the cities of Judah: that they may dwell there, and have it in possession.

36 The seed also of his servants shall inherit it, and they that love his name shall dwell therein.

### P S A L. L X X.

1 *David soliciteth God to the speedy destruction of the wicked, & preservation of the godly.*

¶ To the chief musician, A psalme of David, to bring to remembrance.

**M**ake haste, O God, to deliver me, make haste to help me, O LORD.

## PSALMES:

2 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

3 Let them bee turned back for a reward of their shame, that say, Aha, aha.

4 Let all those that seek thee, rejoyce, and bee glad in thee: and let such as love thy salvation say continually, Let God be magnified.

5 But I am poore and needy, make haste unto me, O God: thou art my help and my deliverer, O LORD, make no tarrying.

### PSAL. LXXI.

1 David in confidence of faith and experience of Gods favour, prayeth both for himself and against his enemies of his soul. 14 Hee promiseth constancie. 17 He prayeth for perseverance. 19 He praiseth God, and promiseth to do it cheerfully.

**I**N thee, O LORD, do I put my trust, let me never be put to confusion.

2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me and save me.

3 Be thou my strong habitation wherunto I may continually resort: thou hast given commandment to save me, for thou art my rock and my fortress.

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

5 For thou art my hope, O LORD God: thou art my trust from my youth.

6 By thee have I been holden up from the womb: thou art hee that took me out of my mothers bowels, my praise shall be continually of thee.

7 I am as a wonder unto many; but thou art my strong refuge.

8 Let my mouth be filled with thy praise, and with thy honour all the day.

9 Cast me not off in the time of old age, forsake me not when my strength faileth.

10 For mine enemies speak against me: and they that lay wait for my soul, take counsel together.

11 Saying, God hath forsaken him: persecute and take him, for there is none to deliver him.



## PSALMES:

12 O God, be not far from me: O my God, make haste to help me.

13 Let them be confounded *and* consumed, that are adversaries to my soul: let them bee covered with reproch and dishonour, that seek my hurt.

14 But I will hope continually, and will yet praise thee more and more.

15 My mouth shall shew forth thy righteousness, *and* thy salvation all the day long: for I know not the numbers *thereof*.

16 I will go in the strength of the Lord God: I will make mention of thy righteousness *even* of thine only.

17 O God, thou hast taught me from my youth: & hitherto have I declared thy wondrous works.

18 Now also when I am old and gray-headed, O God, forsake me not: untill I have shewed thy strength unto *this* generation, *and* thy power to every one *that is* to come.

19 Thy righteousness also, O God, is very high, who hast done great things: O God, who is like unto thee?

20 Thou which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

21 Thou shalt increase my greatness, and comfort me on every side.

22 I will also praise thee with the psalterie, *even* thy truth, O my God: unto thee will I sing with the harp, O thou holy one of Israel.

23 My lips shall greatly rejoyce when I sing unto thee: and my soul which thou hast redeemed.

24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

## PSAL. LXXII.

1 David praying for Solomon sheweth the goodness and glory of his type and in truth of Christ's kingdomes. 8 He bleisseth God.

*A psalme for Solomon.*

**G**ive the king thy judgements, O God, and thy righteousness unto the king's son.

2 He shall judge thy people with righteousness, and thy power with judgement.

3 The mountains shall bring peace to the people,

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people, and the little hills by righteousness.

4 He shall iudge the poore of the people, hee shall save the children of the needy, and shall break in pieces the oppressour.

5 They shall fear thee as long as the sun and moon endure, throughout all generations.

6 He shall come down like rain upon the mowen grasse: as showres *that* water the earth.

7 In his dayes shall the righteous flourish: and abundance of peace so long as the moon endureth.

8 He shall have dominion also from sea to sea; and from the river unto the ends of the earth.

9 They that dwell in the wilderness shall bow before him: and his enemies shall lick the dust.

10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11 Yea, all kings shall bow down before him: all nations shall serve him.

12 For he shall deliver the needy when he cryeth: the poore also, and *him* that hath no helper.

13 He shall spare the poore and needy, and shall save the soul of the needy.

14 He shall redeem their soul from deceit and violence: and precious shall their bloud be in his sight.

15 And he shall live, and to him shall be given of the gold of Sheba, prayer also shall be made for him continually, and daily shall he be praised.

16 There shall be an handfull of corn in the earth upon the tops of the mountains, the fruit thereof shall shake like Lebanon, and *they* of the citie shall flourish like grasse of the earth.

17 His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him, all nations shall call him blessed.

18 Blessed be the LORD God, the God of Israel, who only doth wondrous things.

19 And blessed be his glorious name for ever: and let the whole earth be filled with his glory. Amen, and amen.

20 The prayers of David the son of Jesse are ended.

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## PSALME LXXIII:

*The prophet prevailing in a temptation, 2 sheweth the occasion thereof, the prosperity of the wicked. 13 The wound given thereby: diffidence, 15 The victorie over it, knowledge of Gods purpose, in destroying of the wicked, and sustaining the righteous.*

¶ A psalme of Asaph.

**T**Ruly God is good to Israel, even to such as are of a clean heart.

2 But as for me, my feet were almost gone; my steps had well-nigh slipped.

3 For I was envious at the foolish: when I saw the prosperity of the wicked.

4 For there are no bands in their death: but their strength is firm.

5 They are not in trouble as other men: neither are they plagued like other men.

6 Therefore pride compasseth them about as a chain: violence covereth them as a garment.

7 Their eyes stand out with fatnesse: they have more then heart could wish.

8 They are corrupt, and speak wickedly concerning oppression: they speak loftily.

9 They set their mouth against the heavens, and their tongue walketh through the earth.

10 Therefore his people return hither: and waters of a full cup are wrung out to them.

11 And they say, How doth God know? and is there knowledge in the most high?

12 Behold, these are the ungodly, who prosper in the world, they increase in riches.

13 Verily, I have cleansed my heart in vain, and washed my hands in innocencie.

14 For all the day long have I been plagued, and chastened every morning.

15 If I say, I will speak thus: behold, I shall offend against the generation of thy children.

16 When I thought to know this, it was too painfull for me.

17 Untill I went into the sanctuary of God, then understood I their end.

18 Surelie thou didst set them in slippery places: thou castedst them down into destruction.

19 How are they brought into desolation, as in a moment? they are utterly consumed with terror.

20 As a dream when one awaketh, so, O Lord, when

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when thou awakest thou shalt despise their image:

21 Thus my heart was grieved, and I was pricked in my reins.

22 So foolish *was* I, and ignorant: I was *as* a beast before thee.

23 Neverthelesse, I *am* continually with thee: thou hast holden me by my right hand.

24 Thou shalt guide me with thy counsel, and afterward receive me to glory.

25 Whom have I in heaven *but thee?* and *there* is none upon earth that I desire besides thee.

26 My flesh and my heart faileth: *but* God is the strength of my heart, and my portion for ever.

27 For lo, they that are far from thee, shall perish: thou hast destroyed all them that go a whoring from thee.

28 But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

### PSAL. LXXIIII.

1 *The prophet complaineth of the desolation of the sanctuary. 10 He moveth God to help in consideration of his power. 18 Of his reprochfull enemies, of his children, and of his covenant.*

¶ Maschil of Asaph.

**O** God, why hast thou cast us off for ever: *why* doth thine anger smoke against the sheep of thy pasture?

2 Remember thy congregation *which* thou hast purchased of old: the rod of thine inheritance *which* thou hast redeemed, this mount Sion wherein thou hast dwelt.

3 Lift up thy feet unto the perpetuall desolations, *even* all that the enemy have done wickedly in the sanctuary.

4 Thine enemies roar in the midst of thy congregations: they set up their ensignes for signes.

5 *A man was famous according as he had lifted up axes upon the thick trees.*

6 But now they break down the carved work thereof at once, with axes and hammers.

7 They have cast fire into thy sanctuary, they have defiled *by casting down* the dwelling place of thy name to the ground.

8 They said in their hearts, Let us destroy them

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them together : they have burnt up all the synagogues of God in the land.

9 We see not our signes, *there is* no more any prophet, neither *is there* among us any that knoweth how long.

10 O God, how long shall the adversaries reproch? shall the enemie blaspheme thy name for ever?

11 Why withdrawest thou thy hand, even thy right hand? pluck *it* out of thy bosome.

12 For God *is* my king of old, working salvation in the midst of the earth.

13 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

14 Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.

15 Thou didst cleave the fountain and the floud: thou driest up mighty rivers.

16 The day is thine, the night also is thine: thou hast prepared the light and the sun.

17 Thou hast set all the borders of the earth: thou hast made summer and winter.

18 Remember this, *that* the enemie hath reproched: O LORD, and that the foolish people have blasphemed thy name.

19 Deliver not the soul of thy turtle-dove unto the multitude *of the wicked*, forget not the congregation of thy poore for ever.

20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppressed return ashamed: let the poore and needy praise thy name.

22 Arise, O God, plead thine own cause: remember how the foolish man reprocheth thee daily.

23 Forget not the voice of thine enemies, the tumult of those that rise up against thee, increaseth continually.

## PSAL. LXXV.

1 The prophet praiseth God. 2 He promisseth to judge uprightly. 4 He rebuketh the proud by consideration of Gods providence. 9 He praiseth God, and promisseth to execute iustice.

¶ To the chief musician, Al-taschith,

A psalme or song of Asaph.

**U**Nto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near, thy wondrous works declare.

2 When I shall receive the congregation, I will judge uprightly.

3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

4 I said unto the fools: Deal not foolishly: and to the wicked, Lift not up the horn.

5 Lift not up your horn on high: speak not with a stiff neck.

6 For promotion cometh neither from the east, nor from the west, nor from the south.

7 But God is the judge: he ~~putteth~~ smiteth down one, and setteth up another.

8 For in the hand of the Lord there is a cup, and the wine is red: it is full of mixture, and he poureth out the same: but the dregs thereof all the wicked of the earth shall wring them out, and drink them.

9 But I will declare for ever: I will sing praises to the God of Jacob.

10 All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.

## PSAL. LXXVI.

I A declaration of Gods maiestie in the church.

II An exhortation to serve him reverently.

¶ To the chief musician on Neginoth,

A psalme or song of Asaph.

**I**N Judah is God known: his name is great in Israel.

2 In Salem also is his tabernacle, and his dwelling place in Sion.

3 There brake he the arrows of the bow, the shield, and the sword, and the battell. Selah.

4 Thou art more glorious and excellent then the mountains of prey.

5 The stout hearted are spoiled, they have slept:

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Kept their sleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7 Thou, *even thou art* to be feared, and who may stand in thy sight, when once thou art *angry*?

8 Thou didst cause judgement to be heard from heaven, the earth feared, and was still,

9 When God arose to judgement to save all the meek of the earth. Selah.

10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

11 Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

12 He shall cut off the spirit of princes: he is terrible to the kings of the earth.

### P S A L. L X X V I I.

*The psalmist sheweth what fierce combate he had with diffidence. 10 The victory which he had by consideration of Gods great and gracious works.*

¶ To the chief musician, to Jeduthun,

A psalme of Asaph.

**I** Cryed unto God with my voice: *even* unto God with my voice, and he gave ear unto me.

2 In the day of my trouble I sought the Lord, my sore ran in the night, and ceased not: my soul refused to be comforted.

3 I remembered God and was troubled: I complained, and my spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

5 I have considered the dayes of old, the years of ancient times.

6 I call to remembrance my song in the night: I commune with mine own heart, and my spirit made diligent search.

7 Will the LORD cast off for ever? and will he be favourable no more?

8 Is his mercy clean gone for ever? doth his promise fail for evermore?

9 Hath God forgotten to be gracious? hath hee in anger shut up his tender mercies? Selah.

10 And I said, This is my infirmitie; *but I will remember* the years of the right hand of the most High.



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11 I will remember the works of the LORD:  
surely I will remember thy wonders of old.

12 I will meditate also of all thy work, and  
talk of thy doings.

13 Thy way, O God, is in the sanctuary: who  
is so great a God as our God?

14 Thou art the God that doest wonders; thou  
hast declared thy strength among the people,

15 Thou hast with *thine* arm redeemed thy peo-  
ple, the sons of Jacob and Joseph. Selah.

16 The waters saw thee, O God, the waters saw  
thee: they were afraid; the depths also were  
troubled.

17 The clouds poured out water, the skies sent  
out a sound: thine arrows also went abroad.

18 The voice of thy thunder was in the hea-  
ven: the lightnings lightned the world, the earth  
trembled and shook.

19 Thy way is in the sea, and thy path in the  
great waters, and thy foot-steps are not known.

20 Thou leddest thy people like a flock, by the  
hand of Moses and Aaron.

### PSAL. LXXVIII.

1 An exhortation both to learn and to preach  
the law of God. 9 The storie of Gods wrath a-  
gainst the incredulous and disobedient. 67 The  
Israelites being rejected, God chose Judah, Sion  
and David.

¶ Maschiel of Asaph.

**G**ive ear, O my people, to my law: encline  
your ears to the words of my mouth.

2 I will open my mouth in a parable: I will  
utter dark sayings of old.

3 Which we have heard and known: and our  
fathers have told us.

4 We will not hide *them* from their children,  
shewing to the generation to come, the praises of  
the LORD: and his strength and his wonderfull  
works that he hath done.

5 For he established a testimony in Jacob, and  
appointed a law in Israel which he commanded:  
our fathers: that they should make them known  
to their children.

6 That the generation to come might know *them*,  
even the children which should bee born: who  
should arise and declare *them* to their children

7 That,

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7 That they might set their hope in God, and not forget the works of God : but keep his commandments.

8 And might not be as their fathers, a stubborn and rebellious generation, a generation that set not their heart aright : and whose spirit was not steadfast with God.

9 The children of Ephraim being armed and carrying bows, turned back in the day of battle.

10 They kept not the covenant of God : and refused to walk in his law:

11 And forgot his works; and his wonders that he had shewed them.

12 Marvellous things did he in the sight of their fathers : in the land of Egypt, in the field of Zoan.

13 He divided the sea, and caused them to passe through : and he made the waters to stand as an heap.

14 In the day time also he led them with a cloud : and all the night with a light of fire.

15 He clave the rocks in the wilderness ; and gave them drink as out of the great depths.

16 He brought streams also out of the rock, and caused waters to run down like rivers.

17 And they sinned yet more against him : by provoking the most high in the wilderness.

18 And they tempted God in their heart : by asking meat for their lust.

19 Yea, they spake against God : they said, Can God furnish a table in the wilderness?

20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed : can hee give bread also? can he provide flesh for his people?

21 Therefore the LORD heard *this*, and was wroth, so a fire was kindled against Jacob, and anger also came up against Israel :

22 Because they beleaved not in God : and trusted not in his salvation.

23 Though he had commanded the clouds from above : and opened the doors of heaven :

24 And had rained down manna upon them to eat, and had given them of the corn of heaven.

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25 Mandid eat angels food : he sent them meat to the full.

26 He caused an east-winde to blow in the heaven : and by his power he brought in the south-winde.

27 He rained flesh also upon them as dust : and feathered fowls like as the sand of the sea.

28 And he let it fall in the midst of their camp, round about their habitations.

29 So they did eat, and were well filled : for he gave them their own desire.

30 They were not estranged from their lust : but while their meat was yet in their mouths,

31 The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel.

32 For all this they finned still : and beleaved not for his wondrous works.

33 Therefore their dayes did he consume in vanitie, and their years in trouble.

34 When he slew them, then they sought him : and they returned and enquired early after God.

35 And they remembered that God was their rock : and the high God their redeemer.

36 Neverthelesse they did flatter him with their mouth : & they lied unto him with their tongues.

37 For their heart was not right with him : neither were they stedfast in his covenant.

38 But he *being* full of compassion, forgave their iniquitie, and destroyed *them* not : yea, many a time turned he his anger away, and did not stir up all his wrath.

39 For he remembered that they were but flesh : a winde that passeth away and cometh not again.

40 How oft did they provoke him in the wilderness : and grieve him in the desert ?

41 Yea, they turned back and tempted God : and limited the holy one of Israel.

42 They remembered not his hand : nor the day when he delivered them from the enemy.

43 Now hee had wrought his signes in Egypt, and his wonders in the field of Zoan.

44 And had turned their rivers into bloud : and their foulds, that they could not drink.

45 He sent divers sorts of flees among them, which

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which devoured them : and frogs which destroyed them.

46 He gave also their increase unto the caterpillar : and their labour unto the locust.

47 He destroyed their vines with hail : and their sycamore trees with frost.

48 He gave up their cattel also to the hail : and their flocks to hot thunderbolts.

49 He cast upon them the fierceness of his anger, wrath and indignation and trouble, by sending evil angels *among them*.

50 He made a way to his anger, hee spared not their soul from death : but gave their life over to the pestilence.

51 And smote all the first-born in Egypt, the chief of *their* strength in the tabernacles of Ham :

52 But made his own people to go forth like sheep : and guided them in the wilderness like a flock.

53 And he led them on safely, so that they feared not : but the sea overwhelmed their enemies.

54 And he brought them to the border of his sanctuary, *even* to this mountain, *which* his right hand had purchased.

55 He cast out the heathen also before them, and divided them an inheritance by line : and made the tribes of Israel to dwell in their tents.

56 Yet they tempted and provoked the most high God, and kept not his testimonies :

57 But turned back and dealt unthankfully like their fathers : they were turned aside like a deceitfull bow.

58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

59 When God heard this, he was wroth, and greatly abhorred Israel :

60 So that he forsook the tabernacle of Siloh, the tent *which* he placed among men :

61 And delivered his strength into captivity, and his glory into the enemies hand.

62 He gave his people over also unto the sword, and was wroth with his inheritance.

63 The fire consumed their young men, and their

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their maidens were not given to marriage.

64 Their priests fell by the sword: and their widows made no lamentation.

65 Then the LORD awaked as one out of sleep, and like a mighty man that shouteth by reason of wine.

66 And he smote his enemies in the hinder parts: he put them to a perpetuall reproch.

67 Moreover, he refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

68 But chose the tribe of Judah, the mount Simon which he loved.

69 And he built the sanctuary like high palaces, like the earth which he hath established for ever.

70 Hee chose David also his servant, and took him from the sheepfolds:

71 From following the ewes great with young, he brought him to feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the integrity of his heart: and guided them by the skilfulness of his hands.

## PSAL. LXXIX.

*1 The psalmist complaineth of the desolation of Jerusalem 8 He prayeth for deliverance, 13 and promisseth thankfulnesse.*

¶ A psalme of Asaph.

**O** God, the heathen are come into thine inheritance: thy holy temple have they defiled, they have laid Jerusalem on heaps.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the heaven: the flesh of thy saints to the beasts of the earth.

3 Their blood have they shed like water round about Jerusalem: and *there was none* to burie them.

4 We are become a reproch to our neighbours: a scorn and derision to them that are round about us.

5 How long, LORD, wilt thou be angrie for ever! shall thy jealousy burn like fire?

6 Poure out thy wrath upon the heathen that have not known thee, and upon the kingdomes that have not called upon thy name.

7 For they have devoured Jacob: and laid waste his dwelling place.

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8 O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

9 Help us, O God of our salvation, for the glorie of thy name: and deliver us, and purge away our sins for thy names sake.

10 Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed.

11 Let the sighing of the prisoner come before thee, according to the greatnesse of thy power: preserve thou those that are appointed to die.

12 And render unto our neighbours sevenfold into their bosome, the reproch wherewith they have reproched thee, O Lord.

13 So we thy people and sheep of thy pasture, will give thee thanks for ever: wee shall shew forth thy praise to all generations.

## PSAL. LXXX.

*The psalmist in his prayer complaineth of the miseries of the church 8 Gods former favour, are turned into judgements. 14 He prayeth for deliverance.*

¶ To the chief musician upon Shoshannim  
Eduth. A psalme of Asaph.

**G**ive ear, O shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.

2 Before Ephraim and Benjamin, and Manasse, stir up thy strength and come and save us.

3 Turn us again, O God: and cause thy face to shine, and we shall be saved.

4 O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

5 Thou feedest them with the bread of tears, and givest them tears to drink in great measure.

6 Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

7 Turn us again, O God of hosts, and cause thy face to shine, and we shall be saved.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou preparest room before it, and didst cause

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cause it to take deep root, and it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof were like the goodlie cedars.

11 She sent out her boughs unto the sea: and her branches unto the river.

12 Why hast thou then broken down her hedges: so that all they which passe by the way, do pluck her.

13 The boar out of the wood doth waste it: and the wilde beast of the field doth deuoure it.

14 Return, we beseech thee, O God of hosts: look down from heaven, and behold and visit this vine:

15 And the vineyard which thy right hand hath planted: and the branch that thou madest strong for thy self.

16 It is burnt with fire, it is cut down: they perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: upon the son of man whom thou madest strong for thy self.

18 So will not we go back from thee: quicken us, and we will call upon thy name.

19 Turn us again, O LORD God of hosts, cause thy face to shine and we shall be saved.

## PSAL. LXXXI.

1 An exhortation to a solempne praising of God: 4 God challengeth that dutie by reason of his benefits. 8 God exhorting to obedience, complaineth of their disobedience, which proveth their own hurt.

¶ To the chief musician upon Gittith,  
A psalme of Asaph.

Sing aloud unto God our strength: make a joyfull noise unto the God of Jacob.

1 Take a psalme, and bring hither the timbrel: the pleasant harp with the psalterie.

2 Blow up the trumpet in the new moon: in the time appointed on our solempne feast day.

3 For this was a statute for Israel, and a law of the God of Jacob.

4 This he ordained in Ioseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not.



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6 I removed his shoulder from the burden: his hands were delivered from the pots.

7 Thou calledst in trouble, and I delivered thee: I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

8 Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me:

9 There shall no strange God be in thee: neither shalt thou worship any strange god.

10 I am the LORD thy God which brought thee out of the land of Egypt; open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voice: and Israel would none of me.

12 So I gave them up unto their own hearts lust: and they walked in their own counsels.

13 O that my people had hearkened unto me: and Israel had walked in my ways?

14 I should soon have subdued their enemies, and turned mine hand against their adversaries.

15 The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

### P S A L M LXXXII.

1 The psalmist having exhorted the judges, 5. and reprov'd their negligence, 8 prayeth God to judge.

A psalme of Asaph.

**G**od standeth in the congregation of the mighty: he judgeth among the gods.

2 How long will ye judge unjustly: and accept the persons of the wicked? Selah.

3 Defend the poore and fatherlesse: do iustice to the afflicted and needy.

4 Deliver the poore and needy: rid them out of the hand of the wicked.

5 They know not, neither will they understand, they walk on in darknesse: all the foundations of the earth are out of course.

6 I have said, Ye are gods: and all of you are children to the most high.

7 But ye shall die like men, and fall like one of the princes.

3 Arise

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Arise, O God, judge the earth: for thou shalt inherit all nations.

PSAL. LXXIII.

1 A complaint to God of the enemies conspiracies. 2 A prayer against them that oppresse the church.

3 A song or psalme of Asaph.

**K**eepe not thou silence, O God: hold not thy peace, and be not still, O God.

4 For lo, thine enemies make a tumult: and they that hate thee, have lift up the head.

5 They have taken craftie counsel against thy people, and consulted against thy hidden ones.

6 They have said, Come, and let us cut them off from being a nation: that the name of Israel may be no more in remembrance.

7 For they have consulted together with one consent: they are confederat against thee.

8 The tabernacles of Edom, and the Ishmaelites of Moab, and the Hagarens.

9 Gebel and Ammon, and Amalek, the Philistines with the inhabitants of Tyre.

10 Assur also is joyned with them: they have holpen the children of Lot. Selah.

11 Do unto them as unto the Midianites: as to Sisera, as to Jabin, at the brook of Kison:

12 Which perished at En-dor: they became as dung for the earth.

13 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and Zalmunna.

14 Who said, Let us take to our selves the houses of God in possession.

15 O my God, make them like a wheel: as the stubble before the winde.

16 As the fire burneth the wood: and as the flamer setterh the mountains on fire.

17 So persecut them with thy tempest, and make them afraid with thy storm.

18 Fill their face with shame; that they may seek thy name, O LORD.

19 Let them be confounded and troubled for ever: yea, let them be put to shame and perish.

20 That men may know, that thou whose name alone is JEHOVAH, art the most high over all the earth.

# PSAL. LXXXIII.

*The prophet longing for the continuance of the sanctuary, 4 sheweth how blessed they are that dwell therein. 8 He prayeth to bee restored unto it.*

To the chief musician upon Gittith,  
A psalme for the sons of Korah.

**H**OW amiable are thy tabernacles, O LORD of hosts.

2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh cryeth out for the living God.

3 Yea, the sparrow hath found an house, and the swallow a nest for her self, where she may lay her young, even thine altars, O LORD of hosts, my king, and my God.

4 Blessed are they that dwell in thine house, they will be still praising thee. Selah.

5 Blessed is the man whose strength is in thee, in whose heart are the wayes of them.

6 Who passing through the valley of Baca make it a well: the rain also filleth the pools.

7 They go from strength to strength, every one of them in Zion appeareth before God.

8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

9 Behold, O God our shield, and look upon the face of thine anointed,

10 For a day in thy courts is better then a thousand: I had rather be a door-keeper in the house of my God, then to dwell in the tents of wickedness.

11 For the LORD God is a sun and shield: the LORD will give grace and glorie: no good thing will he withhold from them that walk uprightly.

12 O LORD of hosts, blessed is the man that trusteth in thee.

## PSAL. LXXXV.

*The psalmist out of the experience of former mercies, prayeth for the continuance thereof, and promiseth to wait thereon, out of confidence in Gods goodnesse.*

To the chief musician, A psalme for the sons of Korah.

**L**ORD, thou hast been favourable to thy land: thou hast brought back the captivity of Jacob.

Thou

# PSALMES.

1 Thou hast forgiven the iniquitie of thy people, thou hast covered all their sin. Selah.

2 Thou hast taken away all thy wrath: thou hast turned thy self from the fiercenesse of thine anger.

3 Turn us, O God of our salvation, and cause thine anger toward us to cease.

4 Wilt thou be angrie with us for ever? wilt thou draw out thine anger to all generations?

5 Wilt thou not revive us again: that thy people may reioyce in thee.

6 Shew us thy mercy, O Lord, and grant us thy salvation.

7 I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

8 Surely his salvation is nigh them that fear him: that glorie may dwell in our land.

9 Mercy and truth are met together: righteousnesse and peace have kissed each other.

10 Truth shall spring out of the earth: and righteousness shall look down from heaven.

11 Yea, the Lord shall give that which is good: and our land shall see his increase.

12 Righteousnesse shall go before him, and shall be in the way of his steps.

## PSAL LXXVII.

David strengthened his prayer by the confidence of his religion: by the goodness and power of God. 11 He desireth the continuance of former grace. 14 Complaining of the proud, he craveth some token of Gods goodness.

### A prayer of David.

Bow down thine ear, O Lord, hear me: for I am poore and needie.

2 Preserve my soul, for I am holy: O thou my God, save thy servant that trusteth in thee.

3 Be mercifull unto me, O Lord, for I cry unto thee daily.

4 Reioyce the soul of thy servant: for unto thee, O Lord, do I lift up my hands.

5 For thou, Lord, art good, and ready to forgive, and plenteous in mercie unto all them that call upon thee.

6 Give ear, O Lord, unto my prayer.

# PSALMES.

attend to the voice of my supplications.

7 In the day of my trouble I will call thee for thou wilt answer me.

8 Among the gods there is none like unto thee (O LORD) neither are there any works like unto thy works.

9 All nations whom thou hast made shall come and worship before thee, O LORD: and shall glorify thy name.

10 For thou art great and doest wonderful things: thou art God alone.

11 Teach me thy way, O LORD, I will walk in thy truth: unite my heart to fear thy name.

12 I will praise thee, O LORD my God, with all my heart: and I will glorify thy name evermore.

13 For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.

14 O God, the proud are risen against me, the assemblies of violent men have sought my soul: and have not set thee before them.

15 But thou, O LORD, art a God full of compassion, and gracious: long-suffering, and plenteous in mercy and truth.

16 Turn unto me, and have mercie upon me: give thy strength unto thy servant: and save the son of thine handmaid.

17 Shew me a token for good, that they which hate me may see it, and be ashamed: because thou, O LORD, hast holpen me, and comforted me.

## PSAL. LXXXVII.

1 The nature and glory of the church. & the increase, honour, and comfort of the multitude thereof.

2 A psalme or song for the sons of Korah.

3 Foundation & in the holy mountain.

4 The LORD loveth the gates of Zion, more than all the dwellings of Jacob.

5 Glorious things are spoken of thee, O God, Selah.

6 I will make mention of Rahab, and Babylon, to them that know me: behold Philistia, Tyre, with Ethiopia: this was said of Zion.

7 And of Zion it shall be said, This was said of Zion.

8 And of Zion it shall be said, This was said of Zion.

9 And of Zion it shall be said, This was said of Zion.

10 And of Zion it shall be said, This was said of Zion.

11 And of Zion it shall be said, This was said of Zion.

12 And of Zion it shall be said, This was said of Zion.

# PSALMES

was born in her: and the highest himself  
shall establish her.

The LORD shall count when he writeth up  
the people ~~that~~ this man was born there. Selah.

As well the fingers, as the players on instru-  
ments shall be there: all my springs are in thee.

## PSAL. LXXXVIII.

*A prayer containing a grievous complaint.*

A song or psalme for the sons of Korah, to the  
chief musician upon Mahalath Leanoth, Maschil  
Heman the Ezrahite.

O LORD God of my salvation, I have cryed day  
and night before thee.

Let my prayer come before thee: encline  
thy ear unto my cry.

For my soul is full of troubles, and my life  
draweth high unto the grave.

I am counted with them that go down into  
the pit: I am as a man ~~that hath~~ no strength.

Free among the dead, like the slain that lie  
in the grave, whom thou remembrest no more:  
for they are cut off from thy hand.

Thou hast laid me in the lowest pit, in dark-  
ness, in the deeps.

Thy wrath lieth hard upon mee: and thou  
hast afflicted me with all thy waves. Selah.

Thou hast put away mine acquaintance far  
from me: thou hast made me an abomination un-  
to them, I ~~am~~ shut up, and I cannot come forth.

My eye mourneth by reason of affliction,  
LORD, I have called daily upon thee, I have  
stretched out my hands unto thee.

Wilt thou shew wonders to the dead? shall  
the dead arise and praise thee. Selah.

Shall thy loving kindness be declared in the  
grave? or thy faithfulness in destruction?

Shall thy wonders be known in the dark?  
shall thy righteousness in the land of forgetful-  
ness?

But unto thee have I cryed, O LORD, and  
in the morning shall my prayer prevent thee.

LORD, why castest thou off my soul? why  
hidest thou thy face from me?

I am afflicted and ready to die, from my  
youth

## P S A L M E S.

YOUTH UP: *while* I suffer thy terrors, 'I am *dis*  
tracted.

16 Thy fierce wrath goeth over me: thy ter-  
rors have cut me off.

17 They came round about me daily like waters:  
they compassed me about together.

18 Lover and friend hast thou put far from me,  
and mine acquaintance into darknesse.

### P S A L. LXXXIX.

1 The psalmist praiseth God for his covenant

2 For his wonderfull power, 3 for the care of his  
church 19 for his favour to the kingdome of Da-  
vid. 12 Then complaining of contrary events, 4

he exposulateth, prayeth, and blesteth God.

4 Matchil of Ethan the Ezrahite.

I Will sing of the mercies of the LORD for ever:  
with my mouth will I make known thy faith-  
fulnessse to all generations.

2 For I have said, Mercy shall be built up for  
ever: thy faithfulnessse shalt thou establish in the  
very heavens.

3 I have made a covenant with my chosen: I  
have sworn unto David my servant.

4 Thy seed will I establish forever; and build  
up thy throne to all generations. Selah.

5 And the heavens shall praise thy wonders, O  
LORD: thy faithfulnessse also in the congregation  
of the saints.

6 For who in the heaven can be compared un-  
to the LORD? who among the sons of the mighty  
can be likened unto the LORD?

7 God is greatly to be feared in the assembly of  
the saints: and to be had in reverence of all *them*  
*that are* about him.

8 O LORD God of hosts, who is a strong LORD  
like unto thee? or to thy faithfulnessse round about  
thee?

9 Thou rulest the raging of the sea, when the  
waves thereof arose, thou stillest them.

10 Thou hast broken Rahab in pieces, as one  
that is slain: thou hast scattered thine enemies  
with thy strong arm.

11 The heavens are thine, the earth also is  
thine: as for the world, and the fulnesse thereof,  
thou hast founded them.



## PSALMES.

12 The north and the south thou hast created them: Tabor and Hermon shall rejoyce in thy name.

13 Thou hast a mightie arm: strong is thy hand, and high is thy right hand.

14 Justice and judgement are the habitation of thy throne: mercy and truth shall go before thy face.

15 Blessed is the people that know the joyfull sound: they shall walk, O LORD, in the light of thy countenance.

16 In thy name shall they rejoyce all the day: and in thy righteousness shall be exalted.

17 For thou art the glory of their strength: and in thy favour our horns shall they be exalted.

18 For the LORD is our defence: and the holy One of Israel is our king.

19 Then thou spakest in vision to thy holy One, and saidst, I have laid help upon one that is mighty: I have exalted one chosen out of the people.

20 I have found David my servant: with my holy oyl have I anointed him.

21 With whom my hand shall be established: mine arm also shall strengthen him,

22 The enemy shall not exact upon him: nor the son of wickednesse afflict him.

23 And I will beat down his foes before his face: and plague them that hate him.

24 But my faithfulnesse and my mercie shall be with him: and in my name shall his horn be exalted.

25 I will set his hand also in the sea: and his right hand in the rivers.

26 He shall cry unto me, Thou art my father, my God, and the rock of my salvation.

27 Also I will make him my first-born: higher than the kings of the earth.

28 My mercie will I keep for him for evermore: and my covenant shall stand fast with him.

29 His seed also will I make to endure for ever: and his throne as the dayes of heaven.

30 If his children forsake my law, and walk not in my judgements;

31 If they break my statutes, and keep not my commandments,

## PSALMES.

32 Then will I visit their transgression with the rod, and their iniquitie with stripes.

33 Nevertheless, my loving kindnesse will I not utterly take from him : nor suffer my faithfullnesse to fail.

34 My covenant will I not break; nor alter the thing that is gone out of my lips.

35 Once have I sworn by mine holinesse, that I will not lie unto David.

36 His seed shall endure for ever; and his throne as the sun before me.

37 It shall be established for ever as the moon, and as a faithfull witnesse in heaven. Selah.

38 But thou hast cast off and abhorred: thou hast been wroth with thine anointed.

39 Thou hast made void the covenant of thy servant: thou hast profaned his crown, by casting it to the ground.

40 Thou hast broken down all his hedges, thou hast brought his strong holds to ruine.

41 All that passe by the way spoil him: he is a reproch to his neighbours.

42 Thou hast set up the right hand of his adversaries: thou hast made all his enemies to rejoyce.

43 Thou hast also turned the edge of his sword: and hast not made him to stand in the battel.

44 Thou hast made his glory to cease: and cast his throne down to the ground.

45 The dayes of his youth hast thou shortened: thou hast covered him with shame. Selah

46 How long LORD, wilt thou hide thy self for ever? shall thy wrath burn like fire?

47 Remember how short my time is: wherefore hast thou made all men in vain?

48 What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave. Selah.

49 LORD where are thy former loving kindneses, which thou swarest unto David in thy truth?

50 Remember, LORD, the reproch of thy servants: how I doe bear in my bosome the reproch of all the mightie people;

51 Wherewith thine enemies have reproch-

## PSALMES.

ed, O LORD: wherewith they have reproched the  
footsteps of thine anointed.

53 Blessed be the LORD for evermore, Amen,  
and amen.

### PSAL. XC.

*1 Moses setting forth Gods providence, 3 com-  
plaineth of humane fragilitie, 7 divine chastise-  
ments, 10 and brevitie of life. 12 He prayeth for  
the knowledge and sensible experience of Gods  
good providence.*

¶ A prayer of Moses the man of God.

**L**ORD thou hast been our dwelling place, in  
all generations.

2 Before the mountains were brought forth, or  
ever thou hadst formed the earth and the worlds  
even from everlasting to everlasting thou art God.

3 Thou turnest man to destruction: and sayest,  
Return ye children of men.

4 For a thousand years in thy sight are but as  
yesterday when it is past, and as a watch in the  
night.

5 Thou carriest them away as with a flood, they  
are as a sleep: in the morning they are like grasses  
which groweth up.

6 In the morning it flourisheth, and groweth up,  
in the evening it is cut down, and withereth.

7 For we are consumed by thine anger, and by  
thy wrath are we troubled.

8 Thou hast set our iniquities before thee, our  
secret sins in the light of thy countenance.

9 For all our dayes are passed away in thy wrath:  
we spend our years as a tale that is told.

10 The dayes of our years are threescore years  
and ten, and if by reason of strength, they be four-  
score years, yet is their strength labour and sor-  
row: for it is soon cut off, and wee flee a-  
way.

11 Who knoweth the power of thine anger &  
even according to thy fear, so is thy wrath.

12 So teach us to number our dayes, that wee  
may apply our hearts unto wisdom.

13 Return, O LORD, how long? and let it  
repent

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repent thee concerning thy servants.

14 O satisfie us early with thy mercie; that we may rejoyce, and be glad all our daies.

15 Make us glad according to the daies *wherein* thou hast afflicted us, *and* the years wherein we have seen evil.

16 Let thy work appear unto thy servants, and thy glorie unto their children.

17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us, yea, the work of our hands establish thou it.

### P S A L. XCI.

*1 The state of the godly. 3 Their safety. 9 Their habitation. 11 Their servants. 14 Their friends, with the effects of them all.*

**H**E that dwelleth in the secret place of the most high, shall abide under the shadow of the Almighty,

2 I will say of the LORD, He is my refuge, and my fortresse, my God, in him will I trust.

3 Surelie he shall deliver thee from the snare of the fowler: *and* from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terrour by night: *nor* of the arrow that flieth by day:

6 *Nor* for the pestilence that walketh in darkness: *nor* for the destruction that walketh at noon day.

7 A thousand shall fall at thy side, and ten thousand at thy right hand: *but* it shall not come nigh thee.

8 Onely with thine eyes shalt thou behold: and see the reward of the wicked.

9 Because thou hast made the LORD which is my refuge: *even* the most high thy habitation:

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee to keep thee in all thy ways.

12 They shall bear thee up in their hands: lest thou dash thy foot against a stone,

13 Thou shalt tread upon the lion, and add  
des:

## PSALMES.

der: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon mee, and I will answer him: I will be with him in trouble, I will deliver him, and honour him.

16 With long life will I satisfie him, and shew him my salvation.

### PSAL. XCII.

*1 The prophet exhorteth to praise God, 4 for his great works 6 for his iudgements on the wicked 10 and for his goodnesse to the godly.*

¶ A psalme or song for the sabbath day.

**I**T is a good thing to give thanks unto the LORD and to sing praises unto thy name O most high.

2 To shew forth thy loving kindnesse in the morning, and thy faithfulness every night:

3 Upon an instrument often strings, and upon the psalterie, upon the harp with a solemn sound.

4 For thou, LORD hast made me glad through thy work: I will triumph in the works of thy hands.

5 O LORD, how great are thy works! and thy thoughts are very deep.

6 A brutish man knoweth not: neither doth a fool understand this.

7 When the wicked spring among the grasse, and when all the workers of iniquity do flourish, it is that they shall be destroyed for ever.

8 But thou LORD art most high for evermore.

9 For lo, thine enemies, O LORD, for lo, thine enemies shall perish: all the workers of iniquity shall be scattered.

10 But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil.

11 Mine eye also shall see my desire on mine enemies; and mine ears shall hear my desire of the wicked that rise up against me.

12 The righteous shall flourish like the palm-tree: he shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the LORD,

## PSALMES:

**L**ORD, shall flourish in the courts of our God.  
 14 They shall still bring forth fruit in old age:  
 they shall be fat and flourishing.

15 To shew that the LORD is upright: he is  
 my rock, and there is no unrighteousnesse in him.

### PSALME XCIII.

*The majesty, power, and holinesse of Christs  
 Kingdome.*

**T**HE LORD reigneth, he is clothed with Maje-  
 stie, the LORD is clothed with strength *where*  
*with* he hath girded himself: the world also is  
 established, that it cannot be moved.

2 Thy throne is established of old: thou art  
 from everlasting.

3 The floods have lifted up, O LORD, the  
 floods have lifted up their voice: the floods lift  
 up their waves.

4 The LORD on high is mightier then the  
 noise of many waters, yea then the mighty waves  
 of the sea.

5 Thy testimonies are very sure: holinesse be-  
 cometh thine house, O LORD, for ever.

### PSAL. XCIII.

*1 The prophet calling for justice, complaineth  
 of tyrannie and impietie. 8 He teacheth Gods pro-  
 vidence. 12 He sheweth the blessednesse of as-  
 siction. 16 God is the defender of the afflicted.*

**O** LORD God, to whom vengeance belongeth  
 O God to whom vengeance belongeth shew  
 thyself.

2 Lift up thyself thou iudge of the earth: re-  
 der a reward to the proud.

3 LORD, how long shall the wicked, how long  
 shall the wicked triumph?

4 How long shall they utter and speak hard  
 things? and all the workers of iniquitie boast  
 themselves?

5 They break in pieces thy people, O LORD:  
 and afflict thine heritage.

6 They slay the widow and the stranger: and  
 murder the fatherlesse.

7 yet they say, The LORD shall not see: nei-  
 ther shall the God of Jacob regard it.

8 Understand, ye brutish among the people:  
 and

## PSALMES.

and ye fools, when will ye be wise?

9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall not he correct? he that teach man knowledge, shall not he know?

11 The LORD knoweth the thoughts of man: that they are vanitie.

12 Blessed is the man whom thou chastenest, O LORD and teachest him out of thy law.

13 That thou may give him rest from the dayes of aduersitie, untill the pit be digged for the wicked.

14 For the LORD will not cast off his people, neither will he forsake his inheritance.

15 But judgement shall return unto righteousness: and all the upright in heart shall follow it.

16 Who will rise up for mee against the evill doers? or who will stand up for mee against the workers of iniquitie!

17 Unlesse the LORD had been my help, my soul had almost dwelt in silence.

18 When I said, My foot slippeth: thy mercy, O LORD, held me up.

19 In the multitude of my thoughts within me, thy comforts delight my soul.

20 Shall the throne of iniquitie have fellowship with thee: which frameth mischief by a law?

21 They gather themselves together against the soul of the righteous: and condemne the innocent blood.

22 But the LORD is my defence: and my God is the rock of my refuge.

23 And he shall bring upon them theit own iniquitie, and shall cut them off in their own wickednesse: yea the LORD our God shall cut them off.

## PSAL. XCV.

1 An exhortation to praise God, 3 for his greatness, 6 and for his goodnesse, 8 and not to tempt him.

**O** Come let us sing unto the LORD: let us make a joyfull noise to the rock of our salvation.

2 Let us come before his presence with thank-



## PSALMES.

thanksgiving : and make a joyfull noise unto him with psalmes.

3 For the LORD is a great God, and a great king above all gods.

4 In his hand are the deep places of the earth: the strength of the hills are his also.

5 The sea is his, and he made it : and his hands formed the dry land.

6 O come, let us worship and bow down : let us kneel before the LORD our maker.

7 For he is our God, and wee are the people of his pasture, and the sheep of his hand: to day if ye will hear his voice,

8 Harden not your heart, as in the day of provocation : and as the day of temptation in the wilderness :

9 When ybur fathers tempted me, proved mee, and saw my work.

10 Fourtie years long was I grieved with this generation : and said, *It is* a people that do erre in their heart, and they have not known my waies.

11 Unto whom I swaie in my wrath, that they should not enter into my rest.

## PSAL. XCVI.

*3 An exhortation to praise God 4 for his greatness, 8 for his kingdome, 11 for his generall judgement.*

**O** Sing unto the LORD a new song : sing unto the LORD all the earth.

2 Sing unto the LORD, bleffe his name : shew forth his salvation from day to day.

3 Declare his glorie among the heathen : his wonders among all people.

4 For the LORD is great, and greatly to be praised : he is to be feared above all gods.

5 For all the gods of the nations are idols : but the LORD made the heavens.

6 Honour and majestie are before him : strength and beautie are in his sanctuary.

7 Give unto the LORD ( O ye kindreds of the people ) give unto the LORD glorie and strength.

8 Give unto the LORD the glorie due unto him

## PSALMES.

his name: bring an offering and come into his courts.

9 O worship the LORD in the beauty of holiness: fear before him all the earth.

10 Say among the heathen, that the LORD reigneth: the world also shall be established that it shall not be moved, he shall judge the people righteously.

11 Let the heavens rejoyce, and let the earth be glad: let the sea roar and the fulness thereof.

12 Let the field be ioyfull, and all that is therein, then shall all the trees of the wood reioyce,

13 Before the LORD, for he cometh, for hee cometh to iudge the earth: hee shall iudge the world with righteousness, and the people with his truth.

## PSAL. XC VII.

1 The majesty of Gods kingdome: 7 The church rejoyceth at Gods iudgements upon idolaters.

10 An exhortation to godlinesse and gladnesse.

**T**HE LORD reigneth, let the earth rejoyce; let the multitude of isles be glad thereof.

2 Clouds and darkness are round about him: righteousness and judgement are the habitation of his throne.

3 A fire goeth before him: and burneth up his enemies round about.

4 His lightnings enlightned the world: the earth saw and trembled.

5 The hills melted like wax at the presence of the LORD: at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness: and all the people see his glorie.

7 Confounded bee all they that serve graven images, that boast themselves of idols: worship him all ye Gods.

8 Sion heard, and was glad, and the daughters of Judah rejoyced, because of thy iudgements, O LORD.

9 For thou, LORD, art high above all the earth: thou art exalted far above all gods.

10 Ye that love the LORD, hate evil, hee pre-

## PSALMES:

preserveth the souls of his saints, hee delivereth them out of the hand of the wicked.

11 Light is sown for the righteous, and gladnesse for the upright in heart.

12 Rejoyce in the LORD, ye righteous; and give thanks at the remembrance of his holinesse.

### PSAL. XCVIII.

1 The psalmist exhorteth the Jews, 4 the Gentiles, 7 and all the creature to praise God.

¶ A psalme.

**O** Sing unto the LORD a new song for he hath done marvellous things: his right hand, and his holy arm hath gotten him the victorie.

2 The LORD hath made known his salvation his righteousness hath he openlie shewed in the sight of the heathen.

3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

4 Make a joyfull noise unto the LORD, all the earth: make a loud noise, and rejoyce, and sing praise.

5 Sing unto the LORD with the harp: with the harp, and the voice of a psalme.

6 With triumphs and sound of corner: make a joyfull noise before the LORD, the king.

7 Let the sea roar, and the fulnesse thereof: the world, and they that dwell therein.

8 Let the flouds clap their hands: let the hills be joyfull together,

9 Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equitie.

### PSAL. XCIX.

1 The prophet setteth forth the kingdom of God in Zion, 5 exhorteth all, by the example of forefathers, to worship God at his holy hill.

**T**HE LORD reigneth, let the people tremble: he sitteth between the cherubims, let the earth be moved.

2 The LORD is great in Zion, and he is high above all people.

3 Let them praise thy great and terrible names for it is holy.

4 The

## PSALMES.

4 The kings strength also loveth judgement, thou doest establish equitie. thou executeest judgement and righteousness in Jacob.

5 Exalt ye the LORD our God, and worship at his foot-stool: for he is holy.

6 Moses and Aaron among his priests, and Samuel among them that call upon his name: they called upon the LORD, and he answered them.

7 He spake unto them in the cloudie pillar: they kept his testimonies, and the ordinances that hee gave them.

8 Thou answerest them, O LORD our God: thou wast a God that forgavest them though thou tookest vengeance of their inventions.

9 Exalt the LORD our God, and worship at his holy hill: for the LORD our God is holy.

### PSAL. C.

1 *An exhortation to praise God cheerfullie, for his greatnesse & and for his power.*

¶ A psalme of praise.

**M**ake a joyfull noise unto the LORD, all ye lands.

1 Serve the LORD with gladnesse: come before his presence with singing.

2 Know ye that the LORD he is God, it is hee that hath made us, and not we our selves; we are his people, and the sheep of his pasture.

4 Enter into his gates with thanksgiving, and into his courts with praise: be thankfull unto him, and blesse his name.

5 For the LORD is good: his mercie is everlasting: and his truth endureth to all generations.

### PSAL. CI.

*David maketh a vow and profession of godlinesse.*

¶ A psalme of David.

**I** will sing of mercie and judgement: unto thee, O LORD, will I sing.

2 I will behave my self wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside, it shall not cleave to me.

## PSALMES.

4 A froward heart shall depart from me: I will not know a wicked person.

5 Whoso prively slandereth his neighbour, him will I cut off: him that hath a high look, and a proud heart will not suffer.

6 Mine eyes shall be upon the faithfull of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

7 He that worketh deceit, shall not dwell with in my house: he that telleth lies shall not tarry in my sight.

8 I will early destroy all the wicked of the land: that I may cut off all wicked doers from the city of the LORD.

## PSAL. CII.

1 The prophet in his prayer maketh a grievous complaint. 12 He taketh comfort in the eternity and mercy of God. 18 The mercies of God are to be recorded. 23 He sustaineth his weaknesse by the unchangeablenesse of God.

A prayer of the afflicted when he is overwhelmed, and poureth out his complaint before the LORD.

**H**ear my prayer, O LORD, and let my cry come unto thee.

2 Hide not thy face from me in the day when I am in trouble, encline thine ear unto me: in the day when I call, answer me speedily.

3 For my dayes are consumed like smoke: and my bones are burnt as an hearth.

4 My heart is smitten, and withered like grasse so that I forget to eat my bread.

5 By reason of the voice of my groaning, my bones cleave to my skin.

6 I am like a pelican of the wildernesse: I am like an houl of the desert.

7 I watch, and am as a sparrow alone upon the house top.

8 Mine enemies reproch me all the day: and they that are mad against me, are sworn against me.

9 For I have eaten ashes like bread, and mingled my drink with weeping.

10 Because of thy indignation and thy wraths for thou hast lifted me up, and cast me down.

11 My dayes are like a shadow, that decline  
eth:

## PSALMES.

with: and I am withered like grasſe.

12 But thou, O LORD, ſhalt endure for ever,  
and thy remembrance unto all generations.

13 Thou ſhalt riſe, and have mercy upon Zion:  
for the time to favour her, yea the ſet time is  
come.

14 For thy ſervants take pleaſure in her ſtones,  
and favour the duſt thereof.

15 So the heathen ſhall fear the name of the  
LORD; and all the kings of the earth thy glory.

16 When the LORD ſhall build up Zion, he  
ſhall appear in his glorie.

17 He will regard the prayer of the deſtitute,  
and not deſpiſe their prayer.

18 This ſhall be written for the generation to  
come, and the people which ſhall be created, ſhall  
praiſe the LORD.

19 For he hath looked down from the height of  
his ſanctuarie; from heaven did the LORD behold  
the earth:

20 To hear the groaning of the priſoner, to  
looſe thoſe that are appointed to death:

21 To declare the name of the LORD in Zion,  
and his praiſe in Jeruſalem:

22 When the people are gathered together, and  
the kingdomes to ſerve the LORD.

23 He weakened my ſtrength in the way; hee  
ſhortened my dayes.

24 I ſaid, O my God, take me not away in the  
midſt of my dayes; thy years are throughout all  
generations.

25 Of old haſt thou laid the foundations of the  
earth: and the heavens are the work of thy hands,

26 They ſhall periſh, but thou ſhalt endure,  
yea all of them ſhall wax old like a garment: as  
a veſture ſhalt thou change them, and they ſhall  
be changed.

27 But thou art the ſame, and thy years ſhall have  
no end.

28 The children of thy ſervant ſhall continue,  
and their ſeed ſhall be eſtabliſhed before thee.

## PSALME CIII.

*1 An exhortation to blesse God for his mercies  
and for the constancy thereof.*

*2 A psalme of David.*

**B**lesse the LORD, O my soul : and all that is  
within me, *blesse* his holy name.

2 Blesse the LORD, O my soul, and forget not  
all his benefits.

3 Who forgiveth all thine iniquities : who  
healeth all thy diseases.

4 Who redeemeth thy life from destruction :  
who crowneth thee with loving kindnesse and ten-  
der mercies.

5 Who satisfieth thy mouth with good things :  
*so that* thy youth is renewed like the eagles.

6 The LORD executeth righteousness and judg-  
ment for all that are oppressed.

7 He made known his waies unto Moses, his  
acts unto the children of Israel.

8 The LORD is mercifull and gracious : slow  
to anger, and plenteous in mercy.

9 He will not alwayes chide : neither will he  
keep his anger for ever.

10 He hath not dealt with us after our sins :  
nor rewarded us according to our iniquities.

11 For as the heaven is high above the earth :  
so great is his mercie toward them that fear him.

12 As far as the east is from the west : so far  
hath he removed our transgressions from us.

13 Like as a father pitieth his children : so the  
LORD pitieth them that fear him.

14 For he knoweth our frame : he remembereth  
that we are dust.

15 As for man, his dayes are as grasse : as a  
flower of the field, so he flourisheth.

16 For the winde passeth over it, and it is  
gone ; and the place thereof shall know it no  
more.

17 But the mercie of the LORD is from ever-  
lasting to everlasting upon them that fear him ;  
and his righteousness unto childrens children :

18 To such as keep his covenant, and to those  
that remember his commandments to do them.

19 The LORD hath prepared his throne in the  
heaven, and his kingdome ruleth over all.

20 Blesse the LORD yee his angels that ex-  
cell in strength, that do his commandments,  
hearkening



# PSALMES:

hearkening unto the voice of his word.

21 Blesse ye the LORD all ye his hosts; ye ministers of his that do his pleasure.

22 Blesse the LORD all his works in all places of his dominion: blesse the LORD, O my soules.

## PSAL. CIIII.

*¶ A meditation upon the mighty power, and wonderfull providence of God. 31 Gods glory is eternall. 33 The prophet voweth perpetually to praise God.*

**B**lesse the LORD, O my soul, O LORD my God, thou art very great, thou art clothed with honour and majestie.

1 Who coverest thy self with light, as with a garment: who stretched out the heavens like a curtain,

2 Who layeth the beams of his chambers in the waters, who maketh the clouds his chariot, who walketh upon the wings of the winde,

3 Who maketh his angels spirits: his ministers a flaming fire.

4 Who laid the foundations of the earth, that it should not be removed for ever.

5 Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

6 At thy rebuke they fled: at the voice of thy thunder they hasted away.

7 They go up by the mountains: they go down by the valleys unto the place which thou hast founded for them.

8 Thou hast set a bound that they may not pass over: that they turn not again to cover the earth.

9 He sendeth the springs into the valleys which run among the hills.

10 They give drink to every beast of the field: the wilde asses quench their thirst.

11 By them shall the fowle of the heaven have their habitation, which sing among the branches.

12 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

13 He causeth the grasse to grow for the cattle, and herb for the service of man: that hee may bring forth food out of the earth:

## PSALMES.

15 And wine that maketh glad the heart of man,  
and oil to make his face to shine, and bread which  
strengtheneth mans heart.

16 The trees of the LORD are full of sap: the  
cedars of Lebanon which he hath planted.

17 Where the birds make their nests: as for the  
stork, the fir trees are her house.

18 The high hills are a refuge for the wilde  
goats: and the rocks for the conies.

19 He appointeth the moon for seasons: the sun  
knoweth his going down.

20 Thou makest darknesse, and it is night: when  
in all the beasts of the Forrest do creep forth.

21 The young lions roar after their prey, and  
seek their meat from God.

22 The sun, ariseth, they gather themselves to-  
gether, and lay them down in their dens.

23 Man goeth forth to his work, and to his la-  
bour untill the evening.

24 O LORD, how manifold are thy works: in  
wisdom hast thou made them all: the earth is  
full of thy riches.

25 So is this great and wide sea, wherein are  
things creeping innumerable, both small and great  
beasts.

26 There go the ships, there is that leviathan,  
whom thou hast made to play therein.

27 These wait all upon thee: that thou mayest  
give them their meat in due season.

28 That thou givest them, they gather: thou  
openest thine hand, they are filled with good.

29 Thou hidest thy face, they are troubled, thou  
takest away their breath, they die, and return to  
their dust.

30 Thou sendest forth thy spirit, they are crea-  
ted, and thou renewest the face of the earth.

31 The glorie of the LORD shall endure for ever:  
the LORD shall reioyce in his works.

32 He looketh on the earth, and it trembleth, he  
toucheth the hills, and they smoke.

33 I will sing unto the LORD as long as I live:  
I will sing praise unto my God, while I have my  
being.

34 My meditation of him shall be sweet: I will  
be glad in the LORD.

35 Let the singers be consumed out of the  
earth.

# PSALMES.

truth, and let the wicked be no more: blisse thou the LORD, O my soul. Praise ye the LORD.

## PSAL. CV.

*I An exhortation to praise God, and to seek out his works. 7 The storie of Gods providence over Abraham, 16 over Joseph, 23 over Jacob in Egypt, over Moses deliuering the Israelites, 37 over the Israelites brought out of Egypt, fed in the wildernesse, and planted in Canaan.*

**O** Give thanks unto the LORD, call upon his name: make known his deeds among the people.

2 Sing unto him, sing psalmes unto him: talk ye of all his wondrous works.

3 Glory ye in his holy name: let the heart of them rejoyce that seek the LORD.

4 Seek ye the LORD in his strength: seek his face evermore.

5 Remember his marvellous works that he hath done, his wonders, and the iudgements of his mouth.

6 O ye seed of Abraham his servant: ye children of Jacob his chosen.

7 He is the LORD our God, his iudgements are in all the earth.

8 He hath remembered his covenant for ever: the word which he commanded to a thousand generations.

9 Which covenant he made with Abraham, and his oath unto Isaac:

10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant.

11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance.

12 When they were but a few men in numbers, yea, verie few, and strangers in it.

13 When they went from one nation to another, from one kingdome to another people.

14 He suffered no man to do them wrong: yea he reproveth kings for their sakes:

15 Saying, Touch not mine anointed, and do my prophets no harm.

16 Moreover, he called for a famine upon the land: he brake the whole staff of bread.

17 He

## PSALMES:

17 He sent a man before them : *even* Joseph who was sold for a servant :

18 Whose feet they hurt with fetters : he was laid in iron.

19 Untill the time that his word came : the word of the LORD tried him.

20 The king sent and loosed him : *even* the ruler of the people, and let him go free.

21 He made him lord of his house, and ruler of all his substance :

22 To binde his princes at his pleasure : and teach his senators wisdom.

23 Israel also came into Egypt : and Jacob sojournd in the land of Ham.

24 And he increased his people greatly : and made them stronger then their enemies.

25 He turned their heart to hate his people : to deal subtilly with his servants.

26 He sent Moses his servant, and Aaron whom he had chosen.

27 They shewed his signes among them, and wonders in the land of Ham.

28 He sent darknesse, and made it dark : and they rebelled not against his word.

29 He turned their waters into bloud, and slew their fish.

30 The land brought forth frogs in abundance, in the chambers of their kings.

31 He spake, and there came divers sorts of flies, and lice in all their coasts.

32 He gave them hail for rain : and flaming fire in their land.

33 He smote their vines also, and their fig trees, and brake the trees of their coasts.

34 He spake, and the locusts came : and caterpillars, and that without number.

35 And did eat up all the herbs in their land, and devoured the fruit of their ground.

36 He smote also all the first-born in their land, the chief of all their strength.

37 He brought them forth also with silver and gold : and there was not one feeble person among their tribes.

38 Egypt was glad when they departed : for the fear of them fell upon them.

39 He spread a cloud for a covering : and

# PSALMES.

He to give light in the night.

40 The people asked, and he brought quailles  
and satisfied them with the bread of heaven.

41 He opened the rock, and the waters gushed  
out, they ran in the drie places like a river.

42 For he remembred his holy promise, and  
Abraham his servant.

43 And he brought forth his people with ioy,  
and his chosen with gladnesse:

44 And gave them the lands of the heathen:  
and they inherited the labour of the people:

45 That they might observe his statutes, and  
keep his laws. Praise ye the LORD.

## PSAL. CVI.

The psalmist exhorteth to praise God. ~~47 He~~  
eth for pardon of sin, as God did with the fathers.

The story of the peoples rebellion, & Gods mer-  
cie. 47 He concludeth with prayer and praise.

**P**raise ye the LORD, O give thanks unto the  
LORD, for he is good, for his mercie endureth  
forever.

2 Who can utter the mightie acts of the LORD?  
who can shew forth all his praise.

3 Blessed are they that keep iudgement: and  
he that doth righteousnesse at all times.

4 Remember me, O LORD, with the favours ~~that~~  
thou bearest unto thy people: O visit me with thy  
salvation:

5 That I may see the good of thy chosen, that I  
may reioice in the gladnesse of thy nation: that I  
may glorie with thine inheritance.

6 We have sinned with our fathers: we have  
committed iniquitie, we have done wickedlie.

7 Our fathers understood not thy wonders in E-  
gypt, they remembred not the multitude of thy  
mercies, but provoked him at the sea, even at the  
Red sea.

8 Neverthelesse he saved them for his names  
sake: that he might make his mightie power to be  
known.

9 He rebuked the Red sea also, and it was dried  
up: so hee led them through the depths as  
through the wilderness.

10 And he saved them from the hand of him that  
hated them: and redeemed them from the hand of  
their enemies.

# PSALMES:

11 And the waters covered their enemies: there was not one of them left.

12 Then beleaved they his words, and sang his praise.

13 They soon forgot his works, they waited not for his counsel:

14 But lusted exceedingly in the wilderness, and tempted God in the desert.

15 And he gave them their request, but sent leanness into their soul.

16 They envied Moses also in the camp, and Aaron the saint of the LORD.

17 The earth opened and swallowed up Dathan, and covered the company of Abiram.

18 And a fire was kindled in their companies; the same burnt up the wicked.

19 They made a calf in Horeb, and worshipped the molten image.

20 Thus they changed their glory into the similitude of an ox that eateth grasse.

21 They forgot God their saviour, which had done great things in Egypt.

22 Wondrous works in the land of Ham, and terrible things by the Red sea.

23 Therefore hee said, that he would destroy them, had not Moses his chosen stood before him in the breach: to turn away his wrath, lest he should destroy them.

24 Yea, they despised the pleasant land: they beleaved not his word.

25 But murmured in their tents, and hearkened not unto the voice of the LORD.

26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:

27 To overthrow their seed also among the nations, and to scatter them in the lands.

28 They joyned themselves also unto Baal-peor, and ate the sacrifice of the dead.

29 Thus they provoked him to anger with their inventions: and the plague brake in upon them.

30 Then stood up Phinehas and executed judgement: and so the plague was stayed.

31 And that was counted unto him for righteousness, unto all generations for evermore.

32 They angered him also at the waters of strife,

## PSALMES:

so that it went ill with Moses for their sakes.

33 Because they provoked his spirit, so that he spake unadvisedly with his lips :

34 They did not destroy the nations, concerning whom the LORD commanded them:

35 But were mingled among the heathen, and learned their works.

36 And they served their idols : which were a snare unto them.

37 Yea, they sacrificed their sons and their daughters unto devils,

38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan : and the land was polluted with blood.

39 Thus were they defiled with their own works : and went a whoring with their own inventions.

40 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen ; and they that hated them, ruled over them.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 Many times did he deliver them, but they provoked him with their counsel, and were brought low for their iniquitie.

44 Neverthelesse, hee regarded their affliction when he heard their cry.

45 And he remembered for them his covenant, and repented according to the multitude of his mercies.

46 He made them also to be pitied of all those that carried them captives.

47 Save us, O Lord our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

48 Blessed be the Lord God of Israel from everlasting to everlasting : and let all the people say Amen. Praise ye the Lord.



## PSALME CVII.

*The psalmist exhorteth the redeemed in praising of God, to observe his manifold providence. 4 over travellers, 10 over captives, 17 over sick men 22 over sea-men, 33 and in divers varieties of life.*

**O** Give thanks unto the LORD, for he is good: for his mercie endureth for ever.

2 Let the redeemed of the LORD say so, whom he hath redeemed from the hand of theemie:

3 And gathered them out of the lands, from the east and from the west, from the north and from the south.

4 They wandred in the wilderness in a solitary way, they found no cite to dwell in.

5 Hungrie and thirstie, their soul fainted in them.

6 Then they cryed unto the LORD in their trouble, and he delivered them out of their distresses.

7 And he led them forth by the right way, that they might go to a cite of habitation.

8 Oh that men would praise the LORD for his goodnesse, and for his wonderfull works to the children of men.

9 For he satisfieth the longing soul, and filleth the hungrie soul with goodnesse.

10 Such as sit in darknesse, and in the shadow of death, being bound in affliction and iron:

11 Because they rebelled against the words of God, and contemned the counsel of the most high.

12 Therefore he brought down their heart with labour, they fell down, and there was none to help.

13 Then they cryed unto the LORD in their trouble, and he saved them out of their distresses.

14 He brought them out of darknesse, and the shadow of death, and brake their bands in sunder.

15 Oh that men would praise the LORD for his goodnesse, and for his wonderfull works to the children of men:

16 For he hath broken the gates of brasse, and cut the bars of iron in sunder.

17 Fools because of their transgression, and because of their iniquities, are afflicted.

18 The

## PSALMES.

17 Their soul abhorreth all manner of meat,  
and they draw near unto the gates of death.

18 Then they cryed unto the LORD in their  
trouble, he saved them out of their distresses.

19 He sent his word, and healed them, and de-  
livered them from their destructions.

20 Oh that *men* would praise the LORD for  
his goodnesse, and for his wonderfull works to  
the children of men.

21 And let them sacrifice the sacrifices of thank-  
giving, and declare his works with rejoycing.

22 They that go down to the sea in ships, that  
do businesse in great waters:

23 These see the works of the LORD, and his  
wonders in the deep.

24 For he commandeth, and raiseth the stormy  
winde, which lifteth up the waves there-  
of.

25 They mount up to the heavens, they go down  
again to the depths, their soul is melted because  
of trouble.

26 They reel to and fro, and stagger like a  
drunken man, and are at their wits end.

27 Then they cry unto the LORD in their trou-  
ble, and he bringeth them out of their distresses.

28 He maketh the storm a calm, so that the  
waves thereof are still.

29 Then are they glad because they be quiet, so  
he bringeth them unto their desired haven.

30 Oh that *men* would praise the LORD for his  
goodnesse, and for his wonderfull works to the  
children of men.

31 Let them exalt him also in the congregation  
of the people, and praise him in the assembly of  
the elders.

32 He turneth rivers into a wilderness, and the  
water springs into dry ground;

33 A fruitfull land into barrenesse, for the  
wickednesse of them that dwelt therein.

34 He turned the wilderness into a standing  
water, and dry ground into water springs.

35 And there he maketh the hungrie to dwell,  
that they may prepare a city for habitation;

36 And sow the fields, and plant vineyards,  
which may yeeld fruits of increase.

37 He blesteth them also, so that they are  
multiplied

## PSALMES:

multiplied greatly, and suffered not their cattel to decrease.

39 Again they are minished and brought low, through oppression, affliction and sorrow.

40 He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.

41 Yet setteth he the poore on high from affliction, and maketh him families like a flock.

42 The righteous shall see it, and rejoyce; and all iniquitie shall stop her mouth.

43 Whoso is wise and will observe those things even they shall understand the loving kindnesse of the LORD.

## PSAL. CVIII.

1 David encourageth himself to praise God.

2 He prayeth for Gods assistance according to his promise. 3 His confidence in Gods help.

4 A song or psalme of David.

**O** God my heart is fixed, I will sing and give praise, even with my glory.

2 Awake psalterie and harp: I *my self* will awake early.

3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

4 For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.

5 Be thou exalted, O God, above the heavens: and thy glory above all the earth.

6 That thy beloved may be delivered: save *with* thy right hand and answer me.

7 God hath spoken in his holinesse, I will rejoyce, I will divide Shechem, and mete out the valley of Succoth.

8 Gilead is mine, Manasseh is mine, Ephraim also is the strength of mine head, Judah is my law-giver.

9 Moab is my washpot, over Edom will I cast out my shoe: over Philistia will I triumph.

10 Who will bring me into the strong citie? who will lead me into Edom?

11 *Wilt not thou.* O God, who hast cast us off and wilt not thou, O God, go forth with our hosts?

## PSALMES:

**1** Give us help from trouble ; for vain is the help of man.

**2** Through God we shall do valiantlie : for he *is* that shall tread down our enemies.

### PSAL. CIX.

**1** David complaining of his slanderous enemies, under the person of Judas, devoteth them. **16** He sheweth their sin. **21** Complaining of his own miserie, he prayeth for help. **30** Hee promisseth thankfulnessse.

**9** To the chiefmusician, A psalme of David.

**H**old not thy peace, O God, of my praise.

**2** For the mouth of the wicked, and the mouth of the deceitfull are opened against me : they have spoken against me with a lying tongue.

**3** They compassed me about also with words of hatred:and fought against me without a cause.

**4** For my love, they are mine adversaries : but I give myself unto prayer.

**5** And they have rewarded me evil for good, and hatred for my love.

**6** Set thou a wicked man over him : and let Sathan stand at his right hand.

**7** When he shall bee judged, let him be condemned, and let his prayer become sin.

**8** Let his dayes be few, and let another take his office.

**9** Let his children be fatherlesse, and his wife a widow.

**10** Let his children be continuallie vagabonds, and beg : let them seek their bread also out of their desolate places.

**11** Let the extortioner catch all that he hath: and let the stranger spoil his labour.

**12** Let there be none to extend mercy unto him: neither let there be any to favour his fatherlesse children.

**13** Let his posteritie be cut off and in the generation following let their name be blotted out.

**14** Let the iniquity of his fathers be remembered with the Lord ; and let not the sin of his mother be blotted out.

**15** Let them be before the Lord continuallie;

H 4

that

## PSALMES.

that he may cut off the memorie of them from the earth.

16 Because that he remembred not to shew mercy, but persecuted the poore and needy man, that he might even slay the broken in heart.

17 As he loved cursing so let it come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment: so let it come into his bowels like water, and like oyl into his bones.

19 Let it be unto him as the garment which covereth him, and as a girdle wherewith he is girded continually.

20 Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

21 But do thou for me, O God the Lord, for thy names sake: because thy mercy is good: deliver thou me.

22 For I am poore and needy: and my heart is wounded within me.

23 I am gone like the shadow, when it declineth; I am tossed up and down as the locust.

24 My knees are weak through fasting; and my flesh faileth of fatnesse.

25 I became also a reproch unto them: when they looked upon me, they shaked their heads.

26 Help me, O LORD my God: O save me according to thy mercy.

27 That they may know that this is thy hand: that thou LORD hast done it.

28 Let them curse, but blesse thou; when they arise, let them be ashamed: but let thy servant rejoyce.

29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion as with a mantle.

30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the poore: to save him from those that condemne his soul.

## PSALME CX.

*1 The kingdome, 4 the priest-hood, 5 the conquest, 7 and the passion of Christ.*

*¶ A psalme of David.*

**T**HE LORD said unto my Lord, Sit thou at my right hand, untill I make thine enemies thy footstool.

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

3 Thy people shall be willing in the day of thy power, in the beauties of holinesse from the womb of the morning: thou hast the dew of thy youth.

4 The LORD hath sworn, and will not repent, thou art a priest for ever, after the order of Melchizedek.

5 The Lord at thy right hand shall strike through kings in the day of his wrath.

6 He shall iudge among the heathen. he shall fill the places with the dead bodies; he shall wound the heads over many countries.

7 He shall drink of the brook in the way: therefore shall he lift up the head.

### PSAL. CXI.

*1 The psalmist by his example inciteth others to praise God, for his glorious, 5 and gracious works. 10 The fear of God breedeth true wisdom.*

**P**RAISE ye the LORD, I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.

2 The works of the LORD are great, sought out of all them that have pleasure therein.

3 His work is honourable and glorious: and his righteousness endureth for ever.

4 He hath made his wonderfull works to be remembred: the LORD is gracious and full of compassion.

5 He hath given meat unto them that fear him: he will ever be mindfull of his covenant.

6 He hath shewed his people the power of his works: that he may give them the heritage of the heathen.

7 The works of his hands are verity and iudgement: all his commandments are sure.

**H 5**

**8 They**

## PSALMES.

8 They stand fast for ever and ever, and are done in truth and uprightnesse.

9 He sent redemption unto his people, he hath commanded his covenant for ever: holy and reverend is his name.

10 The fear of the LORD is the beginning of wisdome, a good understanding have all they that do his commandments: his praise endureth for ever.

### PSAL. CXII.

1 Godlinesse hath the promises of this life and of the life to come. 10 The prosperitie of the godly shall be aneye sore to the wicked.

**P**raise ye the LORD. Blessed is the man that feareth the LORD, that delighteth in his commandments.

2 His seed shall be mightie upon earth: the generation of the upright shall be blessed.

3 Wealth and riches shall be in his house: and his righteousness endureth for ever.

4 Unto the upright there ariseth light in the darknesse: he is gracious, and full of compassion, and righteous.

5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion.

6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

8 His heart is established he shall not be afraid, untill he see his desire upon his enemies.

9 He hath dispersed, he hath given to the poor, his righteousness endureth for ever: his horn shall be exalted with honour.

10 The wicked shall see it, and bee grieved: he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

### PSAL. CXIII.

1 An exhortation to praise God for his excellency & for his mercy.

**P**raise ye the LORD, praise, O ye servants of the LORD, praise the name of the LORD.

2 Blessed be the name of the LORD, from this time forth and for evermore.

3 From the rising of the sunne unto the



## PSALMES.

ing down of the same, the LORDS name is to be praised.

4 The LORD is high above all nations, and his glory above the heavens.

5 Who is like unto the LORD our God, who dwelleth on high?

6 Who humbleth himself to behold the things that are in heaven, and in the earth?

7 He raiseth up the poore out of the dust, and lifteth the needy out of the dunghill.

8 That he may set him with princes, even with the princes of his people.

9 Hee maketh the barren woman to keep house, and to be a joyfull mother of children: praise ye the LORD.

### PSAL. CXIIII.

*An exhortation by the example of the dumb creatures, to fear God in his church.*

**W**hen Israel went out of Egypt, the house of Jacob, from a people of strange language.

1 Judah was his sanctuarie, and Israel his dominion.

2 The sea saw it, and fled; Jordan was driven back.

3 The mountains skipped like rams, and the little hills like lambs.

4 What ailed thee, O thou sea, that thou fleddest? thou Jordan that thou wast driven back?

5 Ye mountains that ye skipped like rams, and ye little hills like lambs?

6 Tremble thou earth at the presence of the LORD: at the presence of the God of Jacob:

7 Which turned the rock into a standing water, the flint into a fountain of waters.

### PSAL. CXV.

1 Because God is truly glorious, 4 and idols we vanitie, 9 he exhorteth to confidence in God.

12 God is to be blessed for his blessings.

**N**ot unto us, O LORD: not unto us but unto thy name give glory, for thy mercy, and for thy truths sake.

2 Wherefore should the heathen say, Where is now their God?

3 But our God is in the heavens, he hath done whatsoever he pleased.

4 Their

## PSALMES.

4 Their idols are silver and gold, the work of mens hands.

5 They have mouths, but they speak not : eyes have they, but they see not.

6 They have ears, but they hear not: noses have they, but they smel not.

7 They have hands, but they handle not : feet have they, but they walk not, neither speak they through their throat.

8 They that make them, are like unto them : so is every one that trusteth in them.

9 O Israel, trust thou in the LORD: he is their help and their shield.

10 O house of Aaron, trust in the LORD : hee is their help and their shield.

11 Ye that fear the LORD, trust in the LORD : he is their help and their shield.

12 The LORD hath been mindfull of us, hee will blesse us, he will blesse the house of Israel, he will blesse the house of Aaron.

13 He will blesse them that fear the LORD: both small and great.

14 The LORD shall increase you more and more, you and your children.

15 You are blessed of the LORD which made heaven and earth.

16 The heaven, *even* the heavens are the LORDS: but the earth hath he given to the children of men.

17 The dead praise not the LORD, neither any that go down into silence.

18 But we will blesse the LORD, from this time forth and for evermore. Praise the LORD.

### PSAL. CXVI.

1 *The psalmist professeth his love and duty to God for his deliverance.* 12 *He studieth to bee thankfull.*

**I** Love the LORD, because he hath heard my voice, and my supplications.

2 Because he hath inclined his ear unto mee, therefore will I call upon him as long as I live.

3 The sorrows of death compassed me, and the pains of hell gat hold upon me : I found trouble and sorrow.

4 Then called I upon the name of the LORD: LORD I beseech thee deliver my soul.

5 Gracious

## PSALMES.

5 Gracious is the LORD, and righteous : year  
our God is mercifull.

6 The LORD preserveth the simple : I was  
brought low, and he helped me.

7 Return unto thy rest, O my soul, for the LORD  
hath dealt bountifully with thee.

8 For thou hast delivered my soul from death,  
mine eyes from tears, and my feet from falling.

9 I will walk before the LORD in the land of  
the living.

10 I beleaved, therefore have I spoken : I was  
greatly afflicted.

11 I said in mine haste, All men are liars.

12 What shall I render unto the LORD for all  
his benefits towards me ?

13 I will take the cup of salvation, and call  
upon the name of the LORD.

14 I will pay my vows unto the LORD, now  
in the presence of all his people,

15 Precious in the sight of the LORD, is the  
death of his saints.

16 Oh, LORD, truly I am thy servant, I am thy  
servant, and the son of thy handmaid : thou hast  
loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiv-  
ing and will call upon the name of the LORD.

18 I will pay my vows unto the LORD, now  
in the presence of all his people :

19 In the courts of the LORDS house, in the  
midst of thee, O Jerusalem. Praise ye the LORD.

### PSAL. CXVII.

*An exhortation to praise God for his mercie  
and truth.*

**O** Praise the LORD, all ye nations : praise him  
all ye peoples.

2 For his mercifull kindnesse is great towards  
us : and the truth of the LORD endureth for ever.  
Praise yethe LORD.

### PSAL. CXVIII.

*1 An exhortation to praise God for his mercie.  
2 The psalmist by his experience sheweth how good  
it is to trust in God. 19 Under the type of the  
psalmist, the coming of Christ in his kingdom is  
expressed.*

**O** Give thanks unto the LORD for he is good :  
because his mercie endureth for ever.

## PSALMES.

1 Let Israel now say, that his mercie endureth for ever.

2 Let the house of Aaron now say, that his mercie endureth for ever.

4 Let them now that fear the LORD say, that his mercy endureth for ever.

5 I called upon the LORD in distresse: the LORD answered me, and set me in a large place.

6 The LORD is on my side, I will not feare what man can do unto me.

7 The LORD taketh my part with them that helpe me: therefore shall I see my desire upon them that hate me.

8 It is better to trust in the LORD, then to put confidence in man.

9 It is better to trust in the LORD, then to put confidence in princes.

10 All nations compassed me about: but in the name of the LORD will I destroy them.

11 They compassed me about, yea, they compassed me about: but in the name of the LORD will I destroy them.

12 They compassed me about like bees, they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

13 Thou hast thrust sore at me that I might fall: but the LORD helped me.

14 The LORD is my strength and song: and is become my salvation.

15 The voice of rejoycing and salvation is in the tabernacle of the righteous: the right hand of the LORD doth valiantlie.

16 The right hand of the LORD is exalted: the right hand of the LORD doth valiantlie.

17 I shall not die, but live, and declare the works of the LORD.

18 The LORD hath chastened me sore: but he hath not given me over unto death.

19 Open to me the gates of righteousness: I will go unto them, and I will praise the LORD.

20 This gate of the LORD: into which the righteous shall enter.

21 I will praise thee, for thou hast heard mee, and art become my salvation.

22 The stone which the builders refused is become the head stone of the corner.

23 This

## PSALMES.

23 This is the LORDS doing, it is marvelous in our eyes.

24 This is the day which the LORD hath made, we will rejoyce and be glad in it.

25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperitie.

26 Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

27 God is the LORD, which hath shewed us light, binde the sacrifice with cords, even unto the horns of the altar.

28 Thou art my God, and I will praise thee, ~~Thou art~~ my God, I will exalt thee.

29 O give thanks unto the LORD, for he is good: for his mercy endureth for ever.

## PSAL. CXIX.

*This psalme containeth sundry prayers, praises, and profession of obedience.*

### A L E P H.

**B**lessed are the undefiled in the way; who walk in the law of the LORD.

2 Blessed are they that keep his testimonies; and that seek him with the whole heart.

3 They also do no iniquitie: they walk in his wayes.

4 Thou hast commanded us to keep thy precepts diligently.

5 O that my wayes were directed to keep thy statutes!

6 Then shall I not be ashamed, when I have respect unto all thy commandments.

7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

8 I will keep thy statutes: O forsake me not utterly.

### B E T H.

9 Wherewithall shall a young man cleanse his way? by taking heed thereto according to thy word.

10 With my whole heart have I sought thee: O let me not wander from thy commandments.

20 Thy

## PSALMES.

11 Thy word have I hid in mine heart, that I might not sin against thee.

12 Blessed *art* thou, O LORD: teach me thy statutes.

13 With my lips have I declared all the judgements of thy mouth.

14 I have rejoyced in the way of thy testimonies, as *much* as in all riches.

15 I will meditate in thy precepts, and have respect unto thy wayes.

16 I will delight my self in thy statutes: I will not forget thy word.

### G I M E L.

17 Deal bountifully with thy servant, that I may live, and keep thy word.

18 Open thou mine eyes, that I may behold wondrous things out of thy law.

19 I *am* a stranger in the earth, hide not thy commandments from me.

20 My soul breaketh for the longing that it *hath* unto thy judgements at all all times.

21 Thou hast rebuked the proud that are cursed, which do erre from thy commandments.

22 Remove from me reproch and contempt, for I have kept thy testimonies.

23 Princes also did sit and speak against mee: but thy servant did meditate in thy statutes.

24 Thy testimonies also are my delight, and my counsellour.

### D A L E T H.

25 My soul cleaveth unto the dust; quicken thou me according to thy word.

26 I have declared my wayes, and thou heardst me: teach me thy statutes.

27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

28 My soul melteth for heaviness: strengthen thou me according to thy word.

29 Remove from me the way of lying: and grant me thy law graciously.

30 I have chosen the way of truth: thy judgements have I laid before me.

31 I have stuck unto thy testimonies, O LORD put me not to shame.

32 I will run the way of thy commandments: when thou shalt enlarge my heart,

## PSALMES.

H E.

33 Teach me, O LORD, the way of thy statutes: and I shall keep it unto the end.

34 Give me understanding, and I shall keep thy law: yea, I shall observe it with my whole heart.

35 Make me to go in the path of thy commandments: for therein do I delight.

36 Encline my heart unto thy testimonies, and not to covetousnesse.

37 Turn away mine eyes from beholding vanity: and quicken thou me in thy way.

38 Stablish thy word unto thy servant, who is devoted to thy fear.

39 Turn away my reproch which I fear, for thy judgements are good.

40 Behold, I have longed after thy precepts: quicken me into thy righteousness.

V A U.

41 Let thy mercies come also unto me, O LORD: even thy salvation according to thy word.

42 So shall I have wherewith to answer him that reprocherh me: for I trust in thy word.

43 And take not the word of truth utterly out of my mouth: for I have hoped in thy judgements.

44 So shall I keep thy law continuallie: for ever and ever.

45 And I will walk at libertie: for I seek thy precepts.

46 I will speak of thy testimonies also before kings: and will not be ashamed.

47 And I will delight myself in thy commandments which I have loved.

48 My hands also will I lift up unto thy commandments which I have loved: and I will meditate in thy statutes.

Z A I N.

49 Remember the word unto thy servant, upon which thou hast caused me to hope.

50 This is my comfort in my affliction: for thy word hath quickened me.

51 The proud have had me greatly in derision: yet have I not declined from thy law.



## PSALMES.

52 I remembred thy iudgements of old, O LORD, and have comforted my self.

53 Horreur have taken hold upon me : because of the wicked that forsake thy law ;

54 Thy statutes have been my songs in the house of my pilgrimage.

55 I have remembred thy name, O LORD, in the night, and have kept thy law.

56 This I had : because I kept thy precepts.

### C H E T H.

57 Thou ~~art~~ my portion, O LORD, I have said, that I will keep thy words.

58 I intreated thy favour with my whole heart : be mercifull unto mee according to thy word.

59 I thought on my wayes : and turned my feet unto thy testimonies.

60 I made hafte, and delayed not to keep thy commandments.

61 The bands of the wicked have robbed me ; ~~but~~ I have not forgotten thy law.

62 At midnight I will rife to give thanks unto thee : because of thy righteous iudgements.

63 I am a companion of all them that fear thee, and of them that keep thy precepts.

64 The earth, O LORD, is full of thy mercie : teach me thy statutes.

### T E T H.

65 Thou hast dealt well with thy servant, O LORD ; according unto thy word.

66 Teach me good iudgement and knowledge for I have beleevd thy commandments.

67 Before I was afflicted, I went astray : but now have I kept thy word.

68 Thou ~~art~~ good, and doest good ; teach mee thy statutes.

69 The proud have forged a lie against mee : but I will keep thy precepts with my whole heart.

70 Their heart is fat as greafe, ~~but~~ I delight in thy law.

71 *It is* good for me that I have been afflicted, that I might learn thy statutes.

72 The law of thy mouth is better unto mee then thousands of gold and silver.

# PSALMES.

J O D.

73 Thy hands have made me and fashioned mee: give me understanding that I may learn thy commandments.

74 They that fear thee, will be glad when they see me: because I have hoped in thy word.

75 I know, O LORD, that thy judgements are right: and ~~that~~ thou in faithfulness hast afflicted me.

76 Let, I pray thee, thy mercifull kindnesse be for my comfort; according to thy word unto thy servant.

77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.

78 Let the proud be ashamed, for they dealt perversly with me without a cause: but I will meditate in thy precepts.

79 Let those that fear thee turn unto me, and those that have known thy testimonies.

80 Let my heart be sound in thy statutes, that I be not ashamed.

C A P H.

81 My soul fainteth for thy salvation: but I hope in thy word.

82 Mine eyes fail for thy word, saying, When wilt thou comfort me?

83 For I am become like a bottle in the smoke: yet do I not forget thy statutes.

84 How many are the dayes of thy servant? when wilt thou execute judgement on them that persecute me?

85 The proud have digged pits for me, which are not after thy law.

86 All thy commandments are faithfull: they persecute me wrongfully, help thou me.

87 They had almost consumed me upon earth: but I forsook not thy precepts.

88 Quicken me after thy loving kindnesse, so shall I keep the testimony of thy mouth.

L A M E D.

89 For ever, O LORD, thy word is settled in heaven.

90 Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.

91 They continue this day according to thine ordinances: for all are thy servants.

92 Unless

## PSALMES.

92 Unless thy law had been my delights; I should then have perished in mine affliction.

93 I will never forget thy precepts: for with them thou hast quickened me.

94 I am thine, save me: for I have sought thy precepts.

95 The wicked have waited for me to destroy me: *but* I will consider thy testimonies.

96 I have seen an end of all perfection; *but* thy commandment is exceeding broad.

### M E M.

97 O how love I thy law! it is my meditation all the day.

98 Thou through thy commandments hast made me wiser then mine enemies: for they are evil with me.

99 I have more understanding then all my teachers: for thy testimonies are my meditations.

100 I understand more then the ancients: because I keep thy precepts.

101 I have refrained my feet from every evil way: that I may keep thy word.

102 I have not departed from thy judgements: for thou hast taught me.

103 How sweet are thy words unto my taste: *yes, sweeter* then honey to my mouth.

104 Through thy precepts I get understanding: therefore I hate everie false way.

### N U N.

105 Thy word is a lamp unto my feet: and a light unto my path.

106 I have sworn, and I will perform it, that I will keep thy righteous judgements.

107 I am afflicted verie much: quicken me, O LORD, according unto thy word.

108 Accept, I beseech thee, the free-will offerings of my mouth, O LORD, and teach me thy judgements.

109 My soul is continually in my hand: yet do I not forget thy law.

110 The wicked have laid a snare for me: yet I am not perished from thy precepts.

111 Thy testimonies have I taken as an heritage for ever: for they are the rejoycing of my heart.

## PSALMES.

112 I have inclined my heart to perform thy statutes alway *even* unto the end.

### SAMECH.

113 I hate vain thoughts : but thy law do I love.

114 Thou *art* my hiding place, and my shield: I hope in thy word.

115 Depart from me ye evil doers, for I will keep the commandments of my God.

116 Uphold me according unto thy word: that I may live: and let me not be ashamed of my hope.

117 Hold thou me up; and I shall be safe: and I will have respect unto thy statutes continually.

118 Thou hast troden down all them that erre from thy statutes: for their deceit is falsehood.

119 Thou puttest away all the wicked of the earth like drosse: therefore I love thy testimonies.

120 My flesh trembleth for fear of thee, and I am afraid of thy judgements.

### Z A I N.

121 I have done judgement and iustice: leave me not to mine oppressours.

122 Be suretie for thy servant for good: let not the proud oppresse me.

123 Mine eyes fail for thy salvation, and for the word of thy righteousness.

124 Deal with thy servant according unto thy mercie, and teach me thy statutes.

125 I *am* thy servant, give mee understandings that I may know thy testimonies.

126 *It is* time for thee, LORD, to work: for they have made void thy law.

127 Therefore I love thy commandments above gold, yea above fine gold.

128 Therefore I esteem all thy precepts concerning all things to be right: and I hate everie false way.

### P E.

129 Thy testimonies are wonderfull, therefore doth my soul keep them.

130 The entrance of thy words giveth light: it giveth understanding unto the simple.

131 I opened my mouth and panted: for I longed

# PSALMS:

longed for thy commandments.

132 Look thou upon me, and be mercifull unto me, as thou usest to doe unto those that love thy name.

133 Order my steps in thy word; and let not any iniquity have dominion over me.

134 Deliver me from the oppression of men: so will I keep thy precepts.

135 Make thy face to shine upon thy servant, and teach me thy statutes.

136 Rivers of waters run down mine eyes: because they keep not thy law.

## T S A D D I.

137 Righteous art thou, O LORD, and upright are thy judgements.

138 Thy testimonies that thou hast commanded, are righteous, and very faithfull.

139 My zeal hath consumed me: because mine enemies have forgotten thy word.

140 Thy word is very pure, therefore thy servant loveth it.

141 I am small and despised: yet do not I forget thy precepts.

142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

143 Trouble and anguish have taken hold on me: yet thy commandments are my delights.

144 The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.

## K O P H.

145 I cryed with my whole heart, hear me, O LORD: I will keep thy statutes.

146 I cryed unto thee, save mee; and I shall keep thy testimonies.

147 I prevented the dawning of the morning, and cryed: I hoped in thy word.

148 Mine eyes prevent the night watches, that I might meditate in thy word.

149 Hear my voice according unto thy loving kindness; O LORD, quicken me according to thy judgement.

150 They draw nigh that follow after mischief: they are far from thy law.

151 Thou art near, O Lord: and all thy commandments are truth.

## PSALMES.

153 Concerning thy testimonies, I have known of old, that thou hast founded them for ever.

### R E S H.

153 Consider mine affliction and deliver me; for I do not forget thy law.

154 Plead my cause, and deliver me: quicken me according to thy word.

155 Salvation is far from the wicked: for they seek not thy statutes.

156 Great are thy tender mercies, O LORD: quicken me according to thy judgements.

157 Many are my persecutors, and mine enemies: yet do I not decline from thy testimonies.

158 I beheld the transgressours and was grieved: because they kept not thy word.

159 Consider how I love thy precepts: quicken me, O LORD, according to thy loving kindness.

160 Thy word is true from the beginning: and every one of thy righteous judgements endureth for ever.

### S C H I N.

161 Princes have persecuted me without a cause: but mine heart standeth in awe of thy word.

162 I rejoyce at thy word, as one that findeth great spoil.

163 I hate and abhor lying, but thy law do I love.

164 Seventimes a day do I praise thee: because of thy righteous judgements.

165 Great peace have they which love thy laws: and nothing shall offend them.

166 LORD, I have hoped for thy salvation: and done thy commandments.

167 My soul hath kept thy testimonies: and I love them exceedingly.

168 I have kept thy precepts, and thy testimonies: for all my wayes are before thee.

### T A U.

169 Let my cry come near before thee, O LORD: give me understanding according to thy word.

170 Let my supplication come before thee: deliver me according to thy word.

171 My lips shall utter praise, when thou hast wrought me thy statutes.

## PSALMES.

172 My tongue shall speak of thy word : for all thy commandments are righteousnesse.

173 Let thine hand help me, for I have chosen thy precepts.

174 I have longed for thy salvation, O LORD; and thy law is my delight.

175 Let my soul live, and it shall praise thee; and let thy judgements help me.

176 I have gone astray like a lost sheep seek thy servant: for I do not forget thy commandments.

## PSAL. CXX.

1 David prayeth against Doeg, 3 reproveth his tongue, complaineth of his necessarie conversation with the wicked.

A song of degrees.

**I**N my distresse I cryed unto the LORD, and he heard me.

2 Deliver my soul, O LORD, from lying lips, and from a deceitfull tongue.

3 What shall be given unto thee? or what shall be done unto thee, thou false tongue.

4 Sharp arrows of the mightie, with coals of juniper.

5 Wo is me that I sojourn in Mesech, that I dwell in the tents of Kedar.

6 My soul hath long dwelt with him that hateth peace.

7 I am for peace : but when I speak they are for war.

## PSAL. CXXI.

1 The great safety of the godly, who put their trust in Gods protection.

A song of degrees.

**I** will lift up mine eyes unto the hills from whence cometh my help.

2 My help cometh from the LORD which made heaven and earth.

3 He will not suffer thy foot to be moved : he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel shall neither slumber nor sleep,

5 The



## PSALMES.

5 The LORD is thy keeper : the LORD & thy  
made upon thy right hand.

6 The sun shall not smite thee by day ; nor the  
moon by night.

7 The LORD shall preserve thee from all evil :  
he shall preserve thy soul.

8 The LORD shall preserve thy going out, and  
thy coming in, from this time forth and even for  
evermore.

### PSAL. CX XII.

David professeth his joy for the church, & and  
prayeth for the peace thereof.

A song of degrees of David.

I Was glad when they said unto me, Let us go  
into the house of the LORD.

2 Our feet shall stand within thy gates, O Jeru-  
salem.

3 Jerusalem is builded as a citie, that is com-  
pass together :

4 Whither the tribes go up, the tribes of the  
LORD, unto the testimonie of Israel, to give thanks  
unto the name of the LORD.

5 For there are set thrones of judgement : the  
thrones of the house of David.

6 Pray for the peace of Jerusalem : they shall  
prosper that love thee.

7 Peace be within thy wals, and prosperity  
within thy palaces.

8 For my brethren and companions sakes, I will  
now say, Peace be within thee.

9 Because of the house of the LORD our God,  
I will seek thy good.

### PSAL. CX XIII.

The godly professe their confidence in God,  
and pray to be delivered from contempt.

A psalme of degrees.

Unto thee lift I up mine eyes, O thou that  
dwellest in the heavens.

2 Behold, as the eyes of servants look unto the  
end of their masters, and as the eyes of a maiden  
unto the hand of her mistress : so our eyes wait  
on the LORD our God, untill that he hath mer-  
cy upon us.

3 Have mercy upon us, O LORD, have mercie  
upon

## PSALMES:

upon us: for we are exceedingly filled with con-  
tempt.

4 Our soul is exceedingly filled with the scor-  
ning of those that are at ease, and with the con-  
tempt of the proud.

PSAL. CXXIIII.

*The church bleſſeth God for a miraculous de-  
liverance.*

¶ A ſong of degrees of David.

**I**F it had not been the LORD who was on our  
ſide, now may Iſrael ſay:

2 If it had not been the LORD who was on our  
ſide, when men roſe up againſt us:

3 Then the waters had overwhelmed us, the  
ſream had gone over our ſoul.

4 Then the proud waters had gone over our  
ſoul.

5 Bleſſed be the LORD, who hath not given us  
as a prey to their teeth.

6 Our ſoul is eſcaped as a bird out of the ſnare  
of the fowlers, the ſnare is broken, and wee are  
eſcaped.

7 Our help is in the name of the LORD, who  
made heaven and earth.

PSAL. CXXV.

1 *The ſafetie of ſuch as truſt in God.* 4 *A  
prayer for the godly, and againſt the wicked.*

¶ A ſong of degrees.

**T**HEY that truſt in the LORD ſhall be as mount  
Zion, which cannot be removed, but abideth  
for ever.

2 As the mountains are round about Jeruſa-  
lem, ſo the LORD is round about his people, from  
hence forth even for ever.

3 For the rod of the wicked ſhall not reſt upon  
the lot of the righteous: leſt the righteous put  
forth their hands unto iniquitie.

4 Do good, O LORD, unto thoſe that be good,  
and to them that are upright in their hearts.

5 As for ſuch as turn aſide unto their wicked  
wayes, the LORD ſhall lead them forth with the  
workers of iniquitie, but peace ſhall be upon Iſ-  
rael.

PSAL.

## PSALME CXXVI.

*The church celebrating her incredible return out of captivitie, & prayeth for, and prophesieth the good successe thereof.*

¶ A song of degrees.

**W**hen the LORD turned again the captivitie of Zion: we were like them that dream.

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

3 The LORD hath done great things for us: whereof we are glad.

4 Turn again our captivitie, O LORD, as the streams in the south.

5 They that sow in tears, shall reap in joy.

6 He that goeth forth and weepeth, bearing precious seed, shall doubtlesse come again with rejoycing, bringing his sheaves with him.

## PSAL. CXXVII.

*The vertue of Gods blessing. 3 Good children are his gift.*

¶ A song of degrees for Solomon.

**E**xcept the LORD build the house, they labour in vain that build it: except the LORD keep the citie, the watchmen watcheth but in vain.

2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

3 Lo children are an heritage of the LORD: and the fruit of the womb is his reward.

4 As arrows are in the hand of a mighty man: so are children of the youth.

5 Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

## PSAL. CXXVIII.

*The sundrie blessings which follow them that fear God.*

¶ A song of degrees.

**B**lessed is every one that feareth the LORD: that walketh in his wayes.

2 For thou shalt eat the labour of thine hands:

## PSALMES.

hands: happy shalt thou be, and it shall be well with thee.

2 Thy wife shall be as a fruitfull vine by the sides of thine house: thy children like olive plants, round about thy table.

4 Behold, that thus shall the man be blessed, that feareth the Lord.

5 The Lord shall blesse thee out of Zion: and thou shalt see the good of Jerusalem, all the dayes of thy life.

6 Yeathou shalt see thy childrens children, and peace upon Israel.

## PSAL. CXXIX.

1 An exhortation to praise God for saving Israel in their great afflictions. 5 The haters of the church are cursed.

¶ A song of degrees.

**M**Any a time have they afflicted me from my youth, may Israel now say.

2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

3 The plowers plowed upon my back: they made long their furrows.

4 The Lord is righteous: he hath cut asunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion.

6 Let them be as the grasse upon the house tops: which withereth afore it groweth up:

7 Wherewith the mower filleth not his hand: nor he that bindeth sheaves his bosome.

8 Neither do they which go by, say, The blessing of the Lord be upon you: we blesse you in the name of the Lord.

## PSAL. CXXX.

1 The psalmist professeth his hope in prayer, 5 and his patience in hope. 7 He exhorteth Israel to hope in God.

¶ A song of degrees.

**O**ut of the depths have I cryed unto thee, O Lord.

2 Lord hear my voice: let thine ear be attentive to the voice of my supplications,

## PSALMES.

3 If thou Lord, shouldest mark iniquities: O Lord, who shall stand?

4 But *there is* forgiveness with thee; that thou mayest be feared.

5 I wait for the Lord, and my soul doth waite, and in his word do I hope.

6 My soul waiteth for the Lord, more then they that watch for the morning: *I say more then they that watch for the morning.*

7 Let Israel hope in the Lord, for with the Lord *there is* mercy: and with him is plenteous redemption.

8 And he shall redeem Israel from all his iniquities.

### PSAL. CXXXI.

1 *David professing his humilitie, 2 exhorteth Israel to hope in God.*

¶ A song of degrees of David.

**L**ORD, my heart is not haughtie, nor mine eyes loftie: neither do I exercise my self in great matters, or in things too high for me.

2 Surely I have behaved and quieted my self as a childe that is weaned of his mother: my soul is even as a weaned childe.

3 Let Israel hope in the Lord, from henceforth, and for ever.

### PSAL. CXXXII.

1 *David in his prayer commendeth unto God the religious care he had for the ark. 8 His prayer at the removing of the ark, 11 with a repetition of Gods promises.*

¶ A song of degrees.

**L**ORD, remember David, and all his afflictions:

2 Now he swaie unto the Lord, and vowed unto the mightie God of Jacob.

3 Surely I will not come into the tabernacle of my house: nor go up into my bed.

4 I will not give sleep to mine eyes: or slumber to mine eye-lids,

5 Untill I finde out a place for the Lord: an habitation for the mighty God of Jacob.

6 Lo, we heard of it at Ephratah: we found it in the fields of the wood.

## PSALMES:

7 We will go into his tabernacles: wee will worship at his footstool.

8 Arise, O LORD, unto thy rest: thou, and the ark of thy strength.

9 Let thy priests be clothed with righteousness: and let thy saints shout for joy.

10 For thy servant Davids sake, turne not away the face of thine anointed.

11 The LORD hath sworne in truth unto David, he will not turn from it, Of the fruit of thy body will I set up thy throne.

12 If thy children will keep my covenant and my testimonie, that I should teach them; their children also shall sit upon thy throne, for evermore.

13 For the LORD hath chosen Zion: he hath desired it for his habitation.

14 This is my rest for ever: here will I dwell, for I have desired it.

15 I will abundantly blesse her provision: I will satisfie her poore with bread.

16 I will also cloth her priests with salvation, and her saints shall shout aloud for joy.

17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

18 His enemies will I cloth with shame: but upon himself shall his crown flourish.

### PSAL. CXXXIII.

*The benefit of the communion of saints.*

¶ A song of degrees of David.

**B**Ehold, how good, and how pleasant it is, for brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down upon the beard, even Aarons beard, that went down to the skirts of his garments.

3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

### PSAL. CXXXIII.

*An exhortation to blesse God.*

¶ A song of degrees.

**B**Ehold, blesse ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD.

2 Life

## PSALMES.

2 Lift up your heads in the sanctuary: and  
bless the LORD.

3 The LORD that made heaven and earth bless  
thee out of Zion.

### PSAL. CXXXV.

1 *An exhortation to praise God for his mercy,*  
3 *for his power, 8 for his judgements. 15 The van-*  
19 *ity of idols. 19 An exhortation to bless God.*

**P**Raise ye the LORD, praise ye the name of the  
LORD, praise him, O yee servants of the  
LORD.

2 Ye that stand in the house of the LORD, in the  
courts of the house of our God.

3 Praise ye the LORD, for the LORD is good:  
sing praises unto his name, for it is pleasant.

4 For the LORD hath chosen Jacob unto him-  
self, and Israel for his peculiar treasure.

5 For I know that the LORD is great, and that  
our LORD is above all gods.

6 Whatsoever the LORD pleased, that did he  
in heaven and in earth, in the seas, and all deep  
places.

7 He caused the vapours to ascend from the  
ends of the earth, he maketh lightnings for the  
rain: he bringeth the winde out of his treasures,

8 Who smote the first-born of Egypt, both of  
man and beast.

9 Who sent tokens and wonders into the midst  
of thee, O Egypt, upon Pharaoh, and upon all  
his servants.

10 Who smote great nations, and slew mighty  
kings.

11 Sihon king of the Amorites, and Og king of  
Bashan, and all the kingdomes of Canaan:

12 And gave their land for an heritage, an he-  
ritage unto Israel his people.

13 Thy name, O LORD, endureth forever, and  
thy memoriall, O LORD, throughout all generati-  
ons.

14 For the LORD will judge his people, and he  
will repent himself concerning his servants.

15 The idols of the heathen are silver and gold,  
the work of mens hands.



## PSALMES.

16 They have mouths, but they speak not: eyes have they but they see not.

17 They have ears, but they hear not, neither is there any breath in their mouths.

18 They that make them are like unto them: so is every one that trusteth in them.

19 Blessè the LORD, O house of Israel: blessè the LORD, O house of Aaron.

20 Blessè the LORD, O house of Levi: ye that fear the LORD, blessè the LORD.

21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praiseye the LORD.

### PSAL. CXXXVI.

*An exhortation to give thanks to God for particular mercies.*

**O** Give thanks unto the LORD, for he is good: for his mercy endureth for ever.

2 Give thanks unto the God of gods: for his mercy endureth for ever.

3 O give thanks to the Lord of lords: for his mercy endureth for ever.

4 To him who alone doth great wonders: for his mercy endureth for ever.

5 To him that by wisdom made the heavens: for his mercy endureth for ever.

6 To him that stretched out the earth above the waters: for his mercy endureth for ever.

7 To him that made great lights: for his mercy endureth for ever.

8 The sun to rule by day: for his mercy endureth for ever.

9 The moon and stars to rule by night: for his mercy endureth for ever.

10 To him that smote Egypt in their first-born: for his mercy endureth for ever.

11 And brought out Israel from among them: for his mercy endureth for ever.

12 With a strong hand, and with a stretched out arm: for his mercy endureth for ever.

13 To him which divided the Red sea into parts: for his mercy endureth for ever.

14 And made Israel to passe through the midst of it: for his mercy endureth for ever.

15 But overthrew Pharaoh and his host in the Red

## PSALMES:

Red sea: for his mercy *endureth* for ever.

16 To him which led his people through the wilderness: for his mercy *endureth* for ever.

17 To him which smote great kings: for his mercy *endureth* for ever.

18 And slew famous kings: for his mercy *endureth* for ever.

19 Sihon king of the Amorits: for his mercy *endureth* for ever.

20 And Og the king of Bashan: for his mercy *endureth* for ever.

21 And gave their land for an heritage: for his mercy *endureth* for ever.

22 Even an heritage unto Israel: for his mercy *endureth* for ever.

23 Who remembered us in our low estate: for his mercy *endureth* for ever.

24 And hath redeemed us from our enemies: for his mercy *endureth* for ever.

25 Who giveth food to all flesh: for his mercy *endureth* for ever.

26 O give thanks unto the God of heaven: for his mercy *endureth* for ever.

## PSAL. CXXVII.

*The confidence of the Jews in captivity. 7 The prophet curseth Edom and Babel.*

**B**Y the rivers of Babylon, there we sat down,  
Bye, we wept when we remembered Zion.

1 We hanged our harps upon the willows, in the midst thereof.

2 For there they that carried us away captive, required of us a song, and they that wasted us, required of us mirth, saying, Sing us one of the songs of Zion.

3 How shall we sing the LORDS song in a strange land?

4 If I forget thee, O Jerusalem, let my right hand forget *her cunning*.

5 If I do not remember thee, let my tongue cleave to the roof of my mouth, if I prefer not Jerusalem above my chief joy.

6 Remember, O LORD, the children of Edom, in the day of Jerusalem, who said, Rase it, rase it, even to the foundation thereof.

7 O daughter of Babylon, who art to bee destroyed

## PSALMES.

*S*troved: happie *shall he be* that rewardeth thee as thou hast served us.

9 *Happie shall he be* that taketh and dasheth thy little ones against the stones.

### PSAL. CXXXVIII.

1 *David prayeth God for the truth of his word.* 4 *He prophesieth that the kings of the earth shall praise God.* 7 *He professeth his confidence in God.*

¶ *A psalme of David.*

**I** Will praise thee with my whole heart, before the gods will I sing praise unto thee.

2 I will worship towards thine holy temple, and praise thy name for thy loving kindnesse, and for thy truth: for thou hast magnified thy word above all thy name.

3 In the day when I cryed, thou answeredst me, and strengthenedst me *with strength* in my soul.

4 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

5 Yea, they shall sing in the wayes of the LORD: for great is the glory of the LORD.

6 Though the LORD be high, yet hath he respect to the lowlie: but the proud he knoweth afar off.

7 Though I walk in the midst of trouble, thou wilt revive me, thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

8 The LORD will perfect that which concerneth me: thy mercie, O LORD, endureth for ever: forsake not the works of thine own hands.

### PSAL. CXXXIX.

1 *David praiseth God for his all seeing providence,* 17 *and for his infinite mercies.* 19 *He denieth the wicked.* 23 *He prayeth for sinceritie.*

¶ *The chief musician, A psalme of David.*

**O** LORD thou hast searched me, and known me, 2 Thou knowest my down sitting, and mine uprising, thou understandest my thoughts afar off.

3 Thou compassedst my path, and my lying down, and art acquainted with all my wayes.

4 For there is not a word in my tongue, but

## PSALMES.

10, O LORD, thou knowest it altogether.

5 Thou hast beset me behinde and before, and laid thine hand upon me.

6 Such knowledge is too wonderfull for mee: it is high, I cannot attain unto it.

7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

9 If I take the wings of the morning, and dwell in the uttermost parts of the sea:

10 Even there shall thine hand lead me, and thy right hand shall hold me.

11 If I say, Surely the darknesse shall cover me: even the night shall be light about me.

12 Yea, the darknesse hideth not from thee, but the night shineth as the day: the darknesse and the light are both alike to thee.

13 For thou hast possessed my reins: thou hast covered me in my mothers womb.

14 I will praise thee, for I am fearfully and wonderfully made, marvellous are thy works and that my soul knoweth right well.

15 My substance was not hid from thee, when I was made in secret; and curiously wrought in the lowest parts of the earth.

16 Thine eyes did see my substance yet being imperfect and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them?

17 How precious also are thy thoughts unto mee, O God? how great is the sum of them?

18 If I should count them, they are more in number then the sand: when I wake, I am still with thee.

19 Surely thou wilt slay the wicked, O God: depart from me therefore ye bloody men.

20 For they speak against thee wickedly, and thy enemies take thy name in vain.

21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

22 I hate them with perfect hatred: I count them mine enemies.

## PSALMES:

23 Search me, O God, and know my heart: try me, and know my thoughts.

24 And see if *there be* any wicked way in mee, and lead me in the way everlasting.

### PSAL. CXL.

1 David prayeth to be delivered from Saul and Doeg. 8 He prayeth against them. 12 He comforteth himself by confidence in God.

¶ To the chief musician, A psalme of David.

**D**eliver me, O LORD, from the evil man: preserve me from the violent man.

2 Which imagine mischiefs in their heart; continually are they gathered together for war.

3 They have sharpened their tongues like a serpent; adders poison is under their lips. Selah.

4 Keep me, O LORD, from the hands of the wicked, preserve me from the violent man, who have purposed to overthrow my goings.

5 The proud have hid a snare for me, and cords: they have spread a net by the way side: they have set grins for me. Selah.

6 I said unto the LORD, Thou art my God: hear the voice of my supplications, O LORD.

7 O GOD the Lord, the strength of my salvation; thou hast covered my head in the day of battel.

8 Grant not, O LORD the desires of the wicked, further not his wicked device, lest they exalt themselves. Selah.

9 As for the head of those that compass me about, let the mischief of their own lips cover them.

10 Let burning coals fall upon them, let them be cast into the fire: into deep pits, that they rise not up again.

11 Let not an evil speaker be established in the earth: evill shall hunt the violent man to overthrow him.

12 I know that the LORD will maintain the cause of the afflicted, and the right of the poore.

13 Surely the righteous shall give thanks unto thy name, the upright shall dwell in thy presence.

PSAL.

## PSALME CXLI.

*1 David prayeth that his suit may be acceptable, 3 his conscience sincere, 7 and his life safe from snares.*

¶ A psalme of David.

**L**ORD, I cry unto thee, make haste unto mee, give ear unto my voice, when I cry unto thee.

2 Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

3 Set a watch, O LORD, before my mouth, keep the doore of my lips.

4 Encline not my heart to any evil thing, to practise wicked works with men that work iniquitie: and let me not eat of their dainties.

5 Let the righteous smite me, *it shall be a kindness*, and let him reprove me, *it shall be an excellent oyl, which shall not break mine head*: for yet my prayers also *shall be in their calamities*.

6 When their iudges are overthrown in stonie places, they shall hear my words, for they are sweet.

7 Our bones are scattered at the graves mouth, as when one cutteth and cleaveth wood upon the earth.

8 But mine eyes are unto thee, O GOD the Lords in thee is my trust, leave not my soul destitute.

9 Keep me from the snare which they have laid for me, and the grins of the workers of iniquitie.

10 Let the wicked fall into their own nets, whilest that I withall escape.

## PSAL. CXLII.

*David sheweth that in his trouble, all his comfort was in prayer unto God.*

¶ Maschil of David, a prayer when he was in the cave.

**I** Cryed unto the LORD with my voice: with my voice unto the LORD did I make my supplication.

2 I poured out my complaint before him: I shewed before him my trouble.

3 When my spirit was overwhelmed within me, then thou knewest my path: in the way wherein I walked, have they privilie laid a snare for me.

4 I looked on my right hand, and beheld, but

## PSALMES.

but *there was* no man that would know mee, refuge failed me; no man cared for my soul.

5 I cryed unto thee, O LORD, I said, Thou art my refuge, and my portion in the land of the living.

6 Attend unto my cry, for I am brought very low, deliver me from my persecutors: for they are stronger then I.

7 Bring my soul out of prison, that I may praise thy name: the righteous shall compasse me about, for thou shalt deal bountifully with me.

### PSAL. CXLIII.

1 David prayeth for favour in judgement. 3 He complaineth of his griefs. 5 He strengtheneth his faith by meditation and prayer. 7 He prayeth for grace, 9 for deliverance, 10 for sanctification, 12 for destruction of his enemies.

¶ A psalme of David.

**H**ear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

2 And enter not into judgement with thy servant: for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul, he hath smitten my life down to the ground: he hath made me to dwell in darkness: as those that have been long dead.

4 Therefore is my spirit overwhelmed within me: my heart within me is desolate.

5 I remembered the dayes of old, I meditate on all thy works: I muse on the work of thy hands.

6 I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirſtie land. Selah.

7 Hear me speedily, O LORD, my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

8 Cause me to hear thy loving kindness in the morning, for in thee do I trust: cause me to know the way wherein I should walk, for I lift up my soul unto thee.

9 Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.

10 Teach me to do thy will, for thou art my God: thy spirit is good, lead me into the land of uprightness.

II Quicken



## PSALMES.

11 Quicken me, O LORD, for thy names sake  
for thy righteousness sake bring my soul out of  
trouble.

12 And of thy mercy cut off mine enemies, and  
destroy all them that afflict my soul: for I am  
thy servant.

### PSALME CXLI II.

1 David bleſſeth God for his mercy both to him  
and to man 5 He prayeth that God would power-  
fully deliver him from his enemies. 9 He promi-  
ſeth to praise God 11 He prayeth for the happy  
estate of the kingdome.

¶ A psalme of David.

**B**lessed be the LORD my strength, which teach-  
eth my hands to war, and my fingers to fight.

2 My goodnesse and my fortreſſe, my high tower  
and my deliverer, my shield, and he in whom I  
trust: who subdueth my people under me.

3 LORD, what is man that thou takeſt know-  
ledge of him: or the ſon of man that thou makeſt  
account of him?

4 Man is like to vanitie: his dayes are as a  
ſhadow that paſſeth away.

5 Bow thy heavens, O LORD, and come down  
touch the mountains, and they ſhall ſmoke.

6 Caſt forth lightning and ſcatter them: ſhoot  
out thine arrows and deſtroy them.

7 Send thine hand from above, rid me, and de-  
liver me out of great waters: from the hand of  
ſtrange children.

8 Whoſe mouth ſpeaketh vanitie: and their  
right hand is a right hand of falſhood.

9 I will ſing a new ſong unto thee, O God: up-  
on a pſalterie, and an inſtrument of ten ſtrings  
will I ſing praise unto thee.

10 It is he that giveth ſalvation unto kings  
who delivereth David his ſervant from the hurt-  
full ſword.

11 Rid me, and deliver mee from the hand of  
ſtrange children, whoſe mouth ſpeaketh vanitie:  
and their right hand is a right hand of falſhood.

12 That our ſons may be as plants grown up  
in their youth: that our daughters may be as  
corney

## PSALMES.

corner stones, polished *after* the similitude of a palace :

1; *That* our garners may be full, affording all manner of store, *that* our sheep may bring forth thousands, and ten thousands in our streets.

14 *That* our oxen may be strong to labour, *that* there be no breaking in, nor going out: that there be no complaining in our streets.

15 Happy is that people that is in such a case: yea, happy is that people, whose God is the LORD.

### PSAL. CXLV.

1 David praiseth God for his fame, 8 for his goodnesse, 11 for his kingdome, 14 for his providence, 17 for his saving mercy.

¶ Davids psalme of praise.

**I** Will extoll thee, my God, O king, and I will blesse thy name for ever and ever.

2 Everyday will I blesse thee: I will praise thy name for ever and ever.

3 Great is the LORD and greatly to be praised, and his greatnesse is unsearchable.

4 One generation shall praise thy works to another, and shall declare thy mighty acts.

5 I will speak of the glorious honour of thy maiestie, and of thy wondrous works.

6 And men shall speak of the might of thy terrible acts: and I will declare thy greatnesse.

7 They shall abundantly utter the memorie of thy great goodnesse, and shall sing of thy righteousness.

8 The LORD is gracious, and full of compassion, slow to anger, and of great mercy.

9 The LORD is good to all: and his tender mercies are over all his works.

10 All thy works shall praise thee, O LORD: and thy saints shall blesse thee.

11 They shall speak of the glorie of thy kingdome, and talk of thy power.

12 To make known to the sons of men, his mighty acts, and the glorious maiestie of his kingdome.

13 Thy kingdome is an everlasting kingdome, and thy dominion endureth throughout all generations.

14 The LORD upholdeth all that fall: and raiseth

## PSALMES.

raiseth up all those that be bowed down.

15 The eyes of all wait upon thee, and thou givest them their meat in due season.

16 Thou openest thine hand, and satisfiest the desire of every living thing.

17 The LORD is righteous in all his wayes, and holy in all his works.

18 The LORD is nigh unto all them that call upon him, to all that call upon him in truth.

19 He will fulfill the desire of them that fear him: he also will hear their cry, and will save them.

20 The LORD preserveth all them that love him: but all the wicked will he destroy.

21 My mouth shall speak the praise of the LORD: and let all flesh blesse his holy name for ever and ever.

## PSAL. CXLVI.

*1 The psalmist voweth perpetuall praises to God. 3 He exhorteth not to trust in man. 5 God for his power, iustice, mercy, and kingdome, is only worthy to be trusted.*

**P**RAISE ye the LORD: praise the LORD, O my soul.

2 While I live, will I praise the LORD: I will sing praises unto my God while I have any being.

3 But not your trust in princes, nor in the sons of man, in whom there is no help.

4 His breath goeth forth, he returneth to his earth: in that very day his thoughts perish.

5 Happie is he that hath the God of Jacob for his help, whose hope is in the LORD his God:

6 Which made heaven and earth, the sea, and all that therein is: which keepeth truth for ever:

7 Which executeth judgement for the oppressed, which giveth food to the hungrie: the LORD looseth the prisoners.

8 The LORD openeth the eyes of the blinde: the LORD raiseth them that are bowed down; the LORD loveth the righteous.

9 The LORD preserveth the strangers: he releiveth the fatherlesse and widow: but the way of the wicked he turneth upside down.

10 The LORD shall reigne for ever, even thy God O Zion, unto all generations. Praise ye the Lord.

PSAL.

## PSAL. CXLVII.

*1 The prophet exhorteth to praise God. for his care to the church, 4 his power, 6 and his mercy: 7 to praise him for his providence. 12 to praise him for his blessing upon the kingdome, 15 for his power over the meteors, 19 and for his ordinances in the church.*

**P**Raise ye the LORD: for it is good to sing praises unto our God: for it is pleasant, and praise is comely.

2 The LORD doth build up Jerusalem; hee gathereth together the outcasts of Israel.

3 He healeth the broken in heart, and bindeth up their wounds.

4 He telleth the number of the stars: hee calleth them all by their names.

5 Great is our LORD, and of great power: his understanding is infinite.

6 The LORD sitteth up the meek: he casteth the wicked down to the ground.

7 Sing unto the LORD with thanksgiving: sing praise upon the harp unto our God:

8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

9 He giveth to the beast his food, and to the young ravens which cry.

10 He delighteth not in the strength of the horse: he taketh no pleasure in the legs of man.

11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

12 Praise the LORD, O Jerusalem: praise thy God, O Zion.

13 For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the finest of the wheat.

15 He sendeth forth his commandment upon earth: his word runneth very swiftly.

16 He giveth snow like wooll: he scattereth the hoar frost like ashes.

17 He casteth forth his yce like morsels: who can stand before his cold?

18 He sendeth out his word, and melteth them: he causeth his winde to blow, and the waters flow.

## PSALMES:

19 He sheweth his word unto Jacob, his statutes and his judgements to Israel.

20 He hath not dealt so with any nation: and as for his judgements they have not known them. Praise ye the LORD.

### PSAL. CXLVIII.

*1 The psalmist exhorteth the celestall, 7 the terre firiall, 11 and the rationall creatures to praise God.*

**P**raise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

2 Praise ye him all his angels: praise ye him all his hosts.

3 Praise ye him sun and moon: praise him all ye stars of light.

4 Praise him ye heavens of heavens, and yee waters that be above the heavens.

5 Let them praise the name of the LORD: for he commanded, and they were created.

6 He hath also established them for ever and ever: he hath made a decree which shall not passe.

7 Praise the LORD from the earth, ye dragons and all deeps:

8 Fire and hail, snow and vapour, stormie windes fulfilling his word.

9 Mountains and all hills, fruitfull trees and all cedars.

10 Beasts and all cattel, creeping things, and fleeing fowl.

11 Kings of the earth, and all people; princes and all judges of the earth.

12 Both young men and maidens, old men and children.

13 Let them praise the name of the LORD: for his name alone is excellent, his glory is above the earth and heaven.

14 Hee also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the LORD.

PSAL

## PSALME CXLIX.

*1 The prophet exhorteth to praise God for his love to the church, and for that power, which he hath given to the church to rule the consciences of men.*

**P**raise ye the Lord : sing unto the Lord a new song, and his praise in the congregation of saints.

*2 Let Israel rejoyce in him that made him : let the children of Zion be joyfull in their kings.*

*3 Let them praise his name in the dance : let them sing praises unto him with the timbrel and harp.*

*4 For the Lord taketh pleasure in his people : he will beautifie the meek with salvation.*

*5 Let the saints be ioyfull in glory : let them sing aloud upon their beds.*

*6 Let the high praises of God be in their mouth, and a two edged sword in their hand :*

*7 To execute vengeance upon the heathen, and punishments upon the people.*

*8 To binde their Kings with chains, and their nobles with fetters of iron.*

*9 To execute upon them the judgement written : this honour have all his saints. Praise ye the LORD.*

## PSAL. CL.

*1 An exhortation to praise God, 3 with all kind of instruments.*

**P**raise ye the Lord. Praise God in his sanctuary : praise him in the firmament of his power.

*2 Praise him for his mighty acts : praise him according to his excellent greatnesse.*

*3 Praise him with the sound of the trumpet : praise him with the psalterie and harp.*

*4 Praise him with the timbrel and dance : praise him with the stringed instruments, and organs.*

*5 Praise him upon the loud cymbals : praise him upon the high sounding cymbals.*

*6 Let every thing that hath breath, praise the Lord. Praise ye the Lord.*

# THE PROVERBS:

## CHAP. I.

*The use of the proverbs. 7 An exhortation to fear God, and beleeve his words. 10 To avoid the enticing of sinners. 20 Wisdome complaineth of her contempt. 24 She threatneth her contemners.*

**THE** proverbs of Solomon the son of David, king of Israel ;

**1** To know wisdome and instruction, to perceive the words of understanding,

**2** To receive the instruction of wisdome, justice, and judgement, and equitie ;

**3** To give subtilty to the simple, to the young man knowledge and discretion.

**4** A wise man will hear, and will increase learning ; and a man of understanding shall attain unto wise counsel :

**5** To understand a proverb, and the interpretation ; the words of the wise, and their dark sayings.

**6** The fear of the LORD is the beginning of knowledge ; but fools despise wisdome and instruction.

**7** My son, hear the instruction of thy father, and forsake not the law of thy mother.

**8** For they shall be an ornament of grace unto thine head, and chains about thy neck.

**9** My son, if sinners intice thee, consent thou not.

**10** If they say, Come with us, let us lay wait for blond, let us lurke privilie for the innocent without cause :

**11** Let us swallow them up alive as the grave, and whole, as those that go down into the pit :

**12** We shall finde all precious substance, we shall fill our houses with spoil :

**13** Cast in thy lot among us, let us all have one purse :



## PROVERBS.

15 My son, walk not thou in the way with them, restrain thy foot from their path.

16 For their feet run to evil, and make haste to shed blood.

17 Surely in vain the net is spread in the sight of any bird.

18 And they lay wait for their own blood, they lurk privily for their own lives.

19 So are the wayes of every one that is greedy of gain: *which* taketh away the life of the owners thereof.

20 ¶ Wisedome cryeth without, shee uttereth her voice in the streets:

21 She cryeth in the chief place of concourse, in the opening of the gates: in the city she uttereth her words, *saying*,

22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning and fools hate knowledge?

23 Turn you at my reproof: behold, I will poure out my spirit unto you, I will make known my words unto you.

24 ¶ Because I have called and you refused, I have stretched out my hand, and no man regarded:

25 But ye have set at nought all my counsel, and would none of my reproof:

26 I also will laugh at your calamitie, I will mock when your fear cometh,

27 When your fear cometh as desolation, and your destruction cometh as a whirlwinde, when distresse and anguish cometh upon you.

28 Then shall they call upon me, but I will not answer, they shall seek me early, but they shall not finde me:

29 For that they hated knowledge, and did not choose the fear of the LORD.

30 They would none of my counsel: they despised all my reproof.

31 Therefore shall they eat of the fruit of their own way, and be filled with their own devises.

32 For the turning away of the simple shall flay them, and the prosperitie of fools shall destroy them.

33 But whoso hearkeneth unto me, shall dwell safely; and shall be quiet from the fear of evil.

## CHAP. II.

*Wisedome promisseth godlinesse to her children, 10 and safety from evil company, 10 and direction in good wayes.*

**M**Y son, if thou wilt receive my words, and hide my commandments with thee :

2 So that thou encline thine ear unto wisedome, and apply thine heart to understanding :

3 Yea, if thou criest after knowledge, and lift up thy voice for understanding :

4 If thou seekest her as silver, and searchest for her, as for hid treasures.

5 Then shalt thou understand the fear of the LORD, and finde the knowledge of God.

6 For the LORD giveth wisedome : out of his mouth cometh knowledge and understanding.

7 He layeth up sound wisedome for the righteous : he is a buckler to them that walk uprightly.

8 He keepeth the paths of judgement, and preserveth the way of his saints.

9 Then shalt thou understand righteousness, and judgement, and equitie : yea, every good path.

10 ¶ When wisedome entreth into thine heart, and knowledge is pleasant unto thy soul.

11 Discretion shall preserve thee, understanding shall keep thee :

12 To deliver thee from the way of the evil man, from the man that speaketh froward things.

13 Who leave the paths of uprightness, to walk in the wayes of darknesse :

14 Who rejoyce to do evil, and delight in the frowardnesse of the wicked.

15 Whose wayes are crooked, and they froward in their paths.

16 To deliver thee from the strange woman, even from the stranger which flattereth with her words.

17 Which forsake the guide of her youth, and forgetteth the covenant of her God.

18 For her house enclineth unto death, and her paths unto the dead.

19 None that go unto her, return again, neither take they hold of the paths of life.

20 That thou mayest walk in the way of good men, and keep the paths of the righteous.

¶ For

## PROVERBS.

21 For the upright shall dwell in the land, and the perfect shall remain in it.

22 But the wicked shall be cut off from the earth, and the transgressours shall be rooted out of it.

### CHAP. III.

1 *An exhortation to obedience, 5 to faith, 7 to mortification, 9 to devotion, 11 to patience, 13 The happy gain of wisdom. 19 The power, 21 and the benefits of wisdom. 27 An exhortation to charitablenesse, 30 peaceablenesse, 31 and contentednesse. 33 The cursed state of the wicked.*

**M**Y son, forget not my law; but let thine heart keep my commandments;

2 For length of dayes, and long life, and peace shall they adde unto thee.

3 Let not mercy and truth forsake thee: binde them about thy neck, write them upon the table of thine heart.

4 So shalt thou finde favour, and good understanding in the sight of God and man.

5 ¶ Trust in the LORD with all thine heart, and lean not unto thine own understanding.

6 In all thy wayes acknowledge him, and he shall direct thy paths.

7 ¶ Be not wise in thine own eyes: fear the LORD, and depart from evil.

8 It shall be health to thy navel, and marrow to thy bones.

9 Honour the LORD with thy substance, and with the first fruits of all thine increase.

10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

11 My son, despise not the chastening of the LORD; neither be wearie of his correction.

12 For whom the LORD loveth, he correcteth even as a father the son, in whom he delighteth.

13 ¶ Happie is the man that findeth wisdom, and the man that getteth understanding.

14 For the merchandise of it is better then the merchandise of silver, and the gain thereof then fine gold.

15 She is more precious then rubies: and all the things thou canst desire, are not to be compared unto her.

16 Length

## CHAP. III.

16 Length of dayes is in her right hand: and  
in her left hand riches and honour.

17 Her wayes are wayes of pleasantnesse, and  
all her paths are peace.

18 She is a tree of life to them that lay hold  
upon her, and happie is every one that retaineth  
her.

19 The LORD by wisdom hath founded the  
earth, by understanding hath he established the  
heavens.

20 By his knowledge the depths are broken up,  
and the clouds drop down the dew.

21 ¶ My son, let not them depart from thine  
eyes: keep sound wisdom and discretion.

22 So shall they be life unto thy soul, and grace  
to thy neck.

23 Then shalt thou walk in thy way safely, and  
thy foot shall not stumble.

24 When thou liest down, thou shalt not bee  
afraid: yea, thou shalt lie down, and thy sleep  
shall be sweet.

25 Be not afraid of sudden fear, neither of the  
sedition of the wicked, when it cometh.

26 For the LORD shall be thy confidence, and  
shall keep thy foot from being taken.

27 ¶ Withhold not good from them to whom it  
is due, when it is in the power of thine hand to  
do it.

28 Say not unto thy neighbour, Go, and come  
again, and to morrow I will give; when thou hast  
by thee.

29 Devise not evil against thy neighbour, see-  
ing he dwelleth securely by thee.

30 ¶ Strive not with a man without cause, if  
he have done thee no harm.

31 ¶ Envie thou not the oppressour, and choose  
out of his wayes.

32 For the froward is abomination to the LORD:  
his secret is with the righteous.

33 ¶ The curse of the LORD is in the house of  
the wicked: but he blesseth the habitation of the  
righteous.

34 Surely he scorneth the scorners: but he giveth  
grace unto the lowly.

35 The wise shall inherit glory, but shame shall  
be the promotion of fools.

# PROVERBS.

## CHAP. IIII.

1 Solomon to perswade obedience, 2 sheweth what instruction he had of his parents. 3 To study wisdom, 4 and to shun the path of the wicked: 20 He exhorteth to faith, 23 and sanctification.

**H**ear, ye children, the instruction of a father, and attend to know understanding.

2 For I give you good doctrine, forsake you not my law.

3 For I was my fathers son, tender and onely beloved in the sight of my mother.

4 He taught me also, and said unto me, Let thy heart retain my words: keep my commandments and live.

5 Get wisdom, get understanding: forget it not, neither decline from the words of my mouth.

6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

7 Wisdom is the principall thing, therefore get wisdom: and with all thy getting get understanding.

8 Exalt her, and she shall promote thee: shee shall bring thee to honour, when thou dost embrace her.

9 She shall give to thine head an ornament of grace: a crown of glory shall shee deliver to thee.

10 Hear, O my son, and receive my sayings: and the years of thy life shall be many.

11 I have taught thee in the way of wisdom: I have led thee in the right paths.

12 When thou goest thy steps shall not be straitned, when thou runnest, thou shalt not stumble.

13 Take fast hold of instruction, let her not go, keep her, for she is thy life.

14 Enter not into the path of the wicked, and go not in the way of evil men.

15 Avoid it, passe not by it, turn from it, and passe away.

16 For they sleep not, except they have done mischief: and their sleep is taken away unless they cause some to fall.

17 For they eat the bread of wickednesse, and drink the wine of violence,

18 But

## CHAP. V.

18 But the path of the just is as the shining light, that shineth more and more unto the perfect man.

19 The way of the wicked is as darknesse: they know not at what they stumble.

20 My son, attend to my words, encline thine ear unto my sayings.

21 Let them not depart from thine eyes; keep them in the midst of thy heart.

22 For they are life unto those that finde them, and health to all their flesh.

23 ¶ Keep thy heart with all diligence: for out of it are the issues of life.

24 Put away from thee a froward mouth, and perverse lips put far from thee.

25 Let thine eyes look right on, and let thine eye-lids look straight before thee.

26 Ponder the path of thy feet, and let all thy wayes be established.

27 Turn not to the right hand nor to the left: & remove thy foot from evil.

## CHAP. V.

1 Solomon exhorteth to the study of wisdom. 2 He sheweth the mischief of whoredome and riot. 15 He exhorteth contentednesse, liberalitie, and chastitie. 21 The wicked are overtaken with their own sins.

**M**Y son, attend unto my wisdom, and bow thine ear to my understanding.

2 That thou mayest regard discretion, and that thy lips may keep knowledge.

3 ¶ For the lips of a strange woman drop as an honey-comb, and her mouth is smoother then oyl.

4 But her end is bitter as wormwood, sharp as a two edged sword.

5 Her feet go down to death: her steps take hold on hell.

6 Lest thou shouldest ponder the path of life, her wayes are moveable; that thou canst not know them.

7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

8 Remove thy way far from her, and come not nigh the door of her house:

9 Lest thou give thine honour unto others, and thy years unto the cruel.

## PROVERBS.

10 Let strangers be filled with thy wealth,  
thy labours be in the house of a stranger,

11 And thou mourn at the last when thy flesh  
and thy body are consumed,

12 And say, How have I hated instruction,  
my heart despised reproof?

13 And have not obeyed the voice of my teachers,  
nor inclined mine ear to them that instructed me?

14 I was almost in all evil, in the midst of the  
congregation and assembly.

15 ¶ Drink waters out of thine own cistern, and  
running waters out of thine own well.

16 Let thy fountains be dispersed abroad,  
rivers of waters in the streets.

17 Let them be only thine own, and not  
strangers with thee.

18 Let thy fountain be blessed: and rejoice  
with the wife of thy youth.

19 *Let her be as the loving hind, and pleasant  
roe, let her breasts satisfy thee at all times; and  
be thou ravished alwayes with her love.*

20 And why wilt thou, my son, be ravished with  
a strange woman, and embrace the bosome of a  
stranger?

21 For the wayes of man are before the eyes of  
the LORD, and he pondereth all his goings.

22 ¶ His own iniquities shall take the wicked  
himself, and he shall be holden with the cords of  
his sins.

23 He shall die without instruction, and in the  
greatnesse of his folly he shall go astray.

### CHAP. VI.

1 *Against suretiship, 6 idlenesse, 12 and mis-  
chievousnesse. 16 Seven things hatefull to God.*  
20 *The blessings of obedience. 25 The mischief  
of whoredome.*

**M**Y son, if thou be surety for thy friend,  
thou hast stricken thine hand with a stran-  
ger,

2 Thou art snared with the words of thy  
mouth, thou art taken with the words of thy  
mouth.

3 Do this now, my son, and deliver thy self  
when thou art come into the hand of thy friend:  
go, humble thy self, and make sure thy friend.

¶ Give



## CHAP. VI.

- 4 Give not sleep to thine eyes, nor slumber to thine eye-lids.
- 5 Deliver thy self as a roe from the hand of the hunter, and as a bird from the hand of the fowler.
- 6 Go to the ant, thou sluggard, consider her ways, and be wise :
- 7 Which having no guide, overseer, or ruler,
- 8 Provideth her meat in the summer, and gathereth her food in the harvest.
- 9 How long wilt thou sleep, O sluggard? and when wilt thou arise out of thy sleep?
- 10 Yet a little sleep, a little slumber, a little folding of the hands to sleep.
- 11 So shall thy povertie come as one that travelleth : and thy want as an armed man.
- 12 ¶ A naughty person, a wicked man walketh with a froward mouth.
- 13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers.
- 14 Frowardnesse is in his heart, he deviseth mischief continually, he soweth discord.
- 15 Therefore shall his calamity come suddenly, suddenly shall he be broken without remedy.
- 16 ¶ These six things doth the LORD hate; yea, seven are an abomination unto him :
- 17 A proud look, a lying tongue, and hands that shed innocent blood,
- 18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief.
- 19 A false witnesse that speaketh lies, and him that soweth discord among brethren.
- 20 ¶ My son, keep thy fathers commandment, and forsake not the law of thy mother.
- 21 Binde them continually upon thine heart; and tie them about thy neck.
- 22 When thou goest, it shall lead thee: when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.
- 23 For the commandment is a lamp, and the law is light, and reproofs of instruction are the way of life :
- 24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.
- 25 Lust not after her beauty in thine heart; neither let her rake thee with her eye lids.
- 26 For by means of a whorish woman a man

## PROVERBS.

*is brought to a piece of bread: and the adulteress will hunt for the precious life.*

27 Can a man take fire in his bosome, and his clothes not be burnt?

28 Can one go upon hot coals, and his feet not be burnt?

29 So he that goeth in to his neighbours wife: whosoever toucheth her, shall not be innocent.

30 Men do not despise a thief, if he steal to satisfy his soul, when he is hungrie:

31 But if he be found, he shall restore sevenfold, he shall give all the substance of his house.

32 But whosoever committeth adulterie with a woman, lacketh understanding: he that doth it, destroyeth his own soul.

33 A wound and dishonour shall he get, and his reproch shall not be wiped away.

34 For iealousie is the rage of a man: therefore he will not spare in the day of vengeance.

35 He will not regard any ransome; neither will he rest content, though thou givest many gifts.

### CHAP. VII.

1 Solomon perswadeth to a sincere and kinde familiaritie with wisdom: 6 In an example of his own experience, he sheweth 10 the cunning of a whore: 22 and the desperate simplicitie of a young wanton. 24 He dehorteth from such wickednesse.

**M**Y son keep my words, and lay up my commandments with thee.

2 Keep my commandments, and live: and my law as the apple of thine eye.

3 Binde them upon thy fingers, write them upon the table of thine heart.

4 Stay unto wisdom, thou art my sister, and call understanding thy kinswoman.

5 That they may keep thee from the strange woman from the stranger which flattereth with her words.

6 For at the window of my house I looked through my casement,

7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

8 Passing through the street near her corner, and he went the way to her house.

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## CHAP. VII.

3 In the twilight in the evening, in the black and dark night:

10 And behold, there met him a woman with the attire of an harlot, and subtile of heart.

11 (She is loud and stubborn, her feet abide not in her house.

12 Now *is she* without, now in the streets, and lieth in wait at every corner)

13 So she caught him and kissed him, and with an impudent face said unto him,

14 I have peace offerings with me; this day have I payed my vows.

15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

16 I have deckt my bed with coverings of tapestrie, with carved *works*, with finelinen of Egypt.

17 I have perfumed my bed with myrrhe, aloes and cinnamom.

18 Come, let us take our fill of love untill the morning, let us solace ourselves with loves.

19 For the good man is not at home, he is gone a long journey,

20 He hath taken a bag of money with him, and will come home at the day appointed.

21 With much fair speech she caused him to yeeld, with the flattering of her lips shee forced him.

22 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks.

23 Till a dart strike through his liver, as a bird hasteth to the snare, and knoweth not that it is for his life.

24 ¶ Hearken unto me now therefore. O ye children, and attend to the words of my mouth.

25 Let not thine heart decline to her wayes, go not astray in her paths.

26 For she hath cast down many wounded: yea, many strong men have been slain by her.

27 Her house is the way to hell, going down to the chambers of death.

# PROVERBS.

## CHAP. VIII.

**T**he fame and evidence of wisdom. 10 The excellencie, 12 the nature, 15 the power, 18 the riches, 21 and the eternitie of wisdom. 22 Wisdom is to be desired for the blessednesse it bringeth.

**D**oth not wisdom cry? and understanding put forth her voice?

2 She standeth in the tops of high places, by the way in the places of the paths.

3 She cryeth at the gates, at the entrie of the citie, at the coming in at the doores.

4 Unto you, O men, I call, and my voice is to the sons of man.

5 O ye simple, understand wisdom; and ye fools, be ye of an understanding heart.

6 Hear, for I will speak of excellent things; and the opening of my lips shall be right things.

7 For my mouth shall speak truth, and wickednesse is an abomination to my lips.

8 All the words of my mouth are in righteousness, there is nothing froward or perverse in them.

9 They are all plain to him that understandeth, and right to them that finde knowledge.

10 Receive my instruction, and not silver: and knowledge rather then choice gold.

11 For wisdom is better then rubies, and all the things that may be desired, are not to be compared to it.

12 I wisdom dwell with prudence; and finde out knowledge of wittie inventions.

13 The fear of the LORD is to hate evil; pride and arrogancy, and the evil way, and the froward mouth do I hate.

14 Counsel is mine, and sound wisdom: I am understanding, I have strength.

15 By me kings reigne and princes decree justice.

16 By me princes rule, and nobles, even all the Judges of the earth.

17 I love them that love me, and those that seek me early shall finde me.

18 Riches and honour are with me; yea durable riches and righteousness.

19 My fruit is better then gold, yea then fine gold; and my revenue then choice silver.

## CHAP. IX.

20 I lead in the way of righteousness, in the midst of the paths of judgement.

21 That I may cause those that love me, to inherit substance; and I will fill their treasures.

22 The LORD possessed me in the beginning of his way, before his works of old.

23 I was set up from everlasting, from the beginning, or ever the earth was.

24 When there were no depths, I was brought forth: when there were no fountain abounding with water.

25 Before the mountains were settled; before the hills, was I brought forth.

26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

27 When he prepared the heavens I was there: when he set a compass upon the face of the deep.

28 When he established the clouds above, when he strengthened the fountains of the deep.

29 When he gave to the sea his decree, that the waters should not passe his commandment: when he appointed the foundations of the earth;

30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing alway before him:

31 Reioycing in the habitable part of his earth, and my delights were with the sons of men.

32 Now therefore hearken unto me, O ye children: for blessed are they that keep my wayes.

33 Hear instruction and be wise, and refuse it not.

34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

35 For whoso findeth me, findeth life, and shall obtain favour of the LORD.

36 But he that sinneth against me, wrongeth his own soul; all they that hate me love death.

## CHAP. IX.

1 The discipline, 4 and doctrine of wisdom,  
12 The custome, 16 and error of folly.

Wifedome hath builded her house, she hath hewen her out seven pillars.

2 She hath kelled her beasts, she hath mingled her wine, she hath also furnished her table.

## PROVERBS.

3 She hath sent forth her maidens, she cryeth upon the highest places of the citie.

4 Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,

5 Come, eat of my bread, and drink of the wine, *which* I have mingled.

6 Forsake the foolish and live: and go in the way of understanding.

7 He that reproveth a scorner, getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.

8 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

9 Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

10 The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

11 For by me thy dayes shall bee multiplied, and the years of thy life shall be increased.

12 If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shall bear it.

13 A foolish woman is clamorous, she is simple, and knoweth nothing.

14 For she sitteth at the doore of her house, on a seat in the high places of the citie,

15 To call passengers who go right on their wayes.

16 Who is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,

17 Stolen waters are sweet, and bread eaten in secret is pleasant.

18 But he knoweth not that the dead are there, and that her guests are in the depths of hell.

### C H A P. X.

From this chapter to the five and twentieth are sundrie observations of morall vertues, and their contrarie vices.

**T**He proverbs of Solomon: A wise son maketh a glad father, but a foolish son is the heaviness of his mother.

2 Treasures of wickednesse profite nothing: but righteousness delivereth from death.

3 The

## CHAP. X.

3 The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

4 He becometh poore that dealeth with a slack hand: but the hand of the diligent maketh rich.

5 He that gathereth in summer is a wise son: but he that sleepeth in harvest, is a son that causeth shame.

6 Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

7 The memorie of the just is blessed: but the name of the wicked shall rot.

8 The wise in heart will receive commandments, but a prating fool shall fall.

9 He that walketh uprightly, walketh surely: but he that perverteth his wayes, shall be known.

10 He that winketh with the eye causeth sorrow: but a prating fool shall fall.

11 The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

12 Hatred stirreth up strife: but love covereth all sins.

13 In the lips of him that hath understanding, wisdom is found: but a rod is for the back of him that is void of understanding.

14 Wise men lay up knowledge: but the mouth of the foolish is near destruction.

15 The rich mans wealth is his strong citie: the destruction of the poore is their poverty.

16 The labour of the righteous tendeth to life: the fruit of the wicked to sin.

17 He is in the way of life that keepeth instruction: but he that refuseth reproof, erreth.

18 He that hideth hatred with lying lips, and he that uttereth a slander, is a fool.

19 In the multitude of words there wanteth not sin: but he that refraineth his lips, is wise.

20 The tongue of the just is as choise silver: the heart of the wicked is little worth.

21 The lips of the righteous feed many: but fools die for want of wisdom.

22 The blessing of the LORD, it maketh rich: and he addeth no sorrow with it.

23 It is a sport to a fool to do mischief: but a man



## PROVERBS.

**A** man of understanding hath wisdom.

24 The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

25 As the whirlwinde passeth, so is the wicked no more: but the righteous is an everlasting foundation.

26 As vineger to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

27 The fear of the LORD longeth dayes: but the years of the wicked shall be shortned.

28 The hope of the righteous shall be gladnes: but the expectation of the wicked shall perish.

29 The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquitie.

30 The righteous shall never be removed: but the wicked shall not inhabit the earth.

31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

32 The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardnesse.

### C H A P. X I.

**A** False balance is an abomination to the LORD: but a just weight is his delight.

2 When pride cometh, then cometh shame: but with the lowlie is wisdom.

3 The integritie of the upright shall guide them: but the perversnesse of transgressours shall destroy them.

4 Riches profit not in the day of wrath: but righteousness delivereth from death.

5 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickednesse.

6 The righteousness of the upright shall deliver them: but transgressours shall be taken in their own naughtinesse.

7 When a wicked man dieth, his expectation shall perish: and the hope of uniuert men perisheth.

8 The righteous is delivered out of trouble, and the wicked cometh in his stead.

9 An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the iust be delivered.

10 When

## CHAP. XI.

10 When it goeth well with the righteous, the citie reioyceth: and when the wicked perish, *there is shouring.*

11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

12 He that is void of wisdom, despiseth his neighbour: but a man of understanding holdeth his peace.

13 A tale-bearer revealeth secrets: but he that is of a faithfull spirit concealeth the matter.

14 Where no counsel is, the people fall: but in the multitude of counsellours, *there is safety.*

15 He that is suretie for a stranger shall smart for it: and he that hateth suretiship, is sure.

16 A gracious woman retaineth honour: and strong men retain riches.

17 The mercifull man doth good to his own soul: but he that is cruel, troubleth his own flesh.

18 The wicked worketh a deceitfull work: but to him that soweth righteousness, *shall be a sure reward.*

19 As righteousness *tendeth* to life: so he that pursueth evil, *pursueeth it* to his own death.

20 They that are of a froward heart *are* abomination to the Lord: but such as are upright in *their way* *are* his delight.

21 *Though* hand *ioyn* in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

22 *As* a jewel of gold in a swines snout, *so is* a fair woman which is without discretion.

23 The desire of the righteous is only good: but the expectation of the wicked is wrath.

24 There is that scattereth, and yet increaseth, and *there is* that withholdeth more then is meet, but *it tendeth* to poverty.

25 The liberall soul shall be made fat: and he that watereth, shall be watered also himself.

26 He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.

27 He that diligently seeketh good, procureth favour: but he that seeketh mischief, it shall come unto him.

28 He that trusteth in his riches, shall fall: but

## PROVERBS:

but the righteous shall flourish as a branch.

29 He that troubleth his own house, shall inherit the wind: and the fool shall be servant to the wife of heart.

30 The fruit of the righteous is a tree of life; and he that winneth souls, is wise.

31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

## CHAP. XII.

**W**Hoso loveth instruction, loveth knowledge: but he that hateth reproof, is brutish.

2 A good man obtaineth favour of the LORD; but a man of wicked devices will he condemne.

3 A man shall not be established by wickednesse: but the root of the righteous shall not be moved.

4 A vertuous woman is a crown to her husband: but she that maketh ashamed, is as rottennesse to his bones.

5 The thoughts of the righteous are right: but the counsels of the wicked are deceit.

6 The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them.

7 The wicked are overthrown, and are not: but the house of the righteous shall stand.

8 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

9 He that is despised and hath a servant, is better then he that honoureth himself, and lacketh bread.

10 A righteous man regardeth the life of his beast; but the tender mercies of the wicked are cruel.

11 He that tilleth his land, shall be satisfied with bread; but he that followeth vain persons, is void of understanding.

12 The wicked desireth the net of evil men: but the root of the righteous yeeldeth fruit.

13 The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

14 A man shall be satisfied with good by the fruit of his mouth, and the recompense of a man

## CHAP. XIII

a mans hands shall be rendred unto him.

15 The way of a fool is right in his own eyes: but he that hearkeneth unto counsel, is wise.

16 A fools wrath is presently known: but a prudent man covereth shame.

17 He that speaketh truth, sheweth forth righteousness, but a false witnesse, deceit.

18 There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

19 The lips of truth shall be established for ever: but a lying tongue is but for a moment.

20 Deceit is in the heart of them that imagine evil: but to the counsellours of peace is joy.

21 There shall no evil happen to the just: but the wicked shall be filled with mischief.

22 Lying lips are abomination to the LORD: but they that deal truly are his delight.

23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishnesse.

24 The hand of the diligent shall bear rule: but the sloathfull shall be under tribute.

25 Meauinesse in the heart of man maketh it stoop, but a good word maketh it glad.

26 The righteous is more excellent then his neighbour: but the way of the wicked seduceth them.

27 The sloathfull man roseth not that which he getteth in hunting: but the substance of a diligent man is precious.

28 In the way of righteousness is life, and in the path way thereof there is no death.

## CHAP. XIII.

**A** Wise son beareth his fathers instruction; but a scorner heareth not rebuke.

2 A man shall eat good by the fruit of his mouth: but the soul of the transgressor shall eat violence.

3 He that keepeth his mouth, keepeth his life: but he that openeth wide his lips, shall have destruction.

4 The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

5 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

6 Righteousnesse keepeth him that is upright

## PROVERBS:

right in the way: but wickednesse overthroweth the sinner.

7 There is that maketh himself rich, yet *hath* nothing: there is that maketh himself poore, yet *hath* great riches.

8 The ranfome of a mans life *are* his riches: but the poore heareth not rebuke.

9 The light of the righteous rejoyceth: but the lamp of the wicked shall be put out.

10 Onely by pride cometh contention: but with the well advised is wisdom.

11 Wealth gotten by vanitie, shall be diminished: but he that gathereth by labour, shall increase.

12 Hope deferred maketh the heart sick: but *when* the desire cometh, it is a tree of life.

13 Whoso despiseth the word, shall be destroyed: but he that feareth the commandment, shall be rewarded.

14 The law of the wise is a fountain of life, to depart from the snares of death.

15 Good understanding giveth favour: but the way of transgressours is hard.

16 Every prudent man dealeth with knowledge: but a fool layeth open his folly.

17 A wicked messenger falleth into mischief: but a faithfull ambassadour is health.

18 Povertie and shame *shall be* to him that refuseth instruction: but he that regardeth reproof, shall be honoured.

19 The desire accomplished is sweet to the soul: but *it is* abomination to fools to depart from evil.

20 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

21 Evil pursueth finners: but to the righteous, good shall be repayed.

22 A good man leaveth an inheritance to his childrens children: and the wealth of the sinner *is* laid up for the just.

23 Much food *is* in the tillage of the poore: but there is that is destroyed for want of judgement.

24 He that spareth his rod, hateth his son; but he that loveth him, chasteneth him berimes.

25 The righteous eateth to the satisfying of his soul: but the bellie of the wicked shall want.

C. H. A. P.

## CHAP. XIII.

**E**very wise woman buildeth her house : but the foolish plucketh it down with her hands.  
2 He that walketh in his uprightnesse, feareth the LORD : but he that is perverse in his wayes, despiseth him.

3 In the mouth of the foolish is a rod of pride; but the lips of the wise shall preserve them.

4 Where no oxen are, the crib is clean : but much increase is by the strength of the ox.

5 A faithfull witness will not lie : but a false witness will utter lies.

6 A scorner seeketh wisdom, and findeth it not : but knowledge is easie unto him that understandeth.

7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

8 The wisdom of the prudent is to understand his way : but the folly of fools is deceit.

9 Fools make a mock of sin : but among the righteous there is favour.

10 The heart knoweth his own bitterness; and a stranger doth not intermiddle with his joy.

11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

12 There is a way which seemeth right unto a man, but the end thereof are the wayes of death.

13 Even in laughter the heart is sorrowfull; and the end of that mirth is heavinesse.

14 The backslider in heart shall be filled with his own wayes: and a good man shall be satisfied from himself.

15 The simple beleeve every word: but the prudent man looketh well to his goings.

16 A wise man feareth, and departeth from evil: but the fool rageth and is confident.

17 He that is soon angrie dealeth foolishly: and a man of wicked devices is hated.

18 The simple inherit folly; but the prudent are crowned with knowledge.

19 The evil bow before the good; and the wicked at the gate of the righteous.

20 The poore is hated even of his own neighbour: but the rich hath many friends.

21 He that despiseth his neighbour, sinneth: but he that hath mercy on the poore, happy is he.

22 Do they not erre that devise evil? but mercie

## PROVERBS.

lie and truth *shall be* to them that devise good.

23 In all labour there is profit: but the talk of the lips *tendeth* onely to penury.

24 The crown of the wise is their riches: but the foolishnesse of fools is folly.

25 A true witnesse delivereth souls, but a deceitfull witnesse speaketh lies.

26 In the fear of the LORD is strong confidence, and his children shall have a place of refuge.

27 The fear of the LORD is a fountain of life, to depart from the snares of death.

28 In the multitude of people is the kings honour: but in the want of people is the destruction of the prince.

29 He that is slow to wrath, is of great understanding: but he that is hasty of spirit exalteth folly.

30 A sound heart is the life of the flesh: but envy the rottennesse of the bones.

31 He that oppresseth the poore, reprocheth his maker: but he that honoureth him, hath mercy on the poore.

32 The wicked is driven away in his wickednesse: but the righteous hath hope in his death.

33 Wisdome resteth in the heart of him that hath understanding: but *that which* is in the midst of fools is made known.

34 Righteousnesse exalteth a nation: but sin is a reproch to any people.

35 The kings favour is toward a wise servant: but his wrath is *against* him that causeth shame.

### CHAP. XV.

**A** Soft answer turneth away wrath: but grievous words stir up anger.

2 The tongue of the wise useth knowledge aright: but the mouth of the fools poureth out foolishnesse.

3 The eyes of the LORD are in every place, beholding the evil and the good.

4 A wholesome tongue is a tree of life: but perversenesse therein is a breach of the spirit.

5 A fool despiseth his fathers instruction: but he that regardeth reproof, is prudent.

6 In the house of the righteous is much treasure: but in the renewals of the wicked is trouble.

7 The lips of the wise disperse knowledge: but



## CHAP. XIII.

but the heart of the foolish *doth* not so.

8 The sacrifice of the wicked is an abomination on to the LORD: but the prayer of the upright is his delight.

9 The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

11 Hell and destruction are before the LORD: how much more then the hearts of the children of men?

12 A scorner loveth not one that reproveth him: neither will he go unto the wise.

13 A merrie heart maketh a chearfull countenance: but by sorrow of the heart, the spirit is broken.

14 The heart of him that hath understanding, seeketh knowledge: but the mouth of fools feedeth on foolishnesse.

15 All the dayes of the afflicted are evil: but he that is of a merrie heart, hath a continual feast.

16 Better is a little with the fear of the LORD, then great treasure, and trouble therewith.

17 Better is a dinner of herbs where love is, then a stalled ox, and hatred therewith.

18 A wrathfull man stirreth up strife: but he that is slow to anger appeaseth strife.

19 The way of a slothfull man is an hedge of thorns: but the way of the righteous is made plain.

20 A wise son maketh a glad father: but a foolish man despiseth his mother.

21 Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

22 Without counsel, purposes are disappointed: but in the multitude of counsellours they are established.

23 A man hath joy by the answer of his mouth: and a word spoken in due season, how good it is?

24 The way of life is above the wise, that hee may depart from hell beneath.

25 The LORD will destroy the house of the proud: but he will establish the border of the widow.

26 The

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26 The thoughts of the wicked are an abomination to the LORD: but the words of the poor, are pleasant words.

27 He that is greedy of gain troubleth his own house: but he that hateth gifts shall live.

28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

29 The LORD is far from the wicked: but he heareth the prayer of the righteous.

30 The light of the eye rejoyceth the heart: and a good report maketh the bones fat.

31 The ear that heareth the reproof of life, abideth among the wise.

32 He that refuseth instruction, despiseth his own soul: but he that heareth reproof, getteth understanding.

33 The fear of the LORD is the instruction of wisdom, and before honour is humilitie.

### C H A P. X V I.

**T**He preparations of the heart in man, and the answer of the tongue is from the LORD.

2 All the wayes of a man are clean in his own eyes: but the LORD weigheth the spirits.

3 Commit thy works unto the LORD, and thy thoughts shall be established.

4 The LORD hath made all things for himselfe: yea, even the wicked for the day of evil.

5 Every one that is proud in heart, is an abomination to the LORD: though hand ioyne in hand, he shall not be unpunished.

6 By mercy and truth iniquitie is purged, and by the fear of the LORD, men depart from evil.

7 When a mans wayes please the LORD, he maketh even his enemies to be at peace with him.

8 Better is a little with righteousness, then great revenues without right.

9 A mans heart guideth his way: but the LORD directeth his steps.

10 A divine sentence is in the lips of the king: his mouth transgresseth not in judgement.

11 A just weight and balance are the LORDS: all the weights of the bag are his work.

12 It is an abomination to kings to commit wicked-

## CHAP. XVI:

wickednesse: for the throne is established by righteousness.

13 Righteous lips are the delight of kings: and they love him that speaketh right.

14 The wrath of a king is as messengers of death, but a wise man will pacifie it.

15 In the light of the kings countenance is life, and his favour is as a cloud of the latter rain.

16 How much better is it to get wisdom, then gold? and to get understanding, rather to be chosen then silver?

17 The high way of the upright is to depart from evil: he that keepeth his way, preserveth his soul.

18 Pride goeth before destruction: and an haughty spirit before a fall.

19 Better it is to be of an humble spirit with the lowly, then to divide the spoil with the proud.

20 Hee that handleth a matter wisely, shall find good: and who so trusteth in the LORD, happy is he.

21 The wise in heart shall be called prudent, and the sweetness of the lips increaseth learning.

22 Understanding is a well-spring of life unto him that hate it: but the instruction of fools is follie.

23 The heart of the wise teacheth his mouth, and addeth learning to his lips.

24 Pleasant words are as an honey comb, sweet to the soul; and health to the bones.

25 There is a way that seemeth right unto a man, but the end thereof are the wayes of death.

26 He that laboureth, laboureth for himself, for his mouth craveth it of him.

27 An ungodly man diggeth up evil: and in his lips there is as a burning fire.

28 A froward man soweth strife, and a whisperer separateth chief friends.

29 A violent man enticeth his neighbour, and leadeth him into the way that is not good.

30 He shutteth his eyes to devise froward things: moving his lips he bringeth evil to passe.

31 The hoary head is a crown of glory, if it be found in the way of righteousness.

32 He that is slow to anger, is better then the mighty

## PROVERBS.

mighty: and he that ruleth his spirit, then he that taketh a city.

23 The lot is cast into the lap; but the whole disposition thereof is of the LORD.

### CHAP XVII.

**B**etter is a dry morsel, and quietnesse therewith, then a house full of sacrifices with strife.

1 A wise servant shall have rule over a son that causeth shame: and shall have part of the inheritance among the brethren.

2 The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts.

3 A wicked doer giveth heed to false lips: and a liar giveth heed to a naughty tongue.

4 Whoso mocketh the poore, reprocheth his maker: and he that is glad at calamities shall not be unpunished.

5 Childrens children are the crown of old men, and the glory of children are their fathers.

6 Excellent speech becometh not a fool: much lesse do lying lips a prince.

7 A gift is a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

8 He that covereth a transgression, seeketh love, but he that repeateth a matter, separateth very friends.

9 A reproof entreth more into a wise man, then an hundred stripes into a fool.

10 An evil man seeketh only rebellion, therefore a cruel messenger shall be sent against him.

11 Let a bear robbed of her whelps meet a man, rather then a fool in his folly.

12 Whoso rewardeth evill for good, evill shall not depart from his house.

13 The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.

14 He that iustificeth the wicked, and he that condemneth the just, even they both are abomination to the LORD.

15 Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it.

16 A friend loveth at all times, and a brother is born for adversity.

## CHAP. XVIII:

18 A man void of understanding striketh hands, and becometh surety in the presence of his freind.

19 He loveth transgression that loveth strife: and he that exalteth his gate, seeketh destruction.

20 He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

21 He that begetteth a fool, doth it to his sorrow: and the father of a fool hath no joy.

22 A merrie heart doth good like a medicine: but a broken spirit dryeth the bones.

23 A wicked man taketh a gift out of the bow some to pervert the wayes of judgement.

24 Wisedome is before him that hath understanding, but the eyes of a fool are in the ends of the earth.

25 A foolish son is a grief to his father, and bitterness to her that bare him.

26 Also to punish the just is not good: nor to strike princes for equitie.

27 He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

28 Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips, is esteemed a man of understanding.

## CHAP. XVIII.

**T**Hrough desire a man having separated himself, seeketh and intermedleth with all wisdom.

2 A fool hath no delight in understanding, but that his heart may discover it self.

3 When the wicked cometh, then cometh also contempt, and with ignominie reproch.

4 The words of a mans mouth are as deep waters, and the wel-spring of wisdom as a flowing brook.

5 It is not good to accept the person of the wicked, to overthrow the righteous in judgement.

6 A fools lips enter into contention, and his mouth calleth for strokes.

7 A fools mouth is his destruction, and his lips are the snares of his soul.

8 The words of a tale-bearer are as wounds, and

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and they go down into the innermost parts of the belly.

9 He also that is sloathfull in his work, is brother to him that is a great waster.

10 The name of the LORD is a strong tower: the righteous runneth into it, and are safe.

11 The rich mans wealth is a strong city, and as an high wall in his own conceit.

12 Before destruction the heart of man is haughty, and before honour is humility.

13 He that answereth a matter before he heareth it, it is folly and shame unto him.

14 The spirit of a man will sustain his infirmities; but a wounded spirit who can bear?

15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge?

16 A mans gift maketh room for him, and bringeth him before great men.

17 He that is first in his own cause, seemeth just: but his neighbour cometh and searcheth him.

18 The lot causeth contentions to cease, and parteth between the mighty.

19 A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle.

20 A mans belly shall be satisfied with the fruit of his mouth: and with the increase of his lips shall he be filled.

21 Death and life are in the power of the tongue, and they that love it shall eat the fruit thereof.

22 Who so findeth a wife, findeth a good thing, and obtaineth favour of the LORD.

23 The poore useth intreaties, but the rich answereth roughly.

24 A man that hath friends, must shew himself friendly: and there is a friend that sticketh closer than a brother.

### C H A P. X I X.

**B**etter is the poore that walketh in his integrity, then he that is perverse in his lips, and is a fool.

2 Also that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.

3 The foolishnesse of man perverteth his way, and his heart fretteth against the LORD.

4 Wealth

## CHAP. XIX.

- 4 Wealth-maketh many friends; but the poore  
is separated from his neighbour.
- 5 A false witnesse shall not be unpunished, and  
he that speaketh lies shall not escape.
- 6 Many will intreat the favour of a prince;  
and every man is a friend to him that giveth gifts.
- 7 All the brethren of the poore do hate him:  
how much more do his friends go far from him?  
he pursueth them with words, yet they are want-  
ing to him.
- 8 He that getteth wisdom, loveth his own soul:  
he that keepeth understanding, shall finde good.
- 9 A false witnesse shall not be unpunished, and  
he that speaketh lies, shall perish.
- 10 Delight is not seemly for a fool: much lesse  
for a servant to have rule over princes.
- 11 The discretion of a man deferreth his anger,  
and it is his glory to passe over a transgression.
- 12 The kings wrath is like the roaring of a  
lion: but his favour is as dew upon the grasse.
- 13 A foolish son is the calamity of his father:  
and the contentions of a wife are a continuall  
dropping.
- 14 House and riches are the inheritance of fa-  
thers; and a prudent wife is from the LORD.
- 15 Slothfulnesse casteth into a deep sleep; but  
a idle soul shall suffer hunger.
- 16 He that keepeth the commandment, keepeth  
his own soul; but he that despiseth his wayes  
shall die.
- 17 He that hath pitie upon the poore, lendeth  
unto the LORD; and that which he hath given,  
will he pay him again.
- 18 Chasten thy son while there is hope, and  
he will not thy soul spare for his crying.
- 19 A man of great wrath shall suffer punish-  
ment: for if thou deliver him, yet thou must do  
it again.
- 20 Hear counsel, and receive instruction, that  
thou mayest be wise in thy latter end.
- 21 There are many devices in a mans heart, ne-  
vertheless the counsel of the LORD, that shall  
stand.
- 22 The desire of a man is his kindnesse, and a  
poore man is better then a liar.
- 23 The fear of the LORD tendeth to life, and  
in



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*He that hath it shall abide satisfied: he shall not be visited with evil.*

24 A slothfull man hideth his hand in his bosome, and will not so much as bring it to his mouth again.

25 Smite a scorner and the simple will beware, and reprove one that hath understanding, and he will understand knowledge.

26 He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproch.

27 Cease, my son, to hear the instruction that causeth to erre from the words of knowledge.

28 An ungodly witnesse scorneth judgement: and the mouth of the wicked devoureth iniquity.

29 Judgements are prepared for scorers, and stripes for the back of fools.

### C H A P. X X.

**W**ine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

1 The fear of a king is like the roaring of a lion, whoso provoketh him to anger, sinneth against his own soul.

2 It is an honour for a man to cease from strife: but every fool will be meddling.

3 The sluggard will not plow by reason of the cold, therefore shall he beg in harvest, and have nothing.

4 Counsel in the heart of man is like deep waters, but a man of understanding will draw it out.

5 Most men will proclaim every one his own goodnesse: but a faithfull man who can finde it.

6 The just man walketh in his integritie: his children are blessed after him.

7 A king that sitteth in the throne of judgement, scattereth away all evil with his eyes.

8 Who can say, I have made my heart clean, I am pure from my sin?

9 Divers weights, and divers measures, both of them are a like abomination to the LORD.

10 Even a childe is known by his doings, whether his work be pure, and whether it be right.

11 The hearing ear, and the seeing eye, the LORD hath made even both of them.

12 Love not sleep, lest thou come to poverty: open thine eyes, and thou shalt be satisfied with bread.

## CHAP. XXI.

14 It is naught, it is naught (saith the buyer)  
but when he is gon his way, then he boasterh.

15 There is gold, and a multitude of rubies:  
but the lips of knowledge are a precious jewel.

16 Take his garment that is surety for a stran-  
ger: and take a pledge of him for a strange woman.

17 Bread of deceit is sweet to a man: but after-  
wards his mouth shall be filled with gravel.

18 Every purpose is established by counsel: and  
with good advise make war.

19 He that goeth about as a tale-bearer, re-  
vealeth secrets: therefore meddle not with him  
that flattereth with his lips.

20 Whoso curseth his father or his mother, his  
lamp shall be put out in obscure darknesse.

21 An inheritance *may be* gotten hastily at the  
beginning: but the end thereof shall not be blessed.

22 Say not thou, I will recompense evil: but  
wait on the LORD, and he shall save thee.

23 Divers weights are an abomination to the  
LORD: and a false balance is not good.

24 Mans goings are of the LORD, how can a man  
then understand his own way?

25 It is a snare to a man who devoureth that  
which is holy: and after vows to make enquiry.

26 A wise king scattereth the wicked, and bring-  
eth the wheel over them.

27 The spirit of a man is the candle of the LORD,  
searching all the inward parts of the belly.

28 Mercy and truth preserve the king: and his  
throne is upholden by mercy.

29 The glory of young men is their strength,  
and the beauty of old men is the gray head.

30 The bluenesse of a wound cleanseth away e-  
vil: so do stripes the inward parts of the belly.

## CHAP. XXI.

**T**He kings heart is in the hand of the LORD,  
as the rivers of water: he turneth it whither-  
soever he will.

1 Every way of a man is right in his own eyes:  
but the LORD pondereth the hearts.

2 To do justice and judgement, is more acce-  
ptable to the LORD then sacrifice.

3 An high look, and a proud heart, and the  
plowing of the wicked is sin.

4 The thoughts of the diligent tend only to  
placethings.

## PROVERBS:

plenteousnesse: but every one that is hasty, onely to waite.

6 The getting of treasures by a lying tongue, is a vanitie tossed to and fro of them that see death.

7 The robberie of the wicked shall destroy them; because they refuse to do judgement.

8 The way of man is froward and strange: but as for the pure, his work is right.

9 It is better to dwell in a corner of the house top, then with a brawling woman in a wide house.

10 The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

11 When the scorner is punished, the simple is made wise; and when the wise is instructed, he receiveth knowledge.

12 The righteous man wisely considereth the house of the wicked; but God overthroweth the wicked for their wickednesse.

13 Whoso stoppeth his ears at the cry of the poore, he also shall cry himself, but shall not be heard.

14 A gift in secret pacifieth anger: and a reward in the bosome strong wrath.

15 It is joy to the just to do judgement: but destruction shall be to the workers of iniquitie.

16 The man that wandreth out of the way of understanding, shall remain in the congregation of the dead.

17 He that loveth pleasure, shall be a poor man: he that loveth wine and oyl, shall not be rich.

18 The wicked shall be a ransome for the righteous; and the transgressor for the upright.

19 It is better to dwell in the wilderness, then with a contentious and angrie woman.

20 There is a treasure to be desired, and oyl in the dwelling of the wise: but a foolish man spendeth it up.

21 He that followeth after righteousness and mercy, findeth life, righteousness, and honour.

22 A wise man scaleth the citie of the mighty, and casteth down the strength of the confidence thereof.

23 Whoso keepeth his mouth and his tongue, keepeth his soul from troubles.

24 Proud

## CHAP. XXII.

24 Proud and haughtie scorner is his name, who dealeth in proud wrath.

25 The desire of the slothfull killeth him: for his hands refuse to labour.

26 He coveteth greedily all the day long: but the righteous giveth and spareth not.

27 The sacrifice of the wicked is abomination: how much more, when hee bringeth it with a wicked minde?

28 A false witnesse shall perish: but the man that heareth, speaketh constantly.

29 A wicked man hardeneth his face: but as for the upright, he directeth his way.

30 There is no wisdom nor understanding, nor counsel against the LORD.

31 The horse is prepared against the day of battel: but safetie is of the LORD.

## CHAP. XXII.

**A** Good name is rather to be chosen then great riches, and loving favour rather then silver and gold.

1 The rich and poore meet together: the LORD is the maker of them all.

2 A prudent man foreseeeth the evil, and hideth himself: but the simple passe on, and are punished.

3 By humility and the fear of the LORD, are riches, and honour, and life.

4 Thorns and snares are in the way of the forward: he that doth keep his soul shall be far from them.

5 Train up a childe in the way he should go: and when he is old he will not depart from it.

6 The rich ruleth over the poore, and the borrower is servant to the lender.

7 He that soweth iniquity, shall reap vanitie and the rod of his anger shall fail.

8 He that hath a bountifull eye shall be blessed: for he giveth of his bread to the poore.

9 Cast out the scorner, and contention shall go out: yea, strife and reproch shall cease.

10 He that loveth purenesse of heart, for the grace of his lips, the king shall be his friend.

11 The eyes of the LORD preserve knowledge, and he overthroweth the works of the transgressor.

12 The slothfull man saith, There is a lion without

## PROVERBS.

Without, I shall be slain in the streets.

14 The mouth of strange women is a deep pit:  
he that is abhorred of the LORD shall fall there.

15 Foolishnesse is bound in the heart of a child,  
but the rod of correction shall drive it far from him.

16 He that oppresseth the poore to increase his riches, and he that giveth to the rich, shall surely come to want.

17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

18 For it is a pleasant thing if thou keep them within thee; they shall withall be fitted in thy lips.

19 That thy truth may be in the LORD, I have made known to thee this day, even to thee.

20 Have not I written to thee excellent things in counsels and knowledge?

21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee.

22 Rob not the poore, because he is poore; neither oppress the afflicted in the gate.

23 For the LORD will plead their cause, and spoil the soul of those that spoiled them.

24 Make no friendship with an angry man, and with a furious man thou shalt not go:

25 Lest thou learn his wayes, and get a snare to thy soul.

26 Be not thou one of them that strike hands, or of them that are sureties for debts.

27 If thou hast nothing to pay, why should he take away thy bed from under thee?

28 Remove not the ancient land mark, which thy fathers have set.

29 Seest thou a man diligent in his business? he shall stand before kings, he shall not stand before mean men.

### CHAP. XXIII.

**W**hen thou sitest to eat, with a ruler, consider diligently what is before thee.

2 And put thy knife to thy throat, if thou be a man given to appetite.

3 Be not desirous of his dainties: for they are deceitfull meat,

## CHAP. XXIII.

1 Labour not to be rich : cease from thine own wisdom.

2 Wilt thou set thine eyes upon that which is not ? for riches certainly make themselves wings ; they flee away as an eagle towards heaven.

3 Eat thou not the bread of him that hath an evil eye, neither desire thou his daintie meats,

4 For as he thinketh in his heart, so is he : Eat and drink saith he to thee, but his heart is not with thee.

5 The morsel which thou hast eaten, shalt thou vomit up, and lose thy sweet words.

6 Speak not in the ears of a fool : for hee will despise the wisdom of thy words.

7 Remove not the old land mark, and enter not into the field of the fatherlesse.

8 For their redeemer is mighty, he shall plead their cause with thee.

9 Apply thine heart unto instruction, and thine ears to the words of knowledge.

10 Withhold not correction from the childe : for if thou beatest him with the rod, he shall not die.

11 Thou shalt beat him with the rod, and shalt deliver his soul from hell.

12 My son, if thine heart bee wise, my heart shall rejoyce, even mine.

13 Yea, my reins shall rejoyce, when thy lips speak right things.

14 Let not thine heart envy sinners : but be thou in the fear of the LORD all the day long.

15 For surely there is an end, and thine expectation shall not be cut off.

16 Hear thou, my son, and be wise, and guide thine heart in the way.

17 Be not amongst wine-bibbers, amongst riotous eaters of flesh.

18 For the drunkard and the glutton shall come to povertie : and drownesse shall clothe a man with rags.

19 Harken unto thy father that beget thee, and despise not thy mother when she is old.

20 Buy the truth, and sell it not, also wisdom, and instruction, and understanding.

21 The father of the righteous shall greatly

## PROVERBS.

He rejoyces: and he that getteth a wise childe, shall have joy of him.

25 Thy father and thy mother shall be glad, and she that bare thee shall rejoyce.

26 My son, give me thine heart, and let thine eyes observe my wayes.

27 For a whore is a deep ditch; and a strange woman is anarrow pit.

28 She also lieth in wait as for a prey, and increaseth the transgressours among men.

29 Who hath wo? who hath sorrow? who hath contentions? who hath babling? who hath wounds without cause? who hath rednes of eyes?

30 They that carry long at the wine, they that go to seek mixt wine.

31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth it self aright.

32 At the last it biteth like a serpent, and stingeth like an adder.

33 Thine eye shall behold strange women, and thine heart shall utter perverse things.

34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

35 They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.

## CHAP. XXIII.

**B**E not thou envious against evil men, neither desire to be with them.

2 For their heart studieth destruction, and their lips talk of mischief.

3 Through wisdom is an house builded, and by understanding it is established:

4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

5 A wise man is strong, yea, a man of knowledge increaseth strength.

6 For by wise counsel thou shalt make thy way, and in multitude of counsellours there is safety.

7 Wisdom is too high for a fool: he openeth not his mouth in the gate.

8 He that deviseth to do evil, shall be called a mischievous person.



## CHAP. XXIII.

9 The thought of foolishness is sin: and the secret is an abomination to men.

10 If thou faint in the day of adversity: thy strength is small.

11 If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain:

12 If thou sayest, Behold, we knew it not: doth not he that pondereth the heart consider it? doth not he that keepeth thy soul, doth not he know? and shall not he render to every man according to his works?

13 My son, eat thou hony, because it is good: and the honycomb, which is sweet to thy taste.

14 So shall the knowledge of wisdom be unto thy soul, when thou hast found it, then there shall be a reward, and thy expectation shall not be void.

15 Lay not wait (O wicked man) against the dwelling of the righteous: spoil not his resting place.

16 For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.

17 Rejoyce not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

18 Lest the Lord see it, and it displease him, and he turn away his wrath from him.

19 Fret not thyself, because of evil men, neither be thou envious at the wicked.

20 For there shall be no reward to the evil man: the candle of the wicked shall be put out.

21 My son, fear thou the Lord, and the king: & meddle not with them that are given to change:

22 For their calamitie shall rise suddenly, and who knoweth the ruine of them both?

23 These things also belong to the wise. It is not good to have respect of persons in judgement.

24 He that saith unto the wicked, Thou art righteous; him shall the people curse: nations shall abhor him.

25 But to them that rebuke him, shall be delight, and a good blessing shall come upon them.

26 Every man shall kiss his lips that giveth good answer.

27 Prepare thy work without, and make it fit

## PROVERBS.

For thy self in the field: and afterwards build thine house.

28 Be not a witnesse against thy neighbour without cause: and deceive not with thy lips.

29 Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

30 I went by the field of the slothfull, and by the vineyard of the man void of understanding.

31 And lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

32 Then I saw, and considered it well: I looked upon it, and received instruction.

33 For a little sleep, a little slumber, a little folding of the hands to sleep.

34 So shall thy povertie come, as one that travellereth, and thy want as an armed man.

### CHAP. XXV.

*1 Observations about kings, 8 and about avoiding causes of quarrels, and sundry causes thereof.*

**T**hese are also proverbs of Solomon which the man of Hezekiah king of Judah copied out.

1 It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

2 The heavens for height, and the earth for depth, and the heart of kings is unsearchable.

3 Take away the dross from the silver, and there shall come forth a vessel for the finer.

4 Take away the wicked from before the king, and his throne shall be established in righteousness.

5 Put not forth thy self in the presence of the king, and stand not in the place of great men.

6 For better is it that it be said unto thee, Come up hither: then that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

7 Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

8 Debate thy cause with thy neighbour himself, and discover not a secret to another:

9 lest he that heareth it, put thee to shame, and thine infamy turn not away.

## CHAP. XXV.

11 A word fitly spoken is like apples of gold in pictures of silver.

12 As an ear ring of gold, an ornament of fine gold, so is a wise reproof upon an obedient ear.

13 As the cold of snow in the time of harvest, so is a faithfull messenger to them that send him for he refresheth the soul of his masters.

14 Whoso boasteth himself of a false gift, is like clouds and winde without rain.

15 By long forbearing is a prince perswaded, and a soft tongue breaketh the bone.

16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith and vomit it.

17 Withdraw thy foot from thy neighbours house: lest he be wearie of thee, and so hate thee.

18 A man that beareth false witnesse against his neighbour, is a maul, and a sword, and a sharp arrow.

19 Confidence in an unfaithfull man in time of trouble, is like a broken tooth, and a foot out of joynt.

20 As he that taketh away a garment in cold weather, and as vineger upon nitre: so is he that singeth songs to an heauie heart.

21 If thine enemy be hungry, give him bread to eat: and if he be thirly give him water to drink:

22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

23 The north winde driveth away rain: so doth an angry countenance a backbiting tongue.

24 It is better to dwell in a corner of the house top, then with a brawling woman, and in a wide house.

25 As cold waters to a thirly soul: so is good news from a far country.

26 A righteous man falling down before the wicked, is as a troubled fountain, and a corrupt spring.

27 It is not good to eat much honey: so for man to search their own glory, is not glory.

28 He that hath no rule over his own spirit, is like a city that is broken down, and without walls.

CHAP.

# PROVERBS.

## CHAP. XXVI.

*1 Observations about fools, 13 about sluggards, 17 and about contentions hastie bodies.*

**A**S snow in summer, and as rain in harvest ; so honour is not seemly for a fool.

**2** As the bird by wandring, as the swallow by flying, so the curse causelesse shall not come.

**3** A whip for the horse ; a bridle for the asse, and a rod for the fools back.

**4** Answer not a fool according to his folly, lest thou also be like unto him.

**5** Answer a fool according to his folly, lest hee be wise in his own conceit.

**6** He that sendeth a message by the hand of a fool, cutteth off the feet, and drinketh damage.

**7** The legs of the lame are not equall : so is a parable in the mouth of fools.

**8** As he that bindeth a stone in a sling : so is he that giveth honour to a fool,

**9** As a thorn goeth up into the hand of a drunkard, so is a parable in the mouth of fools.

**10** The great God that formed all things, both rewardeth the fool, and rewardeth transgressours.

**11** As a dog returneth to his vomit, so a fool returneth to his folly.

**12** Seest thou a man wise in his own conceit ? there is more hope of a fool then of him.

**13** The slothfull man saith, *There is a lion in the way,* a lion is in the streets.

**14** As the doore turneth upon his hinges, so doth the slothfull upon his bed.

**15** The slothfull hideth his hand in his bosome. it grieveth him to bring it again to his mouth.

**16** The sluggard is wiser in his own conceit then seven men that can render a reason.

**17** He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

**18** As a mad man that casteth fire-brands, arrows, and death :

**19** So is the man that deceiveth his neighbour, and saith, Am not I in sport ?

**20** Where no wood is, there the fire goeth out ; so where there is no tale-beater, the strife ceaseth.

## CHAP. XXVII.

21 *As* coals are to burning coals, and wood to fire, so is a contentious man to kindle strife.

22 The words of a tale-bearer are as wounds, and they go down into the innermost parts of the belly.

23 Burning lips, and a wicked heart, are like a potsherd covered with silver dross.

24 He that hateth, dissembleth with his lips, and layeth up deceit within him.

25 When he speaketh fair, beleeve him not, for there are seven abominations in his heart.

26 *Whose* hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.

27 *Who* so diggeth a pit, shall fall therein: and he that rolleth a stone, it will return upon him.

28 A lying tongue hateth those that are afflicted by it, and a flattering mouth worketh ruine.

## CHAP. XXVIII.

1 *Observations of self love, 5 of true love, 11 of care to avoid offences, 23 Of the households care*

**B**oast not thy self of to morrow, for thou knowest not what a day may bring forth.

2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

3 A stone is heavie, and the sand weighty: but a fools wrath is heavier then them both.

4 Wrath is cruel, and anger is outrageous; but who is able to stand before envy?

5 Open rebuke is better then secret love.

6 Faithfull are the wounds of a friend; but the kisses of an enemy are deceitfull.

7 The full soul loatherh an hony comb; but to the hungry soul every bitter thing is sweet.

8 As a bird that wandereth from her nest: so is a man that wandereth from his place.

9 Ointment and perfume rejoyce the heart: so doth the sweetnesse of a mans friend by hearty counsel.

10 Thine own friend and thy fathers friend forsake not: neither go into thy brothers house in the day of thy calamities: for better is a neighbour that is near, then a brother far off.

11 My son, be wise and make my heart glad, that I may answer him that reprocheth me.

12 A prudent man foreseeth evill, and hideth

## PROVERBS.

hideth himself: *but* the simple passe on, and are punished.

13 Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

14 He that bleileth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

15 A continuall dropping in a very rainy day, and a contentious woman are alike.

16 Whosoever hideth her, hideth the winds, and the ointment of his right hand which bewrayeth *itself*.

17 Iron sharpeneth iron, so a man sharpeneth the countenance of his friend.

18 Whoso keepeth the fig tree, shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

19 As in water face *answereth* to face: so the heart of man to man.

20 Hell and destruction are never full: so the eyes of man are never satisfied.

21 *As* the fining pot for silver, and the furnace for gold: so is a man to his praise.

22 Though thou shouldst bray a fool in a mortar among wheat with a pestil, yet will not his foolishnesse depart from him.

23 Be thou diligent to know the state of thy flocks, and look well to thy herds.

24 For riches are not for ever: and doth the *crowndure* to every generation?

25 The hay appeareth, and the tender grasse sheweth it self, and herbs of the mountains are gathered.

26 The lambs are for thy clothing, and the goats are the price of thy field.

27 And thou shalt have goats milk enough for thy food, for the food of thy household, and for maintenance for thy maidens.

### CHAP. XXVIII.

*General observations of impiety and religious integrity.*

**T**He wicked flee when no man pursueth: but the righteous are bold as a lion.

2 For the transgression of a land, many are the princes thereof: but by a man of understanding

## CHAP. XXVIII.

stand, and knowledge the state thereof shall be prolonged.

3 A poore man that oppresseth the poore, is like a sweeping rain which leaveth no food.

4 They that forsake the law, praise the wicked: but such as keep the law, contend with them.

5 Evil men understand not judgement: but they that seek the LORD, understand all things.

6 Better is the poore that walketh in his uprightness, then he that is perverse in his wayes, though he be rich.

7 Whoso keepeth the law is a wise son: but he that is a companion of riotous men, shameth his father.

8 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poore.

9 He that turneth away his ear from hearing the law, even his prayer shall be abomination.

10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession.

11 The rich man is wise in his own conceit: but the poore that hath understanding, searcheth him out.

12 When righteous men do rejoyce, there is great glory: but when the wicked rise, a man is hidden.

13 He that covereth his sin, shall not prosper: but whoso confesseth and forsaketh them, shall have mercy.

14 Happy is the man that feareth alway: but he that hardeneth his heart, shall fall into mischief.

15 As a roaring Lyon, and a ranging bear; so is a wicked ruler over the poore people.

16 The prince that wanteth understanding, is also a great oppressour: but he that hateth covetousnesse, shall prolong his dayes.

17 A man that doth violence to the bloud of any person, shall flee to the pit, let no man stay him.

18 Whoso walketh uprightly, shall be saved: but he that is perverse in his wayes, shall fall as once.

19 He



## PROVERBS.

19 He that tilleth his land, shall have plenty of bread: but he that followeth after vain persons, shall have povertie enough.

20 A faithfull man shall abound with blessings: but he that maketh haste to be rich, shall not be innocent.

21 To have respect of persons, is not good: for, for a piece of bread *that* man will transgresse.

22 He that hasteth to be rich hath an evil eye, and considereth not that povertie shall come upon him.

23 He that rebuketh a man, afterwards shall finde more favour then he that flattereth with the tongue.

24 Whoso robbeth his father or his mother, and saith *It is no transgression*; the same is the companion of a destroyer.

25 He that is of a proud heart, stirreth up strife, but he that putteth his trust in the LORD, shall be made fat.

26 He that trusteth in his own heart, is a fool: but whoso walketh wisely, he shall be delivered.

27 He that giveth unto the poore, shall not lack: but he that hideth his eyes shall have many a curse.

28 When the wicked rise, men hide themselves: but when they perish the righteous increase.

### CHAP. XXIX.

1 *Observations of publike government, 15 and of private. 22 Of anger, pride, theevy, cowardise, and corruption.*

**H**E that being often reprov'd, hardeneth his neck, shall suddenly be destroyed, and that without remedie.

2 When the righteous are in authority, the people reioyce: but when the wicked beareth rule, the people mourn.

3 Whoso loveth wisdom, rejoyceth his father: but he that keepeth company with harlots, spendeth his substance.

4 The king by judgement stablisheth the land: but he that receiveth gifts, overthroweth it.

5 A man that flattereth his neighbour, spreadeth a net for his feet.

6 In the transgression of an evil man, there is a snare:

## CHAP. XXIX.

1. *But the righteous doth sing and rejoyce.*

2. The righteous considereth the cause of the poore: *but the wicked regardeth not to know it.*

3. Scornfull men bring a citie into a snare: but wise men turn away wrath.

4. If a wise man contendeth with a foolish man, whether he rage or laugh, *there is no rest.*

5. The bloud-thirstie hate the upright: but the just seek his soul.

6. A fool uttereth all his minde: but a wise man keepeth it in till afterwards.

7. If a ruler hearken to lies, all his servants are wicked.

8. The poore and the deceitfull man meet together: the LORD lighteneth both their eyes.

9. The king that faithfully iudgeth the poore, his throne shall be established for ever.

10. The rod and reproof give wisdom: but a childe left to *himself*, bringeth his mother to shame.

11. When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

12. Correct thy son, and he shall give thee rest: *yes, he shall give delight unto thy soul.*

13. Where *there is* no vision, the people perish: but he that keepeth the law, happy is he.

14. A servant will not be corrected by words: *but though* he understand, he will not answer.

15. Seest thou a man that is hastie in his words? *there is* more hope of a fool then of him.

16. He that delicately bringeth up his servant from a childe, shall have him become his son at the length.

17. An angry man stirreth up strife, and a furious man aboundeth in transgression.

18. A mans pride shall bring him low: but honour shall uphold the humble in spirit.

19. Whoso is partner with a thief, hateth his own soul: he heareth cursing and bewrayeth it not.

20. The fear of man bringeth a snare: but who

## PROVERBS.

So putteth his trust in the LORD, shall be safe.

26 Many seek the rulers favour, but every mans judgement cometh from the LORD.

27 An unjust man is an abomination to the iust: he that is upright in his way, is abominable unto the wicked.

## CHAP. XXX.

1 Agurs confession of his faith. 7 The two points of his prayer. 10 The meane st are not to be wronged. 11 Foure wicked generations. 15 Foure things insatiable. 17 Parents are not to be despised. 18 Foure things hard to be known. 21 Foure things intolerable. 24 Foure things exceeding wise. 29 Foure things stately. 32 Wrath is to be prevented.

**T**He words of Agur the son of Jakeh, even the prophesie: the man spake unto Ithiel, even unto Ithiel and Ucal.

2 Surely I am more brutish then any man, and have not the understanding of a man.

3 I neither learned wiledome, nor have the knowledge of the holy.

4 Who hath ascended up into heaven, or descended? who hath gathered the winde in his fists? who hath bound the waters in a garment? who hath established all the end of the earth? what is his name, and what is his sons name, if thou canst tell?

5 Every word of God is pure: hee is a shield unto them that put their trust in him.

6 Adde thou nor unto his words, lest he reprove thee, and thou be found a liar.

7 Two things have I required of thee, deny me ~~them~~ not before I die.

8 Remove far from me vanitie and lies; give me neither poverty nor riches, feed me with food convenient for me:

9 Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poore, and steal, and take the name of my God in vain.

10 Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

11 There is a generation that curseth their father

## CHAP. XXX.

father, and doth not blesse their mother.

12 *There is a generation that are pure in their own eyes, and yet is not washed from their filthinesse.*

13 *There is a generation, O how lofty are their eyes ! and their eye-lids are lifted up.*

14 *There is a generation, whose teeth are as sword, and their jaw-teeth as knives, to devour the poore from off the earth, and the needy from among men.*

15 The horse-leach hath two daughters, crying, Give give. There are three things that are never satisfied, yea, foure things say not, It is enough :

16 The grave, and the barren womb, the earth that is not filled with water, and the fire that saith not, It is enough.

17 The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

18 There bee three things which are too wonderfull for me ; yea, foure which I know not :

19 The way of an eagle in the aire, the way of a serpent upon a rock, the way of a ship in the midst of the sea, and the way of a man with a maid.

20 Such is the way of an adulterous woman : she eateth and wipeth her mouth, and saith I have done no wickednesse.

21 For three things the earth is disquieted, and for foure, which it cannot bear :

22 For a servant when he reigneth, and a fool when he is filled with meat,

23 For an odious woman when shee is married, and an handmaid that is heir to her mistress.

24 There be foure things which are little upon the earth, but they are exceeding wise :

25 The ants are a people not strong, yet they prepare their meat in the summer :

26 The conies are but a feeble folk, yet make they their houses in the rocks :

27 The locusts have no king, yet go they forth all of them by bands,

28 The

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28 The spider taketh hold with her hands, and is in kings palaces.

29 There be three things which go well, yea, foure are comely in going:

30 A lion *which* is strongest among beasts, and turneth not away for any:

31 A gray-hound, an he-goat also, and a king against whom *theres* no rising up.

32 If thou hast done foolishly in lifting up thy self, or if thou hast thought evil, *lay* thine hand upon thy mouth.

33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood; so the forcing of wrath bringeth forth strife.

### C H A P. XXXI.

1 *Lemmels lesson of chastity and temperance.*  
 6 *The afflicted are to bee comforted and defended.* 10 *The praise and properties of a good wife.*

**T**He words of king Lemuel, the prophesie that his mother taught him.

2 What my son? and what, the son of my womb? and what the son of my vows?

3 Give not thy strength unto women, nor thy wayes to that which destroyeth kings.

4 It is not for kings, O Lemuel, it is not for kings to drink wine, nor for princes strong drink:

5 Lest they drink, and forget the law, and pervert the judgement of any of the afflicted.

6 Give strong drink unto him that is readie to perish, and wine to those that be of heauie hearts.

7 Let him drink and forget his povertie, and remember his miserie no more.

8 Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

9 Open thy mouth: judge righteously, and plead the cause of the poore and needy.

10 Who can finde a vertuous woman? for her price is far above rubies.

11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

12 She will do him good and not evil, all the dayes of her life.

## CHAP. XXXI.

13 She seeketh wooll and Flax, and worketh willingly with her hands.

14 She is like the merchants ships, she bringeth her food from a far.

15 She riseth also while it is yet night, and giveth meate to her household, and a portion to her maidens.

16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

17 She girdeth her loins with strength, and strengtheneth her arms.

18 She perceiveth that her merchandise is good: her candle goeth not out by night.

19 She layeth her hands to the spindle, and her hands hold the distaff.

20 She stretcheth out her hand to the poore, yea she reacheth forth her hands to the needy.

21 She is not afraid of the snow for her household: for all her household are clothed with scarlet.

22 She maketh her self coverings of tapestrie: her clothing is silk and purple.

23 Her husband is known in the gates, when he sitteth among the elders of the land.

24 She maketh fine linen, and selleth it, and delivereth girdles unto the merchant.

25 Strength and honour are her clothing, and she shall reioyce in time to come.

26 She openeth her mouth with wisdom, and in her tongue is the law of kindness.

27 She looketh well to the wayes of her household, and eateth not the bread of idleness.

28 Her children arise up, and call her blessed: her husband also, and he praiseth her:

29 Many daughters have done virtuously, but thou excellest them all.

30 Favour is deceitfull, and beauty is vain: but a woman that feareth the Lord, she shall be praised.

31 Give her of the fruit of her hands, and let her own works praise her in the gates.

## ECCLE

**ECCLESIASTES**  
OR,  
The PREACHER.

## CHAP. I.

The preacher sheweth that all humane courses are vaine: 4. because the creatures are restless in their courses. 9. They bring forth nothing new, and all old things are forgotten: 12. and because he hath found it so in the studies of wisdom.

¶ He words of the preacher, the son of David, king of Jerusalem.

**V**anity of vanities, saith the preacher, vanitie of vanities, all is vanity.

3 What profit hath a man of all his labour  
which he taketh under the sun?

4 One generation passeth away, and another generation cometh: but the earth abideth for ever.

5 The sun also riseth, and the sun goeth down,  
and hasteth to the place where he arose.

The winde goeth toward the south, and turneth about unto the north; it whirleth about continually, and the winde returneth again according to his circuits.

7 All the rivers run into the sea, yet the sea is not full: unto the place from whence the rivers come, thither they return again.

8. All things are full of labour, man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.

9. The thing that hath been, it is that which shall be : and that which is done, is that which shall be done, and there is no new thing under the sun.

10 Is there any thing whereof it may be said  
 Bee, this is new? it hath been already of old  
 time, which was before us.

There is no remembrance of former things  
neither shall there be any remembrance of things



## CHAP. I I.

that are to come, with those that shall come after.  
12 ¶ The preacher was king over Israel in Jerusalem.

13 And I gave my heart to seek and search out by wisdom, concerning all things that are done under heaven: this sore travel hath God given to the sons of man, to be exercised therewith.

14 I have seen all the works that are done under the sun, and behold, all is vanitie and vexation of spirit.

15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered.

16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom then all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

17 And I gave mine heart to know wisdom, and to know madnesse and folly: I perceined that this also is vexation of spirit.

18 For in much wisdom is much grief: and that increaseth knowledge, increaseth sorrow.

## CHAP. I I.

1 The vanity of humane courses in the works of pleasure. 1. Though the wise be better than the fool, yet both have one event. 18 The vanity of humane labour, in leaving it they know not to whom. 24 Nothing better then joy in our labour, but that is Gods gift.

I Said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and behold, this also is vanity.

2 I said of laughter, It is mad: and of mirth, What doth it?

3 I sought in mine heart to give my self unto wine (yet acquainting mine heart with wisdom) and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven, all the dayes of their life.

4 I made me great works, I builded houses, I planted me vineyards.

5 I made me gardens and orchards, and I planted trees in them of all kinds of fruit.

## ECCLSIASTES.

6 I made theepools of water, to water the  
seed that bringeth forth trees.

7 I got me servants and maidens, and had  
want both in my house, also I had great posses-  
sions of great and small cattle, above all that was  
in Jerusalem before me.

8 I gathered me also silver and gold, and the  
peculiar treasure of kings, and of the provinces,  
diamonds, men's fingers, and women's fingers, and all  
delights of the sons of men, as musical instruments,  
and harps of all sorts.

9 My soul was great, and increased more than  
that was before me in Jerusalem, also my wife  
remained with me.

10 And whatsoever mine eye desired, I kept  
from me: I withheld not my heart from any  
joy, for my heart rejoiced in all my labour, and  
this was my portion of all my labours.

11 Then I looked on all the works that my  
hands had wrought, and on the labour that I had  
laboured to do: and behold, all was vanity and  
vanitie, and I returned of spirit, and there was no profit  
in it.

12 And I turned my self to behold wisdom  
and madnesse and folly: for what can the man  
do that cometh after the king? even that which has  
been already done.

13 Yea, that I saw that wisdom excelleth folly,  
as much as light excelleth darknesse.

14 The wisdoms eye is in his head, but the  
fool walketh in darknesse: and my self per-  
ceived also, that one event happeneth to them all.

15 Thus said I to my heart, As it happeneth  
to the fool, so it happeneth even to me, and why  
will I then make mine wife? Then I said in my heart,  
that this also is vanity.

16 For there is no remembrance of the wise  
after he is dead, nor yet of the fool for ever: being that what  
they do, shall be forgotten in the dayes to come, shall I  
therefore hate the wife man? as the fool?  
No: for mine own life, because the work that  
is wrought under the sun, is grievous: for  
what shall I do? vanity and vexation of spirit.

17 Yes, I hated all my labour, which I had  
laboured under the sun, because I should leave it  
to the man that should come after me.

THE VANITY OF HUMAN LIFE

...and with labour I have eaten my bread  
...men or a fool, for I have laboured  
...labour, wherein I have laboured  
...in I have laboured my self with  
...This is also vanity, but I have  
...Therefore I have laboured to catch the wind,  
...of all the labour which I have

For there is a vain hope of the future  
...and in knowledge, and in wisdom,  
...that hath not laboured therein for  
...his portion. Therefore I have laboured

For what? For what? For what? For what?  
...vation of the soul, which is  
...under the sun, but I have laboured  
...for all this day even till now, yet  
...yet, his heart hath not rest in the night,  
...also is vanity.

There is nothing in the hand of man  
...he should eat and drink, and that  
...his soul enjoy good in his labour,  
...that it was from the hand of God,  
...for who can eat, or who can drink,  
...more than I?

For God giveth to a man his portion,  
...will come and knowledge, and joy,  
...mer he giveth grace to labour and to  
...that he may give to him that is good,  
...This also is vanity, and vexation of spirit.

CHAPTER III

...the necessity of labour, and of  
...to labour, and of labour,  
...in God's work, and of labour,  
...judge his work, and of labour,  
...least.

Every thing there is a season, and a time  
...every purpose under the heaven,  
...time to be born, and a time to die,  
...and a time to pluck up the

time to kill, and a time to be  
...own, and a time to be  
...time to weep, and a time to  
...and a time to be  
...so out away

I have been thinking of you a great deal lately, and wondering how you are getting on. I hope you are well and happy. I have been very busy lately, but I have managed to find some time to write to you. I have been thinking of you a great deal lately, and wondering how you are getting on. I hope you are well and happy. I have been very busy lately, but I have managed to find some time to write to you.

...the world in their hands  
...the beginning of the world  
...to enjoy the good in

And if other men should eat and drink the food of his labour, it is the

Whatsoever God doth, it  
can be put to it, nor  
God doth it, that  
before him, and

which hath been, is now; and  
which hath been, and God  
which is still.

...law under the sun  
...iniquity was the  
...that iniquity

He said in mine heart, God shall judge  
me and the wicked; for there is a  
for every purpose, and for

...I said in my heart concerning the  
...of men, that God might manifest  
...that they might be that they them

... which befalleth the sons of  
... befalleth

**THE**

All go unto one place, all are of the dust,  
and all turn to dust again.

Who knoweth the spirit of man that goeth  
upward, and the spirit of the beast that goeth  
downward to the earth?

Wherefore I perceive that there is nothing  
better then that a man should rejoyce in his own  
labours: for that is his portion: for who shall  
bring him to see what shall be after him.

CHAP. III.

*Vanitie is increased unto men by oppression,  
by sorrow, by idleness, by covetousnesse, by  
drunkennesse, by wilfulnesse.*

I returned, and considered all the oppres-  
sions that are done under the sun, and behold  
the reward of such as were oppressed, and they had  
no comforter: and on the face of their oppressors  
there was power, but they had no comforter.

Wherefore I praised the dead which are al-  
ready dead, more then the living which are yet  
alive.

Yea, better is he then both these, who hath  
never been, who hath not seen, who hath  
not been under the sun.

I againe considered all travel, and  
all work that for this, a man is weary  
himself: this is also vanity.

The fool to be sure, but he is not  
wise in his own sight.

The fool to be sure, but he is not  
wise in his own sight.

Then I returned, and I considered  
all the labours of the sun.

There is one great, and there is  
another great, and there is  
no end of their labours.

They are weary, and they are  
sore, and they are weary.

They are weary, and they are  
sore, and they are weary.

They are weary, and they are  
sore, and they are weary.

They are weary, and they are  
sore, and they are weary.

# ECCLISIASTES.

falleth : for he hath not another to help him

14 Again, if two lie together, then they  
15 heat: but how can one be warm alone?

12 And if one prevail against him, two shall withstand him, and a threefold cord is not quickly broken.

13. & Better is a poore and a wise childe, than  
an old and foolish king, who will no more be  
mentioned.

14 For out of prison he cometh to reigne, where  
as also he that is born in his kingdome becometh  
poore.

45 I considered all the living which walk  
under the sun, with the second child that shall  
stand up in his stead.

16 There is no end of all the people, even  
all that have been before them : they also  
come after, shall not rejoyce in him : surely  
this is vanity, and vexation of spirit.

## CHAP. V.

17 in divine service, 8 in matrimony,  
10 in affliction, 9 and in riches. 18 for  
every is the gift of God.

Keep thy feet when thou goest to the house  
of God, still more ready to hear, than  
the sacrifice of fools; for then consider

Be not full of thy mouth, and let not thine heart be hasty to utter any thing before God: for he is in heaven, and thou upon earth: therefore shall thy words be few.

For a dream comes through the multi-  
tude and a fool's voice is known  
in the silence of words.

When thou swearest a vow unto God, he  
not to pay it: for he hath no pleasure in fool  
ish oaths which thou hast vowed. *—*

...that you shouldn't get now, if  
you don't get it now and never to lay on a  
...mouth to carry the hell to

...the angel, that it was  
...God, who would  
...the work of a true man

...the magnitude of dream and ...  
...the magnitude of dream and ...

8 If thou see the oppression of the poor, and violent perverting of judgement and justice in a province, marvel not at the matter: for he that is higher then the highest, regardeth, and there be higher then they.

9 Moreover, the profit of the earth is for all: the king himself is served by the field.

10 He that loveth silver, shall not be satisfied with silver; nor he that loveth abundance, with increase: this is also vanitie.

11 When goods increase, they are increased that catchem: and what good is there to the owners thereof, saving the beholding of them with their eyes?

12 The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

13 There is a fore evil which I have seen under the sun, *namely*, riches kept for the owners thereof to their hurt.

14 But those riches perish by evil travel: and he begetteth a son, and there is nothing in his hand.

15 As he came forth of his mothers womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

16 And this also is a fore evil, that in all points as he came, so shall he go: and what profit hath he that hath laboured for the winde?

17 All his dayes also he eareth in darkness, and he hath much sorrow, and wrath with his sickness.

18 ¶ Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun, all the dayes of his life, which God giveth him: for it is his portion.

19 Every man also to whom God hath given riches and wealth, and hath given him power to buy thereof, and to take his portion, and to rejoyce in his labour; this is the gift of God.

20 For he shall not much remember the dayes of his life: because God answereth him in the joy of his heart.



# ECCLYASTES

## CHAP. VI.

*1 The vanitie of riches without use, 3 of children. 6 and old age without riches. 9 The vanitie of sight and wandring desires. 12 The conclusion of vanities.*

**T**Here is an evil which I have seen under the sun, and it is common among men.

**2** A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease.

**3** ¶ If a man beget an hundred children, and live many years, so that the dayes of his years be many, and his soul be not filled with good, and also that he have no buriall, I say, that an untimely birth is better then hee.

**4** For he cometh in with vanitie, and departeth in darknesse, and his name shall be covered with darknesse.

**5** Moreover, he hath not seen the sun, nor known any thing: this hath more rest then the other.

**6** ¶ Yea though he live a thousand years twice sold, yet hath he seen no good: do not all go to one place:

**7** All the labour of man is for his mouth, and yet the appetite is not filled.

**8** For what hath the wise more then the fool? what hath the poore, that knoweth to walk before the living?

**9** Better is the sight of the eyes, then the wandring of the desire: this is also vanity and vexation of spirit.

**10** That which hath been, is named already, and it is known that it is a man: neither may he contend with him that is mightier then hee.

**11** Seeing there be many things that increase vanity, what is man the better?

**12** For who knoweth what is good for man in his life, all the dayes of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun.

CHAP.

## CHAP. VII.

¶ Remedies against vanitie, are a good name, mortification, 7 patience, 11 wisdom. 21 The difficulty of wisdom.

A Good name is better then precious ointment: And the day of death, then the day of ones birth.

¶ It is better to go to the house of mourning, then to go to the house of feasting: for that is the end of all men, and the living will lay it to his heart.

¶ Sorrow is better then laughter: for by the sadness of the countenance, the heart is made better.

¶ The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.

¶ It is better to hear the rebuke of the wise, then for a man to hear the song of fools.

¶ For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.

¶ Surely oppression maketh a wise man mad, and a gift destroyeth the heart.

¶ Better is the end of a thing, then the beginning thereof: and the patient in spirit is better then the proud in spirit.

¶ Be not hasty in thy spirit to be angry: for anger resteth in the bosome of fools.

¶ Say not thou, What is the cause that the former dayes were better then these? for thou dost not enquire wisely concerning this.

¶ Wisdom is good with an inheritance: and by it there is profit to them that see the sun.

¶ For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it.

¶ Consider the work of God: for who can make that straight which he hath made crooked?

¶ In the day of prosperity, be joyfull, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should finde nothing after him.

¶ All things have I seen in the dayes of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness.

¶ Be not righteous overmuch, neither make

# ECCLESIASTES

thy self over-wise: why shouldst thou destroy thy self?

17 Be not overmuch wicked, neither be thou foolish: why shouldst thou die before thy time?

18 It is good that thou shouldst take hold of this; yea also from this withdraw not thine hands: for he that feareth God, shall come out of them all.

19 Wisedome strengtheneth the wise, more then ten mighty men which are in the city.

20 For there is not a just man upon earth that doth good, and sinneth not.

21 Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee.

22 For often times also thine own heart knoweth, that thou thy self likewise hast cursed others.

23 All this have I proved by wisdome: I said, I will be wise, but it was far from me.

24 That which is far off and exceeding deep, who can finde it out?

25 I applyed mine heart to know, and to search, and to seek out wisdome, and the reason of things, and to know the wickednesse of folly, even of foolishnesse and madnesse.

26 And I finde more bitter then death, the woman whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her, but the sinner shall be taken by her.

27 Behold, this have I found (saith the preacher) counting one by one to finde out the account:

28 Which yet my soul seeketh, but I finde not: one man among a thousand have I found, but a woman among all those have I not found.

29 Lo, this onely have I found, that God hath made man upright; but they have sought out many inventions.

## CHAP. VIII.

*1 Kings are greatly to be respected. 6 The divine providence is to be observed. 12 It is better with the godly in adversity, then, with the wicked in prosperitie. 16 The work of God is unsearchable.*

**W**ho is as the wise man? and who knoweth the interpretation of a thing? a mans wife-

## CHAP. VIII.

wisedome maketh his face to shine, and the boldnesse of his face shall be changed.

2 I counsel thee to keep the kings commandment, and that in regard of the oath of God.

3 Be not hasty to go out of his sight: stand not in an evil thing, for he doth whatsoever pleaseth him.

4 Where the word of a king is, there is power, and who may say unto him, What doest thou?

5 Whoso keepeth the commandment shall feel no evil thing: and a wise mans heart discerneth both time and judgement.

6 ¶ Because to every purpose there is time and judgement: therefore the miserie of man is great upon him.

7 For he knoweth not that which shall be: for who can tell him when it shall be?

8 There is no man that hath power over the spirits to retain the spirits; neither hath he power in the day of death: and there is no discharge in that war, neither shall wickednesse deliver those that are given to it.

9 All this have I seen, and applyed my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt.

10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity.

11 Because sentence against an evil work is not executed speedily; therefore the heart of the sons of men is fully set in them to do evill.

12 ¶ Though a sinner do evil an hundred times, and his dayes be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him.

13 But it shall not be well with the wicked, neither shall he prolong his dayes which are as a shadow, because he feareth not before God.

14 There is a vanitie which is done upon the earth, that there be just men unto whom it happeneth according to the work of the wicked: again, there be wicked men to whom it happeneth according to the work of the righteous: I said that this also is vanitie.

## ECCLESIASTES

15 Then I commended mirth, because a man hath no better thing under the sun, then to eat, and to drink, and to be merry: for that shall abide with him of his labour, the dayes of his life, which God giveth him under the sun.

6 ¶ When I applied my heart to know wisdom, and to see the businesse that is done upon the earth: (for also there is that neither day nor night seeth sleep with his eyes.)

17 Then I beheld all the work of God, that a man cannot finde out the work that is done under the sun: because though a man labour to seek it out, yet he shall not finde it, yea further, though a wise man think to know it, yet shall he not be able to finde it.

### CHAP. IX.

1 Like things happen to good and bad. 4 There is a necessity of death unto men. 7 Comfort is all their portion in this life. 11 Gods providence ruleth over all. 13 Wisdome is better then strength.

**F**OR all this I considered in my heart even to declare all this, that the righteous and the wise, and their works are in the hand of God: no man knoweth either love or hatred, by all that is before them.

2 All things come alike to all, there is one event to the righteous and to the wicked; to the good and to the clean, and to the unclean, to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner, and he that sweareth as he that feareth an oath.

3 This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madnesse is in their heart while they live, and after that they go to the dead.

4 ¶ For to him that is ioyned to all the living, there is hope: for a living dog is better then a dead lion.

5 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward, for the memorie of them is forgotten.

6 All their love, and their hatred, and their envie is now perished, neither have they any more

more a portion for ever in any thing that is done under the sun.

7 ¶ Go thy way, eat thy bread with ioy, and drink thy wine with a merrie heart; for God now accepteth thy works.

8 Let thy garments be alwayes white, and let thy head lack no ointment.

9 Live joyfully with the wife whom thou lovest, all the dayes of the life of thy vanity, which he hath given thee under the sun, all the dayes of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun.

10 Whatsoever thy hand findeth to do: do it with thy might: for there is no work, nor device, nor knowledge, nor wisdom in the grave whither thou goest.

11 ¶ I returned, and saw under the sun that the race is not to the swift, nor the battel to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill, but time and chance happeneth to them all.

12 For man also knoweth not his time, as the fishes that are taken in an evil net; and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them.

13 ¶ This wisdom have I seen also under the sun, and it seemed great unto me:

14 There was a little city, and few men within it: and there came a great king against it, and besieged it, and built great bulwarks against it:

15 Now there was found in it a poore wise man, and he by his wisdom delivered the city, yet no man remembered that same poore man.

16 Then said I, Wisdom is better then strength: nevertheless, the poore mans wisdom is despised, and his words are not heard.

17 The words of wise men are heard in quiet, more then the cry of him that ruleth among fools.

18 Wisdom is better then weapons of war: but one sinner destroyeth much good.

# ECCLISIASES.

## CHAP. X.

*Observations of wisdom and folly. 16 Of riot, 18 slothfulnesse, 19 and money 20 Mens thoughts of kings ought to be reverend.*

**D**ead flies cause the ointment of the apothecarie to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom, and honour.

1 A wise mans heart is at his right hand: but a fools heart is at his left.

2 Yea also when he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool.

3 If the spirit of a ruler rise up against thee, leave not thy place; for yeelding pacifieth great offences.

4 There is an evil which I have seen under the sun, as an error which proceedeth from the ruler.

5 Folly is set in great dignitie, and the rich sit in low place.

6 I have seen servants upon horses, and princes walking as servants upon the earth.

7 He that diggeth a pit shall fall into it: and whoso breaketh an hedge, a serpent shall bite him.

8 Whoso removeth stones shall be hurt therewith, and he that cleaveth wood shall be endangered thereby.

9 If the iron be blunt, and he do not whet the edge: then must he put to more strength: but wisdom is profitable to direct.

10 Surely the serpent will bite without enchantment, and a babler is no better.

11 The words of a wise mans mouth are gracious: but the lips of a fool will swallow up himself.

12 The beginning of the words of his mouth is foolishnesse: and the end of his talk is mischief, and madness.

13 A fool also is full of words, a man cannot tell what shall be: and what shall be after him, who can tell him?

14 The labour of the foolish wearieth everyone of them, because he knoweth not how to go to the city.



## CHAP. XI.

16 ¶ Woe to thee, O land, when thy king is a childe, and thy princes eat in the morning.

17 Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength and not for drunkenness.

18 ¶ By much slothfulness the building decayeth, and through idleness of the hands the house droppeth through.

19 ¶ A feast is made for laughter, and wine maketh merrie: but money answereth all things.

20 ¶ Curse not the king, no not in thy thought, and curse not the rich in thy bed chamber: for a bird of the aire shall carry the voice, and that which hath wings shall tell the matter.

## CHAP. XI.

1 *Directions for charity. 7 Death in life, and the day of judgement in the dayes of youth are to be thought on.*

**C**ast thy bread upon the waters: for thou shalt finde it after many dayes.

2 Give a portion to seven, and also to eight: for thou knowest not what evil shall be upon the earth.

3 If the clouds be full of rain, they emptie themselves upon the earth, and if the tree fall towards the south, or toward the north; in the place where the tree falleth, there it shall be.

4 He that observeth the winde, shall not sow; and he that regardeth the clouds, shall not reap.

5 As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with childe: even so thou knowest not the works of God who maketh all.

6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.

7 ¶ Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun.

8 But if a man live many years, and rejoyce in them all; yet let him remember the dayes of darknesse,

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Marknesse, for they shall be many. All that cometh, is vanitie.

9 Rejoyce, O young man, in thy youth, and let thy heart cheer thee in the dayes of thy youth, and walk in the wayes of thy heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgement.

10 Therefore remove sorrow from thine heart, and put away evil from thy flesh, for childhood and youth are vanitie.

## CHAP. XII.

1 The Creator is to be remembered in due time.

2 The preachers care to edifie. 12 The fear of God is the chief antidote of vanitie.

**R**emember now thy Creator in the dayes of thy youth, while the evil dayes come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them:

2 While the sun, or the light, or the moon, or the stars be not darkened, nor the clouds return after the rain:

3 In the day when the keepers of the house shall tremble, and the strong men shall bowe themselves, and the grinders cease, because they are few, and those that look out of the windows be darkened.

4 And the doors shall bee shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low.

5 Also when they shall be afraid of that which is high, and fears shall be in the way, and the almon-tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets.

6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

7 Then shall the dust return to the earth as it was: and the spirit shall return to God who gave it.

8 Vanity of vanities (saith the preacher) all is vanity.

9 And

## CHAP. I.

9 And moreover, because the preacher was wise, he still taught the people knowledge, yea he gave good heed, and sought out, and set in order many proverbs.

10 The preachers sought to finde out acceptable words, and that which was written was upright, even words of truth.

11 The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.

12 And further by these, my son, be admonished, of making many books there is no end, and much studies is a wearisome of the flesh.

13 ¶ Let us hear the conclusion of the whole matter, Fear God, and keep his commandments; for this is the whole duty of man.

14 For God shall bring every work into judgement, with every secret thing, whether it be good, or whether it be evil.



# THE SONG OF SOLOMON.

## CHAP. I.

1 The churches love unto Christ. 5 She confesseth her deformitie, 7 and prayeth to be directed to his flock. 8 Christ directeth her to the shepherds tents: 9 and sheweth his love to her. 11 giveth her gracious promises. 10 The church and Christ congratulate one another.

¶ He song of songs, which is Solomons.

1 Let him kisse me with the kisses of his mouth: for thy love is better then wine.

2 Because of the savour of thy good ointments, thy name is as ointment poured forth, theretore do the virgins love thee.

3 Draw me, we will run after thee: the king hath

## SOLOMONS SONG.

Hath brought me into his chambers : we will be glad and rejoyce in thee, we will remember thy love more then wine : the upright love thee.

5 I *am* black, but comely ( O ye daughters of Jerusalem ) as the tents of Kedar, as the curtains of Solomon.

6 Look not upon me, because I *am* black, because the sun hath looked upon me ; my mothers children were angrie with me, they made mee keeper of the vineyards, *but* mine own vineyard have I not kept.

7 Tell me ( O thou whom my soul loveth ) where thou feedst, where thou makest thy flock to rest at noon : for why should I be as one that turneth aside by the flocks of thy companions ?

8 ¶ If thou know not, ( O thou fairest among women ) go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds tents.

9 I have compared thee. O my love, to a companie of horses in Pharaohs chariots.

10 Thy cheeks are comely with rows of jewels, thy neck with chains of gold.

11 We will make thee borders of gold, with studs of silver.

12 ¶ While the king sitteth at his table, my spikenard sendeth forth the smell thereof.

13 A bundle of myrre is my welbeloved unto me ; he shall lie all night betwixt my breasts.

14 My beloved is unto me, as a cluster of camphire, in the vineyard of Engedin.

15 Behold, thou art fair, my love ; behold thou art faire, thou *hast* doves eyes.

16 Behold, thou art fair, my beloved, yea, pleasant : also our bed is green.

17 The beams of our house are cedar, and our rafters of firre.

### • C H A P. II.

1 The mutuall love of Christ and his church,  
 2 The hope, 10 and calling of the church.  
 14 Christs care of the church. 16 The profession  
 of the church, her faith and hope.

**I** *Am* the rose of Sharon, and the lillie of the valleys.

## CHAP. II.

2 As the lillie among the thorns, so is my love among the daughters.

3 As the apple tree among the trees of the wood, so is my beloved among the sons. I sate down under his shadow with great delight, and his fruit was sweet to my taste.

4 He brought me to the banquetting house, and his banner over me was love.

5 Stay me with flagons, comfort me with apples: for I am sick of love.

6 His left hand is under my head, and his right hand doth embrace me.

7 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till hee please.

8 ¶ The voice of my beloved ! behold, he cometh leaping upon the mountains, skipping upon the hills.

9 My beloved is like a roe, or a young hart: behold, he standeth behinde our wall, he looketh forth at the windows, shewing himself through the lattesse.

10 My beloved spake, and said unto mee, Rise up my love, my fair one, and come away.

11 For lo, the winter is past, the rain is over, and gone.

12 The flowers appear on the earth, the time of the singing of birds is come, and the voice of the turtle is heard in our land.

13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

14 ¶ O my dove, that art in the clefts of the rock, in the secret places of the flairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

15 Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes.

16 ¶ My beloved is mine, and I am his: hee feedeth among the lilies.

17 Untill the day break, and the shadows flee away

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way : turn my beloved, and be thou like a roe,  
or a young hart upon the mountains of Bether.

## CH A p. III.

*1 The church her fight and victorie in tem-  
ptation. 6 The church glorieth in Christ.*

**B**Y night on my bed I sought him whom my  
soul loveth, I sought him, but I found him  
not.

2 I will rise now, and go about the city in the  
streets, and in the broad wayes I will seek him  
whom my soul loveth : I sought him, but I found  
him not.

3 The watchmen that go about the citie found  
me : to whom I said, Saw ye him whom my  
soul loveth ?

4 It was but a little that I passed from them,  
but I found him whom my soul loveth : I held  
him, and would not let him go, untill I had  
brought him into my mothers house, and into the  
chamber of her that conceived me.

5 I charge you, O yee daughters of Jerusalem,  
by the roes, and by the hinders of the field, that  
ye stir not up, nor awake my love, till he please.

6 ¶ Who is this that cometh out of the wil-  
dernesse like pillars of smoke, perfumed with  
myrrhe and frankincense, with all powders of the  
perchant ?

7 Behold his bed, which is Solomons, three-  
score valiant men are about it, of the valiant of  
Israel.

8 They all hold swords, being expert in war :  
every man hath his sword upon his thigh, because  
of fear in the night.

9 King Solomon made himself a chariot of the  
wood of Lebanon.

10 He made the pillars thereof of silver, the  
bottome thereof of gold, the covering of it of  
purple ; the midst thereof being paved with love,  
for the daughters of Jerusalem.

11 Go forth, O ye daughters of Zion, and be-  
hold king Solomon with the crown wherewith his  
mother crowned him in the day of his espousals,  
and in the day of the gladnesse of his heart.

CH A P.

## CHAP: IIII.

1 Christ setteth forth the graces of the church.  
 2 He sheweth his love to her. 16 The church  
 prayeth to be made fit for his presence.

**B**Ehold, thou art fair, my love, behold, thou  
 art fair, thou hast doves eyes within thy locks:  
 thy hair is a flock of goats, that appear from  
 mount Gilead.

3 Thy teeth are like a flock of sheep that are  
 even shorne, which came up from the washings  
 whereof every one bare twins, and none is barren  
 among them.

4 Thy lips are like a threed of scarlet, and thy  
 speech is comely: thy temples are like a piece of  
 a pomegranate within my locks.

5 Thy neck is like the tower of David, built  
 for an armorie, whereon there hang a thousand  
 bucklers, all shields of mighty men.

6 Thy two breasts are like two young roes that  
 are twins, which feed among the lilies.

7 Untill the day break, and the shadow flee a-  
 way, I will get me to the mountain of myrrhe, and  
 to the hill of frankincense.

8 Thou art all fair, my love, there is no spot  
 in thee.

9 Come with me from Lebanon (my spouse)  
 with me from Lebanon: look from the top of  
 Amana, from the top of Shenir and Hermon, from  
 the lions dens, from the mountains of leop-  
 ards.

10 Thou hast ravished my heart, my sister, my  
 spouse: thou hast ravished my heart with one of  
 thine eyes, with one chain of thy neck.

11 How fair is thy love, my sister, my spouse!  
 how much better is thy love then wine! and the  
 smell of thy ointments, then all spices.

12 Thy lips, O my spouse, drop as the honey  
 comb: honey and milk are under thy tongue, and  
 the smell of thy garments is like the smell of Leba-  
 non.

13 A garden enclosed is my sister, my spouse:  
 a spring shut up, a fountain sealed.

14 Thy plants are an orchard of pomegranates,  
 with pleasant fruits, camphire, with spikenard.

15 Spikenard and saffron, calamus and cina-  
 mom.



## SOLOMONS SONG.

mom, with all trees of frankincense, myrrhe and aloes, with all the chief spices.

15 A fountain of gardens, a well of living waters, and streams from Lebanon.

16 ¶ wake, O north winde, and come thou south, blow upon my garden, *that* the spices thereof may flow out: let my beloved come into his garden, and eat his pleasant fruit.

### CHAP. V.

1 *Christ awaketh the church with his calling.*  
 2 *The church hath a taste of Christs love, is sick of love.* 3 *A description of Christ by his graces.*

**I** Am come into my garden, my sister, my spouse: I have gathered my myrrhe with my spice, I have eaten my honey comb with my honey, I have drunk my wine with my milk: eat, O friends, drink, yea, drink abundantly O beloved.

2 ¶ I sleep, but my heart waketh: it is the voice of my beloved that knocketh, *saying*, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, *and* my locks with the drops of the night.

3 I have put off my coat, how shall I put it on? I have washed my feet, how shall I defile them.

4 My beloved put in his hand by the hole of the doore, and my bowels were moved for him.

5 I rose up to open to my beloved, and my hands dropped with myrrhe, and my fingers with sweet smelling myrrhe; upon the handles of the lock.

6 I opened to my beloved, but my beloved had withdrawn himself, *and* was gone: my soul failed when he spake; I sought him, but I could not finde him; I called him, but he gave me no answer.

7 The watchmen that went about the citie, found me, they smote me, they wounded me; the keepers of the wals took away my vail from me.

8 I charge you, O daughters of Ierusalem, if ye finde my beloved, that ye tell him, that I am sick of love.

9 ¶ What

## CHAP. VI.

What is thy beloved more then another beloved, O thou fairest among women? what is thy beloved more then another beloved, that thou dost so charge us?

10 My beloved is white and ruddy, the chiefest among ten thousand.

11 His head is as the most fine gold, his locks are bushie, and black as a raven.

12 His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set.

13 His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrhe.

14 His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires.

15 His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars.

16 His mouth is most sweet, yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

## CHAP. VI.

The Church professeth her faith in Christ: Christ sheweth the graces of the church, and his love towards her.

W Hither is my beloved gone? O thou fairest among women, whither is thy beloved turned aside? that we may seek him with thee.

2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

3 I am my beloveds, and my beloved is mine: he feedeth among the lilies.

4 Thou art beautifull, O my love, as Tirzah: comely as Jerusalem, terrible as an armed city with banners.

5 Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats: they appear from Gilead.

6 Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth

## SOLOMONS SONG.

7th twins, and *there is* not one, barren among them.  
 7 As a piece of a pomegranate are thy temples within thy locks.

8 There are threescore queens, and fourescore concubins, and virgins without number.

9 My dove, my undefiled is but one, she is the only one of her mother, she is the choice one of her that bare her: the daughters saw her, and blessed her, yea, the queens and the concubins, and they praised her.

10 ¶ Who is she that looketh forth as the morning: fair as the moon, clear as the sun, and terrible as an army with banners?

11 I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded.

12 Or ever I was aware my soul made me like the chariots of Ammi-nadib.

13 Return, return, O Shulamite, return, return, that we may look upon thee: what will ye see in the Shulamite? as it were the companies of two armies.

## CHAP. VII.

*1 A further description of the church her graces, so The church professeth her faith and desire.*

**H**OW beautifull are thy feet with shoes, O princes daughter! the joynts of thy thighs are like jewels, the work of the hands of a cunning workman.

2 Thy navel is like a round goblet, which wanteth not liquor: thy belly is like a heap of wheat, set about with lillies.

3 Thy two breasts are like two young roes that are twins.

4 Thy neck is as a tower of ivory, thine eye like the fish pools in Heshbon, by the gate of Bath-rabbim: thy nose is as the tower of Lebanon, which looketh toward Damascus.

5 Thine head upon thee is like Carmel, and the haire of thine head like purple, the king is held in the galleries.

¶ How

## CHAP. VII.

6 How fair and how pleasant art thou, O love, for delights!

7 This thy stature is like to a palm-tree, and thy breasts to clusters of grapes.

8 I said, I will go up to the palm-tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples.

9 And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep, to speak.

10 ¶ I am my beloveds, and his desire is towards me.

11 Come, my beloved, let us go forth into the field: let us lodge in the villages,

12 Let us get up early to the vine-yard, let us see if the vine flourish, whether the tender grape appear, and the pomegranate, bud forth: there will I give thee my loves.

13 The mandrakes gave a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved.

## CHAP. VIII.

1 The love of the church to Christ. 6 The vehemency of love. 8 The calling of the Gentiles. 14 The church prayeth for Christs coming.

**O** Thou that wert as my brother that sucked the breasts of my mother, when I should finde thee without, I would kisse thee, yet I should not be despised.

2 I would lead thee, and bring thee into my mothers house, who would instruct me: I would cause thee to drink of spiced wine, of the juice of my pomegranate.

3 His left hand should be under my head, and his right hand should embrace me.

4 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love untill hee please.

5 ( Who is this that cometh up from the wilderness, leaning upon her beloved? ) I raised thee up under the apple-tree: there thy mother

## S O L O M O N S S O N G :

ther brought thee forth, there she brought thee forth *that* bare thee.

6 ¶ Set as a seal upon thine heart, as a seal upon thine arm, for love is strong as death, jealousy is cruel as the grave; the coals thereof are coals of fire *which* hath a most vehement flame.

7 Many waters cannot quench love, neither can the flood drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

8 ¶ We have a little sister, and she hath no breasts: what shall we do for our sister, in the day when she shall be spoken for?

9 If she be a wall, we will build upon her a palace of silver: and if she be a doore, wee will enclose her with borders of cedar.

10 I am a wall, and my breasts like towers: when was I in his eyes, as one that found favour.

11 Solomon had a vineyard at Baal hamon, hee let out the vineyard unto keepers: every one for the fruit thereof was to bring a thousand *pieces* of silver.

12 My vineyard which is mine, is before mee: thou (O Solomon) *must* have a thousand, and those that keep the fruit thereof, two hundred.

13 Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear it.

14 Make haste, my beloved, and be thou like to a roe, or to a young hart upon the mountains of spices.

FINIS.

